

FISCAL YEAR 2020 PROPOSED BUDGET March 2019

## City of Lawrence

Fiscal Year 2020
Appropriation order-Expenditures

## THE COMMONWEALTH OF MASSACHUSETTS

AN ORDER CONCERNING APPROPRIATIONS FOR THE FISCAL YEAR BEGINNING July 1, 2019:

ORDERED: That the following sums, designated as PERSONNEL SERVICES, purchase of services, professional services, supplies, other charges and expenses, capital outlay, intergovernmental, and debt service are hereby appropriated separately for each department in the General Fund, Airport Enterprise Fund, Sewer/Water Enterprise Fund and Parking Enterprise Fund of the City of Lawrence.

## 01 - GENERAL FUND

0030 - SCHOOL DEPARTMENT
51 - PERSONNEL SERVICES \$126,338,137
52 - PURCHASE OF SERVICES \$25,971,191
53 - PROFESSIONAL SERVICE \$3,377,530
54 - SUPPLIES \$8,312,968
56 - INTERGOVERNMENTAL \$8,724,765
57 - OTHER CHARGES \& EXP \$21,546,585
58 - CAPITAL OUTLAY \$1,449,685

| Name | Account | FY20 Draft Budget | FY19 Final Budget |
| :---: | :---: | :---: | :---: |
| Local Revenues |  |  |  |
| Local Resources |  | 192,230,234 | 185,773,509 |
| City Apportionment |  | \$192,230,234 | \$185,773,509 |
| Federal Grants |  |  |  |
| Federal Resources One-Time |  |  |  |
| PRESCHOOL EXP. GRANT (PEG) | 2230-4510-220XX-0000 | \$0 | \$2,239,565 |
| 21ST CENTURY EXEMPLARY ELT (AM.PE.GE) | 2230-4510-656XX-0000 | \$652,400 | \$359,400 |
| ALC - CDBG | 2230-4510-662XX-0000 | \$20,000 | \$10,000 |
| 21ST CENTURY ELT (Schl Yr.) | 2230-4510-667XX-0000 | \$0 | \$309,000 |
| Federal Resources Recurring |  |  |  |
| SRG - LHS | 2230-4510-702XX-0000 | \$0 | \$556,710 |
| SPED ENTITLEMENT | 2230-4510-703XX-0000 | \$3,689,853 | \$3,650,000 |
| TITLE IV STUDENT SUPPORT | 2230-4510-710XX-0000 | \$517,832 | \$517,832 |
| TITLE I | 2230-4510-753XX-0000 | \$8,095,759 | \$8,650,000 |
| TITLE IIA | 2230-4510-755XX-0000 | \$754,674 | \$754,674 |
| EARLY CHILDHOOD -SPED ALLOC. | 2230-4510-77016-0000 | \$58,242 | \$48,000 |
| ALC-FEDERAL | 2230-4510-794XX-0000 | \$596,934 | \$270,000 |
| TITLE III LEP | 2230-4510-795XX-0000 | \$690,916 | \$652,000 |
|  |  | \$15,076,610.00 | \$18,017,181.00 |
| State Grants |  |  |  |
| State Resources One-Time |  |  |  |
| EXPANDED LEARNING TIME-GUIL. MIDDLE | 2030-4682-752XX-0000 | \$391,200 | \$399,200 |
| State Resources Recurring |  |  |  |
| ALC - STATE | 2030-4682-688XX-0000 | \$246,638 | \$351,030 |
| HSE/GED TEST CENTER | 2030-4682-734XX-0000 | \$5,288 | \$5,000 |
|  |  | \$643,126.00 | \$755,230.00 |
|  |  |  |  |
| Private |  |  |  |
| Private Resources |  |  |  |
| THE WHITE FUND 07 | 74000002-4830-19007-0000 | \$4,000 | \$4,000 |
| ETP Comcast |  | \$290,000 | \$290,000 |
| ETP Verizon |  | \$144,000 | \$144,000 |
|  |  | \$438,000 | \$438,000 |
| Total Revenue |  | \$208,387,970.00 | \$204,983,920.00 |

## 0030-SCHOOL DEPARTMENT

Total for 0001 COMMUNITY DAY ARLINGTON Total for 0002 SOUTH LAWRENCE EAST SCHOOL Total for 0003 BRUCE SCHOOL Total for 0005 FROST SCHOOL Total for 0006 HENNESSEY SCHOOL Total for 0007 HIGH SCHOOL Total for 0008 USA-UPPER SCHOOL ACADEMY Total for 0009 INTERNATIONAL HS Total for 0010 LEAHY SCHOOL Total for 0011 UP ACADEMY LEONARD MIDDLE SCHL Total for 0012 OLIVER SCHOOL Total for 0014 LAWLOR PRE-SCHOOL Total for 0015 BREEN SCHOOL Total for 0016 SCHOOL FOR EXCEPTIONAL STUDIES Total for 0017 TARBOX SCHOOL Total for 0018 WETHERBEE SCHOOL Total for 0022 GUILMETTE SCHOOL Total for 0023 PARTHUM SCHOOL Total for 0024 ARLINGTON MIDDLE SCHOOL Total for 0026 GUILMETTE MIDDLE SCHOOL Total for 0027 PARTHUM MIDDLE SCHOOL Total for 0028 ROLLINS EARLY CHILDHOOD Total for 0029 FROST MIDDLE SCHOOL Total for 0030 ENLACE Total for 0031 SUPERINTENDENT'S OFFICE Total for 0032 COMMUNICATIONS Total for 0034 COMMUNITY OUTREACH/GRANTS Total for 0035 ADULT LEARNING CENTER Total for 0036 STUDENT ACTIVITIES \& VOLUNTEER Total for 0038 LPS MEDIA Total for 0039 HIGH SCHOOL LEARNING CENTER Total for 0041 ASSISTANT SUPERINTENDENT Total for 0042 ACADEMIC SERVICES Total for 0043 SPECIAL LEARNING SERVICES Total for 0044 ELL SERVICES
Total for 0045 COMMUNITY FAMILY STUDENT ENG Total for 0048 OPERATIONS Total for 0049 HEALTH SERVICES Total for 0050 TALENT SERVICES Total for 0059 CENTRAL CATHOLIC HS Total for 0072 BUDGET AND FINANCE Total for 0073 HUMAN RESOURCES Total for 0074 INFORMATION SYSTEMS \& TECH Total for 0077 SCHOOL SAFETY Total for 0078 FACILITIES MANAGEMENT Total for 0079 TRANSPORTATION SERVICES Total for 0080 10TH GRADE ACADEMY Total for 0084 SPARK ACADEMY Total for 0086 OLIVER PARTNERSHIP SCHOOL Total for 0087 LAW FAMILY EARLY EDUCATION CTR Total for 0088 9TH GRADE ACADEMY

| \$5,081,353 | \$5,291,287 | \$3,467,925 | \$5,414,596 | \$5,476,265 | \$61,669 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| \$4,438,430 | \$4,522,162 | \$3,087,393 | \$4,738,690 | \$4,896,322 | \$157,632 |
| \$4,123,238 | \$4,352,901 | \$2,701,392 | \$4,351,794 | \$4,495,480 | \$143,686 |
| \$3,866,261 | \$4,039,766 | \$2,625,713 | \$4,079,445 | \$4,175,515 | \$96,070 |
| \$2,758,675 | \$2,914,693 | \$1,793,588 | \$2,847,649 | \$3,099,403 | \$251,754 |
| \$6,044,323 | \$6,685,700 | \$4,792,219 | \$6,304,712 | \$6,642,907 | \$338,195 |
| \$3,042,366 | \$7,106,246 | \$4,537,844 | \$8,053,922 | \$7,761,424 | $(\$ 292,498)$ |
| \$1,455,417 | \$1,576,883 | \$1,018,314 | \$1,598,763 | \$1,663,299 | \$64,536 |
| \$3,847,802 | \$3,652,243 | \$2,339,959 | \$3,821,888 | \$3,655,197 | $(\$ 166,691)$ |
| \$3,114,640 | \$3,375,390 | \$2,289,038 | \$3,506,477 | \$3,803,604 | \$297,127 |
| \$3,087,755 | \$3,594,372 | \$2,204,892 | \$3,750,450 | \$3,687,251 | (\$63,199) |
| \$1,199,925 | \$1,391,272 | \$937,866 | \$1,444,023 | \$1,473,526 | \$29,503 |
| \$2,282,462 | \$2,394,345 | \$1,536,583 | \$2,444,952 | \$2,440,335 | (\$4,617) |
| \$5,185,327 | \$5,308,075 | \$3,665,127 | \$5,486,141 | \$5,691,643 | \$205,502 |
| \$2,646,503 | \$2,565,745 | \$1,715,697 | \$2,613,291 | \$2,730,714 | \$117,423 |
| \$5,095,354 | \$5,084,588 | \$3,399,706 | \$5,275,143 | \$5,507,395 | \$232,252 |
| \$3,908,773 | \$4,113,422 | \$2,785,962 | \$4,147,602 | \$4,545,887 | \$398,285 |
| \$4,485,604 | \$4,467,541 | \$3,079,277 | \$4,547,042 | \$5,024,678 | \$477,636 |
| \$3,852,537 | \$3,826,382 | \$2,596,144 | \$3,909,672 | \$4,220,330 | \$310,658 |
| \$4,120,993 | \$4,424,323 | \$2,821,719 | \$4,592,008 | \$4,821,055 | \$229,047 |
| \$3,481,190 | \$3,566,507 | \$2,399,014 | \$3,837,042 | \$3,955,182 | \$118,140 |
| \$1,674,958 | \$1,764,427 | \$1,249,614 | \$1,827,354 | \$1,916,478 | \$89,124 |
| \$3,633,839 | \$3,655,812 | \$2,271,292 | \$3,608,873 | \$3,588,592 | $(\$ 20,281)$ |
| \$1,448,712 | \$1,505,470 | \$999,944 | \$1,550,313 | \$1,671,306 | \$120,993 |
| \$540,240 | \$441,663 | \$415,933 | \$889,677 | \$857,145 | (\$32,532) |
| \$165,346 | \$184,404 | \$124,695 | \$88,522 | \$129,454 | \$40,932 |
| \$138,684 | \$130,069 | \$90,242 | \$146,835 | \$217,093 | \$70,258 |
| \$1,325,397 | \$1,087,233 | \$830,054 | \$1,290,117 | \$1,457,970 | \$167,853 |
| \$280,972 | \$272,531 | \$198,059 | \$194,905 | \$194,905 | \$0 |
| \$54,000 | \$55,250 | \$48,450 | \$55,250 | \$83,897 | \$28,647 |
| \$1,214,894 | \$1,776,544 | \$1,185,881 | \$1,759,058 | \$1,949,674 | \$190,616 |
| \$524,783 | \$809,915 | \$532,818 | \$887,437 | \$921,290 | \$33,853 |
| \$560,398 | \$790,761 | \$409,488 | \$294,648 | \$2,055,095 | \$1,760,447 |
| \$13,518,722 | \$14,353,709 | \$6,723,127 | \$14,702,164 | \$17,108,300 | \$2,406,136 |
| \$334,737 | \$336,282 | \$229,133 | \$412,617 | \$411,807 | (\$810) |
| \$1,122,302 | \$1,158,260 | \$927,786 | \$1,268,764 | \$1,381,724 | \$112,960 |
| \$114,305 | \$98,742 | \$56,655 | \$200,000 | \$200,000 | \$0 |
| \$325,967 | \$357,566 | \$235,240 | \$333,583 | \$402,984 | \$69,402 |
| \$225,567 | \$114,990 | \$127,600 | \$414,551 | \$393,551 | (\$21,000) |
| \$32,646 | \$12,534 | \$24,675 | \$0 | \$75,000 | \$75,000 |
| \$26,476,810 | \$27,716,349 | \$22,216,547 | \$28,929,346 | \$31,346,739 | \$2,417,393 |
| \$3,871,565 | \$3,543,762 | \$2,254,434 | \$4,376,647 | \$4,363,658 | (\$12,989) |
| \$2,170,304 | \$2,166,146 | \$2,485,956 | \$2,251,319 | \$2,352,433 | \$101,114 |
| \$423,961 | \$457,846 | \$382,536 | \$521,406 | \$604,581 | \$83,175 |
| \$2,772,114 | \$2,699,507 | \$2,688,384 | \$3,128,354 | \$4,218,264 | \$1,089,910 |
| \$7,457,164 | \$8,482,004 | \$5,366,416 | \$9,208,167 | \$9,005,938 | $(\$ 202,229)$ |
| \$3,671,424 | \$3,866,790 | \$2,619,639 | \$4,077,527 | \$4,268,903 | \$191,376 |
| \$3,283,384 | \$3,509,426 | \$2,279,543 | \$3,534,260 | \$3,624,878 | \$90,618 |
| \$3,602,072 | \$3,633,971 | \$2,425,210 | \$3,811,526 | \$3,919,485 | \$107,959 |
| \$1,963,015 | \$1,999,918 | \$1,401,387 | \$2,101,586 | \$2,193,756 | \$92,170 |
| \$3,494,357 | \$3,118,564 | \$1,904,488 | \$3,253,715 | \$3,212,329 | $(\$ 41,386)$ |

City of Lawrence

## Expenditures by Department

Fund 01 GENERAL FUND
FY20
FY19 Actual FY19 Superintendent's
Department
FY17 Actual FY18 Actual
Through Mar 22 Approved
Recommendation
Change

| Total for 0089 ABBOTT ACADEMY | $\$ 943,149$ | $\$ 1,316,917$ | $\$ 1,119,917$ | $\$ 1,689,522$ | $\$ 1,826,220$ | $\$ 136,698$ |
| :---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Total for SCHOOL DEPARTMENT $\$ 164,484,713$ | $\$ 175,671,204$ | $\$ 119,620,515$ | $\$ 183,573,343$ | $\$ 195,720,861$ | $\$ 12,147,518$ |  |

# Expenditures - SCHOOL DEPARTMENT 

| Division | Fund Department <br> FY17 Actual | GENERAL FUND SCHOOL DEPARTMENT |  |  | FY20 <br> Superintendent's <br> Recommendation | Change |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FY18 Actual | FY19 Actual Through Mar 22 | FY19 <br> Approved |  |  |
| 0001-COMMUNITY DAY ARLINGTON |  |  |  |  |  |  |
| Total for 51 PERSONNEL SERVICES | \$4,344,117 | \$4,521,562 | \$3,024,152 | \$4,679,059 | \$4,741,102 | \$62,043 |
| Total for 52 PURCHASE OF SERVICES | \$114,942 | \$128,390 | \$63,796 | \$133,625 | \$133,625 | \$0 |
| Total for 53 PROFESSIONAL SERVICE | \$455,052 | \$466,114 | \$271,015 | \$455,070 | \$455,070 | \$0 |
| Total for 54 SUPPLIES | \$144,530 | \$175,222 | \$105,843 | \$126,842 | \$126,468 | (\$374) |
| Total for 58 CAPITAL OUTLAY | \$22,712 | \$0 | \$3,119 | \$20,000 | \$20,000 | \$0 |
| Total for COMMUNITY DAY ARLINGTON | \$5,081,353 | \$5,291,287 | \$3,467,925 | \$5,414,596 | \$5,476,265 | \$61,669 |
| 0002-SOUTH LAWRENCE EAST SCHO |  |  |  |  |  |  |
| Total for 51 PERSONNEL SERVICES | \$4,158,872 | \$4,281,780 | \$2,839,739 | \$4,407,652 | \$4,564,110 | \$156,458 |
| Total for 52 PURCHASE OF SERVICES | \$156,808 | \$109,000 | \$135,409 | \$172,500 | \$172,500 | \$0 |
| Total for 53 PROFESSIONAL SERVICE | \$1,775 | \$5,313 | \$11,181 | \$10,000 | \$20,002 | \$10,002 |
| Total for 54 SUPPLIES | \$120,975 | \$126,069 | \$101,064 | \$148,538 | \$139,710 | $(\$ 8,828)$ |
| Total for SOUTH LAWRENCE EAST SCHOOL | \$4,438,430 | \$4,522,162 | \$3,087,393 | \$4,738,690 | \$4,896,322 | \$157,632 |
| 0003-BRUCE SCHOOL |  |  |  |  |  |  |
| Total for 51 PERSONNEL SERVICES | \$3,901,918 | \$4,018,768 | \$2,539,371 | \$4,006,673 | \$4,142,732 | \$136,059 |
| Total for 52 PURCHASE OF SERVICES | \$121,900 | \$151,677 | \$60,665 | \$158,965 | \$158,965 | \$0 |
| Total for 53 PROFESSIONAL SERVICE | \$38,810 | \$52,683 | \$19,457 | \$39,000 | \$62,000 | \$23,000 |
| Total for 54 SUPPLIES | \$60,610 | \$129,773 | \$81,900 | \$147,156 | \$131,783 | $(\$ 15,373)$ |
| Total for BRUCE SCHOOL | \$4,123,238 | \$4,352,901 | \$2,701,392 | \$4,351,794 | \$4,495,480 | \$143,686 |
| 0005-FROST SCHOOL |  |  |  |  |  |  |
| Total for 51 PERSONNEL SERVICES | \$3,505,636 | \$3,684,398 | \$2,392,047 | \$3,687,615 | \$3,845,920 | \$158,305 |
| Total for 52 PURCHASE OF SERVICES | \$110,564 | \$93,246 | \$82,345 | \$117,770 | \$117,020 | (\$750) |
| Total for 53 PROFESSIONAL SERVICE | \$21,544 | \$2,032 | \$11,265 | \$17,606 | \$30,000 | \$12,394 |
| Total for 54 SUPPLIES | \$228,517 | \$260,091 | \$140,056 | \$256,454 | \$182,575 | $(\$ 73,879)$ |
| Total for FROST SCHOOL | \$3,866,261 | \$4,039,766 | \$2,625,713 | \$4,079,445 | \$4,175,515 | \$96,070 |
| 0006-HENNESSEY SCHOOL |  |  |  |  |  |  |
| Total for 51 PERSONNEL SERVICES | \$2,584,305 | \$2,678,830 | \$1,661,364 | \$2,566,989 | \$2,848,832 | \$281,843 |
| Total for 52 PURCHASE OF SERVICES | \$71,572 | \$88,631 | \$27,332 | \$123,653 | \$104,653 | (\$19,000) |
| Total for 54 SUPPLIES | \$102,797 | \$147,233 | \$104,892 | \$157,007 | \$145,918 | $(\$ 11,089)$ |
| Total for HENNESSEY SCHOOL | \$2,758,675 | \$2,914,693 | \$1,793,588 | \$2,847,649 | \$3,099,403 | \$251,754 |
| 0007-HIGH SCHOOL |  |  |  |  |  |  |
| Total for 51 PERSONNEL SERVICES | \$4,224,584 | \$5,135,445 | \$3,582,377 | \$4,940,279 | \$5,189,374 | \$249,095 |
| Total for 52 PURCHASE OF SERVICES | \$1,386,099 | \$1,065,869 | \$808,411 | \$933,256 | \$933,256 | \$0 |
| Total for 54 SUPPLIES | \$426,872 | \$478,554 | \$386,450 | \$416,197 | \$505,297 | \$89,100 |
| Total for 57 OTHER CHARGES \& EXP | \$6,769 | \$5,832 | \$14.979 | \$14.980 | \$14.980 | \$0 |
| Total for HIGH SCHOOL | \$6,044,323 | \$6,685,700 | \$4,792,219 | \$6,304,712 | \$6,642,907 | \$338,195 |
| 0008-USA-UPPER SCHOOL ACADEMY |  |  |  |  |  |  |
| Total for 51 PERSONNEL SERVICES | \$3,003,501 | \$6,973,084 | \$4,456,239 | \$7,875,308 | \$7,582,810 | $(\$ 292,498)$ |
| Total for 52 PURCHASE OF SERVICES | \$500 | \$610 | \$110 | \$5,000 | \$5,000 | \$0 |
| Total for 54 SUPPLIES | \$38,366 | \$132,551 | \$81,495 | \$173,614 | \$173,614 | \$0 |
| Total for USA-UPPER SCHOOL ACADEMY | \$3,042,366 | \$7,106,246 | \$4,537,844 | \$8,053,922 | \$7,761,424 | (\$292,498) |
| 0009-INTERNATIONAL HS |  |  |  |  |  |  |
| Total for 51 PERSONNEL | \$1,408,579 | \$1,529,699 | \$998,956 | \$1,557,702 | \$1,615,138 | \$57,436 |
| SERVICES Total for 54 SUPPLIES | \$46,838 | \$47,184 | \$19,359 | \$41,061 | \$48,161 | \$7,100 |
| Total for INTERNATIONAL HS | \$1,455,417 | \$1,576,883 | \$1,018,314 | \$1,598,763 | \$1,663,299 | \$64,536 |
| 0010-LEAHY SCHOOL |  |  |  |  |  |  |
| Total for 51 PERSONNEL SERVICES | \$3,628,862 | \$3,441,334 | \$2,162,411 | \$3,529,060 | \$3,454,047 | (\$75,013) |
| Total for 52 PURCHASE OF SERVICES | \$71,010 | \$69,001 | \$41,693 | \$87,425 | \$86,925 | (\$500) |
| Total for 53 PROFESSIONAL SERVICE | \$35,777 | \$64,833 | \$62,668 | \$118,392 | \$21,150 | $(\$ 97,242)$ |
| Total for 54 SUPPLIES | \$109,978 | \$77,075 | \$69,757 | \$77,011 | \$89,575 | \$12,564 |
| Total for 58 CAPITAL OUTLAY | \$2,175 | \$0 | \$3,430 | \$10,000 | \$3,500 | $(\$ 6,500)$ |
| Total for LEAHY SCHOOL | \$3,847,802 | \$3,652,243 | \$2,339,959 | \$3,821,888 | \$3,655,197 | (\$166,691) |


| 0011-UP ACADEMY LEONARD MIDD |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total for 51 PERSONNEL SERVICES | \$2,405,940 | \$2,750,083 | \$1,965,282 | \$2,853,223 | \$3,133,987 | \$280,764 |
| Total for 52 PURCHASE OF SERVICES | \$76,987 | \$64,904 | \$37,746 | \$90,652 | \$93,152 | \$2,500 |
| Total for 53 PROFESSIONAL SERVICE | \$419,433 | \$425,569 | \$221,943 | \$440,397 | \$451,482 | \$11,085 |
| Total for 54 SUPPLIES | \$212,280 | \$134,833 | \$64,067 | \$122,205 | \$124,983 | \$2,778 |
| Total for UP ACADEMY LEONARD MIDDLE SCHL | \$3,114,640 | \$3,375,390 | \$2,289,038 | \$3,506,477 | \$3,803,604 | \$297,127 |
| 0012-OLIVER SCHOOL |  |  |  |  |  |  |
| Total for 51 PERSONNEL SERVICES | \$2,366,684 | \$2,782,581 | \$1,847,442 | \$3,073,978 | \$2,974,279 | (\$99,699) |
| Total for 52 PURCHASE OF SERVICES | \$34,347 | \$19,350 | \$38,237 | \$41,350 | \$41,350 | \$0 |
| Total for 53 PROFESSIONAL SERVICE | \$478,819 | \$430,587 | \$241,377 | \$439,548 | \$454,821 | \$15,273 |
| Total for 54 SUPPLIES | \$207,904 | \$361,854 | \$77,836 | \$195,574 | \$216,801 | \$21,227 |
| Total for OLIVER SCHOOL | \$3,087,755 | \$3,594,372 | \$2,204,892 | \$3,750,450 | \$3,687,251 | $(\$ 63,199)$ |
| 0014-LAWLOR PRE-SCHOOL |  |  |  |  |  |  |
| Total for 51 PERSONNEL SERVICES | \$1,141,313 | \$1,315,945 | \$907,967 | \$1,356,614 | \$1,386,237 | \$29,623 |
| Total for 52 PURCHASE OF SERVICES | \$30,440 | \$44,637 | \$11,578 | \$47,325 | \$47,325 | \$0 |
| Total for 54 SUPPLIES | \$28,172 | \$30,690 | \$18,322 | \$40,084 | \$39,964 | (\$120) |
| Total for LAWLOR PRE-SCHOOL | \$1,199,925 | \$1,391,272 | \$937,866 | \$1,444,023 | \$1,473,526 | \$29,503 |
| 0015-BREEN SCHOOL |  |  |  |  |  |  |
| Total for 51 PERSONNEL SERVICES | \$2,144,372 | \$2,238,846 | \$1,457,490 | \$2,278,032 | \$2,270,214 | (\$7,818) |
| Total for 52 PURCHASE OF SERVICES | \$34,565 | \$35,151 | \$14,958 | \$57,612 | \$57,612 | \$0 |
| Total for 53 PROFESSIONAL SERVICE | \$2,250 | \$24,266 | \$20,005 | \$54,970 | \$47,971 | (\$6,999) |
| Total for 54 SUPPLIES | \$101,275 | \$96,082 | \$44,131 | \$54,338 | \$64,538 | \$10,200 |
| Total for BREEN SCHOOL | \$2,282,462 | \$2,394,345 | \$1,536,583 | \$2,444,952 | \$2,440,335 | $(\$ 4,617)$ |
| 0016-SCHOOL FOR EXCEPTIONAL ST |  |  |  |  |  |  |
| Total for 51 PERSONNEL SERVICES | \$4,923,772 | \$5,108,497 | \$3,527,570 | \$5,268,877 | \$5,462,388 | \$193,511 |
| Total for 52 PURCHASE OF SERVICES | \$107,332 | \$78,345 | \$59,021 | \$95,640 | \$132,140 | \$36,500 |
| Total for 53 PROFESSIONAL SERVICE | \$10,068 | \$16,889 | \$20,554 | \$32,500 | \$7,790 | (\$24,710) |
| Total for 54 SUPPLIES | \$144,155 | \$104,344 | \$57,981 | \$89,124 | \$89,325 | \$201 |
| Total for SCHOOL FOR EXCEPTIONAL STUDIES | \$5,185,327 | \$5,308,075 | \$3,665,127 | \$5,486,141 | \$5,691,643 | \$205,502 |
| 0017-TARBOX SCHOOL |  |  |  |  |  |  |
| Total for 51 PERSONNEL SERVICES | \$2,466,448 | \$2,437,049 | \$1,580,776 | \$2,370,093 | \$2,403,742 | \$33,649 |
| Total for 52 PURCHASE OF SERVICES | \$60,717 | \$20,780 | \$35,449 | \$69,100 | \$71,100 | \$2,000 |
| Total for 53 PROFESSIONAL SERVICE | \$21,567 | \$25,159 | \$41,413 | \$82,298 | \$117,000 | \$34,702 |
| Total for 54 SUPPLIES | \$97,771 | \$82,757 | \$58,058 | \$91,800 | \$138,872 | \$47,072 |
| Total for TARBOX SCHOOL | \$2,646,503 | \$2,565,745 | \$1,715,697 | \$2,613,291 | \$2,730,714 | \$117,423 |
| 0018-WETHERBEE SCHOOL |  |  |  |  |  |  |
| Total for 51 PERSONNEL SERVICES | \$4,746,037 | \$4,765,440 | \$3,144,158 | \$4,810,049 | \$5,023,704 | \$213,655 |
| Total for 52 PURCHASE OF SERVICES | \$232,220 | \$222,041 | \$153,165 | \$262,500 | \$262,500 | \$0 |
| Total for 53 PROFESSIONAL SERVICE | \$3,175 | \$12,000 | \$0 | \$43,000 | \$43,000 | \$0 |
| Total for 54 SUPPLIES | \$113,922 | \$85,108 | \$102,382 | \$159,594 | \$178,191 | \$18,597 |
| Total for WETHERBEE SCHOOL | \$5,095,354 | \$5,084,588 | \$3,399,706 | \$5,275,143 | \$5,507,395 | \$232,252 |
| 0022-GUILMETTE SCHOOL |  |  |  |  |  |  |
| Total for 51 PERSONNEL SERVICES | \$3,466,975 | \$3,598,160 | \$2,525,777 | \$3,702,152 | \$4,093,499 | \$391,347 |
| Total for 52 PURCHASE OF SERVICES | \$237,649 | \$359,825 | \$129,079 | \$215,820 | \$215,820 | \$0 |
| Total for 54 SUPPLIES | \$204,149 | \$155,437 | \$131,106 | \$229,630 | \$236,568 | \$6,938 |
| Total for GUILMETTE SCHOOL | \$3,908,773 | \$4,113,422 | \$2,785,962 | \$4,147,602 | \$4,545,887 | \$398,285 |
| 0023-PARTHUM SCHOOL |  |  |  |  |  |  |
| Total for 51 PERSONNEL SERVICES | \$4,085,162 | \$4,131,085 | \$2,875,407 | \$4,176,524 | \$4,682,253 | \$505,729 |
| Total for 52 PURCHASE OF SERVICES | \$218,738 | \$195,028 | \$115,711 | \$229,583 | \$229,583 | \$0 |
| Total for 53 PROFESSIONAL SERVICE | \$18,532 | \$15,090 | \$20,532 | \$24,000 | \$24,848 | \$848 |
| Total for 54 SUPPLIES | \$163,172 | \$126,338 | \$67,628 | \$116,936 | \$87,994 | (\$28,942) |
| Total for PARTHUM SCHOOL | \$4,485,604 | \$4,467,541 | \$3,079,277 | \$4,547,042 | \$5,024,678 | \$477,636 |
| 0024-ARLINGTON MIDDLE SCHOOL |  |  |  |  |  |  |
| Total for 51 PERSONNEL SERVICES | \$3,591,212 | \$3,635,080 | \$2,454,997 | \$3,652,463 | \$3,944,797 | \$292,334 |
| Total for 52 PURCHASE OF SERVICES | \$162,502 | \$109,834 | \$60,158 | \$176,605 | \$155,952 | (\$20,653) |
| Total for 53 PROFESSIONAL SERVICE | \$1,400 | \$24,655 | \$16,350 | \$8,500 | \$16,350 | \$7,850 |
| Total for 54 SUPPLIES | \$97,424 | \$56.813 | \$64.639 | \$72.104 | \$103,231 | \$31.127 |
| Total for ARLINGTON MIDDLE SCHOOL | \$3,852,537 | \$3,826,382 | \$2,596,144 | \$3,909,672 | \$4,220,330 | \$310,658 |
| 0026-GUILMETTE MIDDLE SCHOOL |  |  |  |  |  |  |
| Total for 51 PERSONNEL SERVICES | \$3,796,596 | \$4,092,509 | \$2,689,768 | \$4,230,457 | \$4,438,529 | \$208,072 |
| Total for 52 PURCHASE OF SERVICES | \$189,307 | \$183,846 | \$36,295 | \$226,000 | \$229,400 | \$3,400 |
| Total for 53 PROFESSIONAL SERVICE | \$5,284 | \$19,719 | \$48,125 | \$21,750 | \$17,500 | $(\$ 4,250)$ |
| Total for 54 SUPPLIES | \$129,805 | \$128,249 | \$47,530 | \$113,801 | \$135,626 | \$21,825 |
| Total for GUILMETTE MIDDLE SCHOOL | \$4,120,993 | \$4,424,323 | \$2,821,719 | \$4,592,008 | \$4,821,055 | \$229,047 |


| 0027-PARTHUM MIDDLE SCHOOL |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total for 51 PERSONNEL SERVICES | \$3,167,304 | \$3,240,245 | \$2,196,022 | \$3,464,083 | \$3,586,223 | \$122,140 |
| Total for 52 PURCHASE OF SERVICES | \$181,708 | \$181,510 | \$51,042 | \$207,353 | \$207,683 | \$330 |
| Total for 53 PROFESSIONAL SERVICE | \$40,966 | \$22,200 | \$11,465 | \$30,610 | \$30,610 | \$0 |
| Total for 54 SUPPLIES | \$91,211 | \$122,552 | \$140,485 | \$134,996 | \$130,666 | $(\$ 4,330)$ |
| Total for PARTHUM MIDDLE SCHOOL | \$3,481,190 | \$3,566,507 | \$2,399,014 | \$3,837,042 | \$3,955,182 | \$118,140 |
| 0028-ROLLINS EARLY CHILDHOOD |  |  |  |  |  |  |
| Total for 51 PERSONNEL SERVICES | \$1,585,121 | \$1,650,900 | \$1,195,800 | \$1,694,230 | \$1,787,816 | \$93,586 |
| Total for 52 PURCHASE OF SERVICES | \$37,963 | \$55,340 | \$27,741 | \$67,859 | \$68,959 | \$1,100 |
| Total for 54 SUPPLIES | \$51,873 | \$58,187 | \$26,073 | \$65,265 | \$59,703 | $(\$ 5,562)$ |
| Total for ROLLINS EARLY CHILDHOOD | \$1,674,958 | \$1,764,427 | \$1,249,614 | \$1,827,354 | \$1,916,478 | \$89,124 |
| 0029-FROST MIDDLE SCHOOL |  |  |  |  |  |  |
| Total for 51 PERSONNEL SERVICES | \$3,415,529 | \$3,414,614 | \$2,189,405 | \$3,333,879 | \$3,290,987 | (\$42,892) |
| Total for 52 PURCHASE OF SERVICES | \$103,204 | \$103,737 | \$29,566 | \$111,118 | \$113,040 | \$1,922 |
| Total for 54 SUPPLIES | \$115,105 | \$137,461 | \$52,321 | \$163,876 | \$184,565 | \$20,690 |
| Total for FROST MIDDLE SCHOOL | \$3,633,839 | \$3,655,812 | \$2,271,292 | \$3,608,873 | \$3,588,592 | $(\$ 20,281)$ |
| 0030-ENLACE |  |  |  |  |  |  |
| Total for 51 PERSONNEL SERVICES | \$1,423,862 | \$1,453,854 | \$976,787 | \$1,500,151 | \$1,617,004 | \$116,853 |
| Total for 52 PURCHASE OF SERVICES | \$234 | \$1,956 | \$529 | \$2,000 | \$2,000 | \$0 |
| Total for 53 PROFESSIONAL SERVICE | \$300 | \$4,650 | \$3,420 | \$12,000 | \$12,000 | \$0 |
| Total for 54 SUPPLIES | \$24,316 | \$45,010 | \$19,208 | \$36,162 | \$40,302 | \$4,140 |
| Total for ENLACE | \$1,448,712 | \$1,505,470 | \$999,944 | \$1,550,313 | \$1,671,306 | \$120,993 |
| 0031-SUPERINTENDENT'S OFFICE |  |  |  |  |  |  |
| Total for 51 PERSONNEL SERVICES | \$424,979 | \$342,893 | \$363,058 | \$542,500 | \$515,500 | (\$27,000) |
| Total for 54 SUPPLIES | \$76,650 | \$62,294 | \$14,636 | \$302,177 | \$296,645 | $(\$ 5,532)$ |
| Total for 57 OTHER CHARGES \& EXP | \$38,610 | \$36,476 | \$38,239 | \$45,000 | \$45,000 | \$0 |
| Total for SUPERINTENDENT'S OFFICE | \$540,240 | \$441,663 | \$415,933 | \$889,677 | \$857,145 | $(\$ 32,532)$ |
| 0032-COMMUNICATIONS |  |  |  |  |  |  |
| Total for 51 PERSONNEL | \$50,485 | \$50,668 | \$36,766 | \$48,485 | \$49,454 | \$969 |
| SERVICES Total for 54 SUPPLIES | \$114,862 | \$133,736 | \$87,929 | \$40,037 | \$80,000 | \$39,963 |
| Total for COMMUNICATIONS | \$165,346 | \$184,404 | \$124,695 | \$88,522 | \$129,454 | \$40,932 |
| 0034-COMMUNITY OUTREACH/GRA |  |  |  |  |  |  |
| Total for 51 PERSONNEL | \$137,814 | \$129,066 | \$90,242 | \$139,835 | \$210,093 | \$70,258 |
| SERVICES Total for 54 SUPPLIES | \$870 | \$1,002 | \$0 | \$7,000 | \$7,000 | \$0 |
| Total for COMMUNITY OUTREACH/GRANTS | \$138,684 | \$130,069 | \$90,242 | \$146,835 | \$217,093 | \$70,258 |
| 0035-ADULT LEARNING CENTER |  |  |  |  |  |  |
| Total for 51 PERSONNEL SERVICES | \$1,284,246 | \$1,039,146 | \$812,791 | \$1,222,921 | \$1,390,774 | \$167,853 |
| Total for 52 PURCHASE OF SERVICES | \$15,261 | \$12,733 | \$8,731 | \$37,459 | \$37,459 | \$0 |
| Total for 54 SUPPLIES | \$25,889 | \$35,354 | \$8,531 | \$29,737 | \$29,737 | \$0 |
| Total for ADULT LEARNING CENTER | \$1,325,397 | \$1,087,233 | \$830,054 | \$1,290,117 | \$1,457,970 | \$167,853 |
| 0036-STUDENT ACTIVITIES \& VOLUN |  |  |  |  |  |  |
| Total for 51 PERSONNEL SERVICES | \$209,465 | \$222,887 | \$152,591 | \$142,864 | \$142,864 | \$0 |
| Total for 52 PURCHASE OF SERVICES | \$29,999 | \$30,000 | \$27,522 | \$30,000 | \$30,000 | \$0 |
| Total for 54 SUPPLIES | \$41,508 | \$19,644 | \$17,945 | \$22,041 | \$22,041 | \$0 |
| Total for STUDENT ACTIVITIES \& VOLUNTEER | \$280,972 | \$272,531 | \$198,059 | \$194,905 | \$194,905 | \$0 |
| 0038-LPS MEDIA |  |  |  |  |  |  |
| Total for 51 PERSONNEL SERVICES | \$54,000 | \$55,250 | \$48,450 | \$55,250 | \$83,897 | \$28,647 |
| Total for LPS MEDIA | \$54,000 | \$55,250 | \$48,450 | \$55,250 | \$83,897 | \$28,647 |
| 0039-HIGH SCHOOL LEARNING CENT |  |  |  |  |  |  |
| Total for 51 PERSONNEL SERVICES | \$1,194,770 | \$1,714,734 | \$1,156,056 | \$1,697,062 | \$1,887,678 | \$190,616 |
| Total for 52 PURCHASE OF SERVICES | \$2,596 | \$1,928 | \$3,933 | \$4,000 | \$4,000 | \$0 |
| Total for 54 SUPPLIES | \$17,528 | \$59,881 | \$25,892 | \$57,996 | \$57,996 | \$0 |
| Total for HIGH SCHOOL LEARNING CENTER | \$1,214,894 | \$1,776,544 | \$1,185,881 | \$1,759,058 | \$1,949,674 | \$190,616 |
| 0041-ASSISTANT SUPERINTENDENT |  |  |  |  |  |  |
| Total for 51 PERSONNEL | \$388,703 | \$616,227 | \$506,399 | \$712,718 | \$733,171 | \$20,453 |
| SERVICES Total for 54 SUPPLIES | \$136,080 | \$193,688 | \$26,418 | \$174,719 | \$188,119 | \$13,400 |
| Total for ASSISTANT SUPERINTENDENT | \$524,783 | \$809,915 | \$532,818 | \$887,437 | \$921,290 | \$33,853 |
| 0042-ACADEMIC SERVICES |  |  |  |  |  |  |
| Total for 51 PERSONNEL | \$330,565 | \$261,016 | \$218,006 | \$231,807 | \$255,720 | \$23,913 |
| SERVICES Total for 54 SUPPLIES | \$229,832 | \$529,745 | \$191,482 | \$62,841 | \$1,799,375 | \$1,736,534 |
| Total for ACADEMIC SERVICES | \$560,398 | \$790,761 | \$409,488 | \$294,648 | \$2,055,095 | \$1,760,447 |


| 0043-SPECIAL LEARNING SERVICES |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total for 51 PERSONNEL SERVICES | \$5,370,089 | \$5,583,002 | \$3,903,156 | \$5,885,847 | \$6,848,681 | \$962,834 |
| Total for 52 PURCHASE OF SERVICES | \$7,599,499 | \$8,319,262 | \$2,377,457 | \$8,299,255 | \$9,742,557 | \$1,443,302 |
| Total for 53 PROFESSIONAL SERVICE | \$476,306 | \$354,347 | \$397,979 | \$376,500 | \$396,500 | \$20,000 |
| Total for 54 SUPPLIES | \$68,735 | \$91,079 | \$40,224 | \$132,062 | \$112,062 | (\$20,000) |
| Total for 57 OTHER CHARGES \& EXP | \$4,093 | \$6,020 | \$4,312 | \$8,500 | \$8,500 | \$0 |
| Total for SPECIAL LEARNING SERVICES | \$13,518,722 | \$14,353,709 | \$6,723,127 | \$14,702,164 | \$17,108,300 | \$2,406,136 |
| 0044-ELL SERVICES |  |  |  |  |  |  |
| Total for 51 PERSONNEL SERVICES | \$289,033 | \$277,412 | \$211,250 | \$285,000 | \$326,690 | \$41,690 |
| Total for 53 PROFESSIONAL SERVICE | \$0 | \$0 | \$2,700 | \$0 | \$20,000 | \$20,000 |
| Total for 54 SUPPLIES | \$45,703 | \$58,870 | \$15,183 | \$127,617 | \$65,117 | (\$62,500) |
| Total for ELL SERVICES | \$334,737 | \$336,282 | \$229,133 | \$412,617 | \$411,807 | (\$810) |
| 0045-COMMUNITY FAMILY STUDEN |  |  |  |  |  |  |
| Total for 51 PERSONNEL SERVICES | \$1,038,211 | \$1,101,367 | \$886,858 | \$1,180,264 | \$1,274,024 | \$93,760 |
| Total for 52 PURCHASE OF SERVICES | \$1,590 | \$7,084 | \$1,023 | \$5,320 | \$6,320 | \$1,000 |
| Total for 53 PROFESSIONAL SERVICE | \$19,525 | \$31,113 | \$25,309 | \$45,000 | \$63,200 | \$18,200 |
| Total for 54 SUPPLIES | \$61,739 | \$16,929 | \$13,753 | \$35,180 | \$35,180 | \$0 |
| Total for 57 OTHER CHARGES \& EXP | \$1,238 | \$1,767 | \$844 | \$3,000 | \$3,000 | \$0 |
| Total for COMMUNITY FAMILY STUDENT ENG | \$1,122,302 | \$1,158,260 | \$927,786 | \$1,268,764 | \$1,381,724 | \$112,960 |
| 0048-OPERATIONS |  |  |  |  |  |  |
| Total for 53 PROFESSIONAL SERVICE | \$114,305 | \$98,742 | \$56,655 | \$200,000 | \$200,000 | \$0 |
| Total for OPERATIONS | \$114,305 | \$98,742 | \$56,655 | \$200,000 | \$200,000 | \$0 |
| 0049-HEALTH SERVICES |  |  |  |  |  |  |
| Total for 51 PERSONNEL SERVICES | \$219,987 | \$304,279 | \$160,622 | \$275,748 | \$333,923 | \$58,176 |
| Total for 52 PURCHASE OF SERVICES | \$2,303 | \$1,886 | \$2,530 | \$5,026 | \$5,000 | (\$26) |
| Total for 54 SUPPLIES | \$84,597 | \$51,401 | \$72,088 | \$39,061 | \$39,061 | \$0 |
| Total for 58 CAPITAL OUTLAY | \$19,080 | \$0 | \$0 | \$13,748 | \$25,000 | \$11,252 |
| Total for HEALTH SERVICES | \$325,967 | \$357,566 | \$235,240 | \$333,583 | \$402,984 | \$69,402 |
| 0050-TALENT SERVICES |  |  |  |  |  |  |
| Total for 51 PERSONNEL | \$111,537 | \$20,100 | \$36,600 | \$219,551 | \$219,551 | \$0 |
| SERVICES Total for 54 SUPPLIES | \$114,029 | \$94,890 | \$91,000 | \$195,000 | \$174,000 | $(\$ 21,000)$ |
| Total for TALENT SERVICES | \$225,567 | \$114,990 | \$127,600 | \$414,551 | \$393,551 | $(\$ 21,000)$ |
| 0059-CENTRAL CATHOLIC HS |  |  |  |  |  |  |
| Total for 51 PERSONNEL SERVICES | \$32,646 | \$12,534 | \$24,675 | \$0 | \$75,000 | \$75,000 |
| Total for CENTRAL CATHOLIC HS | \$32,646 | \$12,534 | \$24,675 | \$0 | \$75,000 | \$75,000 |
| 0072-BUDGET AND FINANCE |  |  |  |  |  |  |
| Total for 51 PERSONNEL SERVICES | \$525,190 | \$557,502 | \$402,574 | \$658,283 | \$671,202 | \$12,919 |
| Total for 52 PURCHASE OF SERVICES | \$382,582 | \$538,087 | \$503,449 | \$193,482 | \$186,638 | $(\$ 6,844)$ |
| Total for 53 PROFESSIONAL SERVICE | \$237,215 | \$301,973 | \$83,657 | \$200,000 | \$254,000 | \$54,000 |
| Total for 54 SUPPLIES | \$507,054 | \$695,574 | \$711,361 | \$846,500 | \$644,179 | (\$202,321) |
| Total for 56 INTERGOVERNMENTAL | \$7,733,320 | \$8,065,381 | \$8,827,496 | \$9,168,241 | \$8,724,765 | $(\$ 443,476)$ |
| Total for 57 OTHER CHARGES \& EXP | \$17,091,449 | \$17,557,832 | \$11,688,010 | \$17,862,840 | \$20,865,955 | \$3,003,115 |
| Total for BUDGET AND FINANCE | \$26,476,810 | \$27,716,349 | \$22,216,547 | \$28,929,346 | \$31,346,739 | \$2,417,393 |
| 0073-HUMAN RESOURCES |  |  |  |  |  |  |
| Total for 51 PERSONNEL SERVICES | \$2,268,777 | \$2,460,855 | \$1,372,875 | \$2,961,647 | \$2,908,658 | (\$52,989) |
| Total for 52 PURCHASE OF SERVICES | \$968,890 | \$551,376 | \$435,695 | \$695,000 | \$745,000 | \$50,000 |
| Total for 53 PROFESSIONAL SERVICE | \$80,674 | \$192,419 | \$126,136 | \$75,000 | \$115,000 | \$40,000 |
| Total for 54 SUPPLIES | \$14,712 | \$37,043 | \$13,539 | \$45,000 | \$45,000 | \$0 |
| Total for 57 OTHER CHARGES \& EXP | \$538,514 | \$302,068 | \$306,190 | \$600,000 | \$550,000 | $(\$ 50,000)$ |
| Total for HUMAN RESOURCES | \$3,871,565 | \$3,543,762 | \$2,254,434 | \$4,376,647 | \$4,363,658 | (\$12,989) |
| 0074-INFORMATION SYSTEMS \& TEC |  |  |  |  |  |  |
| Total for 51 PERSONNEL SERVICES | \$606,552 | \$635,486 | \$518,388 | \$619,319 | \$689,458 | \$70,139 |
| Total for 52 PURCHASE OF SERVICES | \$196,622 | \$179,682 | \$28,149 | \$174,000 | \$176,900 | \$2,900 |
| Total for 53 PROFESSIONAL SERVICE | \$11,000 | \$21,022 | \$0 | \$84,000 | \$84,000 | \$0 |
| Total for 54 SUPPLIES | (\$48) | \$2,215 | \$1,325 | \$4,000 | \$4,000 | \$0 |
| Total for 58 CAPITAL OUTLAY | \$1,356,179 | \$1,327,741 | \$1,938,095 | \$1,370,000 | \$1,398,075 | \$28,075 |
| Total for INFORMATION SYSTEMS \& TECH | \$2,170,304 | \$2,166,146 | \$2,485,956 | \$2,251,319 | \$2,352,433 | \$101,114 |
| 0077-SCHOOL SAFETY |  |  |  |  |  |  |
| Total for 51 PERSONNEL SERVICES | \$126,424 | \$165,521 | \$194,502 | \$142,877 | \$215,052 | \$72,175 |
| Total for 52 PURCHASE OF SERVICES | \$33,747 | \$20,382 | \$45,920 | \$47,136 | \$58,136 | \$11,000 |
| Total for 53 PROFESSIONAL SERVICE | \$262,818 | \$271,856 | \$141,907 | \$300,000 | \$300,000 | \$0 |
| Total for 54 SUPPLIES | \$972 | \$87 | \$207 | \$31,393 | \$31,393 | \$0 |
| Total for SCHOOL SAFETY | \$423,961 | \$457,846 | \$382,536 | \$521,406 | \$604,581 | \$83,175 |


| 0078-FACILITIES MANAGEMENT |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total for 51 PERSONNEL SERVICES | \$1,354,110 | \$1,233,238 | \$1,072,425 | \$1,490,208 | \$1,613,450 | \$123,242 |
| Total for 52 PURCHASE OF SERVICES | \$591,585 | \$860,546 | \$981,202 | \$1,069,516 | \$2,034,652 | \$965,136 |
| Total for 54 SUPPLIES | \$801,725 | \$554,139 | \$621,967 | \$509,480 | \$511,012 | \$1,532 |
| Total for 57 OTHER CHARGES \& EXP | \$24,693 | \$51,585 | \$12,790 | \$59,150 | \$59,150 | \$0 |
| Total for FACILITIES MANAGEMENT | \$2,772,114 | \$2,699,507 | \$2,688,384 | \$3,128,354 | \$4,218,264 | \$1,089,910 |
| 0079-TRANSPORTATION SERVICES |  |  |  |  |  |  |
| Total for 51 PERSONNEL SERVICES | \$124,188 | \$131,443 | \$97,339 | \$128,485 | \$131,054 | \$2,569 |
| Total for 52 PURCHASE OF SERVICES | \$7,323,516 | \$8,341,942 | \$5,266,203 | \$9,064,682 | \$8,859,884 | (\$204,798) |
| Total for 54 SUPPLIES | \$9,460 | \$8,619 | \$2,873 | \$15,000 | \$15,000 | \$0 |
| Total for TRANSPORTATION SERVICES | \$7,457,164 | \$8,482,004 | \$5,366,416 | \$9,208,167 | \$9,005,938 | $(\$ 202,229)$ |
| 0080-10TH GRADE ACADEMY |  |  |  |  |  |  |
| Total for 51 PERSONNEL | \$3,594,175 | \$3,845,832 | \$2,579,125 | \$3,981,890 | \$4,198,266 | \$216,376 |
| SERVICES Total for 54 SUPPLIES | \$77,248 | \$20,958 | \$40,514 | \$95,637 | \$70,637 | $(\$ 25,000)$ |
| Total for 10TH GRADE ACADEMY | \$3,671,424 | \$3,866,790 | \$2,619,639 | \$4,077,527 | \$4,268,903 | \$191,376 |
| 0084-SPARK ACADEMY |  |  |  |  |  |  |
| Total for 51 PERSONNEL SERVICES | \$3,068,640 | \$3,261,834 | \$2,121,499 | \$3,308,987 | \$3,297,678 | (\$11,309) |
| Total for 52 PURCHASE OF SERVICES | \$74,796 | \$56,429 | \$20,593 | \$91,250 | \$94,850 | \$3,600 |
| Total for 53 PROFESSIONAL SERVICE | \$30,950 | \$33,298 | \$19,202 | \$37,159 | \$96,486 | \$59,327 |
| Total for 54 SUPPLIES | \$95,873 | \$151,231 | \$118,250 | \$96,864 | \$132,754 | \$35,890 |
| Total for 58 CAPITAL OUTLAY | \$13,126 | \$6,634 | \$0 | \$0 | \$3,110 | \$3,110 |
| Total for SPARK ACADEMY | \$3,283,384 | \$3,509,426 | \$2,279,543 | \$3,534,260 | \$3,624,878 | \$90,618 |
| 0086-OLIVER PARTNERSHIP SCHOOL |  |  |  |  |  |  |
| Total for 51 PERSONNEL SERVICES | \$3,407,313 | \$3,414,992 | \$2,247,720 | \$3,517,260 | \$3,658,134 | \$140,874 |
| Total for 52 PURCHASE OF SERVICES | \$86,853 | \$110,689 | \$73,850 | \$114,053 | \$119,053 | \$5,000 |
| Total for 53 PROFESSIONAL SERVICE | \$0 | \$0 | \$24,010 | \$55,000 | \$24,750 | (\$30,250) |
| Total for 54 SUPPLIES | \$107,906 | \$108,291 | \$79,630 | \$125,213 | \$117,548 | $(\$ 7,665)$ |
| Total for OLIVER PARTNERSHIP SCHOOL | \$3,602,072 | \$3,633,971 | \$2,425,210 | \$3,811,526 | \$3,919,485 | \$107,959 |
| 0087-LAW FAMILY EARLY EDUCATIO |  |  |  |  |  |  |
| Total for 51 PERSONNEL SERVICES | \$1,491,550 | \$1,618,108 | \$1,087,479 | \$1,588,895 | \$1,671,094 | \$82,199 |
| Total for 52 PURCHASE OF SERVICES | \$195,654 | \$192,270 | \$153,559 | \$226,382 | \$231,182 | \$4,800 |
| Total for 53 PROFESSIONAL SERVICE | \$458 | \$0 | \$0 | \$0 | \$4,000 | \$4,000 |
| Total for 54 SUPPLIES | \$275,352 | \$189,539 | \$160,349 | \$286,308 | \$287,480 | \$1,172 |
| Total for LAW FAMILY EARLY EDUCATION CTR | \$1,963,015 | \$1,999,918 | \$1,401,387 | \$2,101,586 | \$2,193,756 | \$92,170 |
| 0088-9TH GRADE ACADEMY |  |  |  |  |  |  |
| Total for 51 PERSONNEL SERVICES | \$3,245,945 | \$3,066,708 | \$1,891,937 | \$3,196,979 | \$3,155,593 | $(\$ 41,386)$ |
| Total for 53 PROFESSIONAL SERVICE | \$10,000 | \$0 | \$0 | \$8,000 | \$8,000 | \$0 |
| Total for 54 SUPPLIES | \$238,412 | \$51,856 | \$12,550 | \$48,736 | \$48,736 | \$0 |
| Total for 9TH GRADE ACADEMY | \$3,494,357 | \$3,118,564 | \$1,904,488 | \$3,253,715 | \$3,212,329 | $(\$ 41,386)$ |
| 0089-ABBOTT ACADEMY |  |  |  |  |  |  |
| Total for 51 PERSONNEL | \$851,193 | \$1,205,537 | \$1,020,420 | \$1,557,367 | \$1,701,754 | \$144,387 |
| SERVICES Total for 54 SUPPLIES | \$91,956 | \$111,380 | \$99,497 | \$132,155 | \$124,466 | $(\$ 7,689)$ |
| Total for ABBOTT ACADEMY | \$943,149 | \$1,316,917 | \$1,119,917 | \$1,689,522 | \$1,826,220 | \$136,698 |


| Description | Sub-Obj | City of Lawrence Detail by Sub-Object |  |  |  |  | Change |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | $\begin{array}{rr} \text { Fund } & 01 \\ \text { Department } & 003 \\ \text { Division } & 000 \\ \text { Loc } & 000 \\ \text { FY17 Actual } \end{array}$ | GENERAL FUND SCHOOL DEPARTMENT COMMUNITY DAY ARLINGTON COMMUNITY DAY ARLINGTON |  |  |  |  |
|  |  |  | FY18 Actual | FY19 Actual Through Mar 22 | FY19 <br> Approved | FY20 <br> Superintendent's Recommendation |  |
| PERSONNEL SERVICES |  |  |  |  |  |  |  |
| SALARIES PRINCIPALS | 511002 | \$548,397 | \$536,700 | \$428,674 | \$539,700 | \$603,744 | \$64,044 |
| TEACHERS SALARIES | 511003 | \$2,478,479 | \$2,697,930 | \$1,770,691 | \$2,892,000 | \$2,929,000 | \$37,000 |
| TEACHERS SALARIES | 511003 | \$269,000 | \$215,264 | \$130,555 | \$219,500 | \$240,500 | \$21,000 |
| TEACHERS SALARIES | 511003 | \$150,240 | \$153,671 | \$90,476 | \$157,363 | \$148,363 | $(\$ 9,000)$ |
| INSTRUCTIONAL SUPPORT SALARIES | 511004 | \$262,248 | \$169,058 | \$109,953 | \$158,409 | \$139,679 | (\$18,730) |
| CUSTODIAN SALARIES | 511006 | \$120,617 | \$88,488 | \$54,466 | \$83,242 | \$40,056 | $(\$ 43,186)$ |
| NURSES SALARIES | 511007 | \$73,000 | \$74,500 | \$49,038 | \$74,500 | \$78,000 | \$3,500 |
| STAFF SALARIES | 511008 | \$229,632 | \$260,841 | \$191,029 | \$262,187 | \$272,531 | \$10,344 |
| STAFF SALARIES | 511008 | \$19,013 | \$28,902 | \$11,115 | \$14,158 | \$7,469 | $(\$ 6,689)$ |
| TEACHER STIPENDS | 511011 | \$147,208 | \$214,998 | \$152,295 | \$188,000 | \$191,760 | \$3,760 |
| EXTRA DUTY TEACHERS | 513003 | \$48,000 | \$80,810 | \$28,465 | \$88,000 | \$88,000 | \$0 |
| EXTRA DUTY AIDES | 513004 | \$2,513 | \$0 | \$27 | \$1,000 | \$1,000 | \$0 |
| EXTRA DUTY AIDES | 513004 | $(\$ 4,230)$ | \$400 | \$7,370 | \$1,000 | \$1,000 | \$0 |
| Total for PERSONNEL SERVICES |  | \$4,344,117 | \$4,521,562 | \$3,024,152 | \$4,679,059 | \$4,741,102 | \$62,043 |
| PURCHASE OF SERVICES |  |  |  |  |  |  |  |
| HEATING FUEL | 5211 | \$25,277 | \$19,020 | \$588 | \$25,375 | \$25,375 | \$0 |
| ELECTRICITY | 5214 | \$78,490 | \$77,750 | \$60,479 | \$77,750 | \$77,750 | \$0 |
| WATER/SEWER CHARGES | 5215 | \$0 | \$19,904 | \$1,815 | \$20,500 | \$20,500 | \$0 |
| PUPIL TRANSPORTATION | 5330 | \$11,175 | \$11,716 | \$914 | \$10,000 | \$10,000 | \$0 |
| Total for PURCHASE OF SERVICES |  | \$114,942 | \$128,390 | \$63,796 | \$133,625 | \$133,625 | \$0 |
| PROFESSIONAL SERVICE |  |  |  |  |  |  |  |
| PROFESSIONAL SERVICES | 5300 | \$92,500 | \$114,761 | \$0 | \$92,500 | \$92,500 | \$0 |
| Professional services | 5300 | \$362,552 | \$351,353 | \$271,015 | \$362,570 | \$362,570 | \$0 |
| Total for PROFESSIONAL SERVICE |  | \$455,052 | \$466,114 | \$271,015 | \$455,070 | \$455,070 | \$0 |
| SUPPLIES |  |  |  |  |  |  |  |
| PHOTO COPIER SUPPLIES | 5428 | \$21,207 | \$16,666 | \$4,211 | \$21,342 | \$21,342 | \$0 |
| EDUCATION SUPPLIES | 5510 | \$120,110 | \$117,266 | \$74,361 | \$70,500 | \$70,126 | (\$374) |
| теXtBOOKS | 5585 | \$3,213 | \$41,291 | \$27,271 | \$35,000 | \$35,000 | \$0 |
| Total for SUPPLIES |  | \$144,530 | \$175,222 | \$105,843 | \$126,842 | \$126,468 | (\$374) |
| CAPITAL OUTLAY |  |  |  |  |  |  |  |
| OTHER CAPITAL OUTLAY | 5855 | \$22,712 | \$0 | \$3,119 | \$20,000 | \$20,000 | \$0 |
| Total for CAPITAL OUTLAY |  | \$22,712 | \$0 | \$3,119 | \$20,000 | \$20,000 | \$0 |
| Total for COMMUNITY DAY ARLINGTON |  | \$5,081,353 | \$5,291,287 | \$3,467,925 | \$5,414,596 | \$5,476,265 | \$61,669 |



| SAFETY OFF - 42 WEEK | 1 | 1 | 0 | \$14,158 | \$7,469 | $(\$ 6,689)$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DIRECTOR OF STUDENT | 1 | 1 | 0 | \$82,000 | \$81,600 | (\$400) |
| MGR OF OPERATIONS | 2 | 2 | 0 | \$115,000 | \$124,440 | \$9,440 |
| SPEC - BEHAVIOR | 1 | 1 | 0 | \$65,187 | \$66,491 | \$1,304 |
| FELLOW | 6 | 6 | 0 | \$188,000 | \$191,760 | \$3,760 |
| Total Levels and Salaries | 83 | 81 | -2.00 | \$4,390,026 | \$4,452,568 | \$62,542 |



| PERSONNEL SERVICES |  |  |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | :---: |
| SALARIES PRINCIPALS | 511002 | $\$ 330,089$ | $\$ 437,104$ | $\$ 234,273$ | $\$ 393,000$ | $\$ 308,950$ | $(\$ 84,050)$ |
| TEACHERS SALARIES | 511003 | $\$ 2,602,384$ | $\$ 2,523,164$ | $\$ 1,562,847$ | $\$ 2,794,766$ | $\$ 2,769,766$ | $(\$ 25,000)$ |
| TEACHERS SALARIES | 511003 | $\$ 0$ | $\$ 0$ | $\$ 44,000$ | $\$ 0$ | $\$ 73,000$ | $\$ 73,000$ |
| TEACHERS SALARIES | 511003 | $\$ 382,953$ | $\$ 410,604$ | $\$ 255,582$ | $\$ 381,770$ | $\$ 367,540$ | $(\$ 14,230)$ |
| TEACHERS SALARIES | 511003 | $\$ 75,230$ | $\$ 60,233$ | $\$ 38,461$ | $\$ 61,500$ | $\$ 67,000$ | $\$ 5,500$ |
| INSTRUCTIONAL SUPPORT SALARIES | 511004 | $\$ 74,903$ | $\$ 81,881$ | $\$ 103,117$ | $\$ 79,364$ | $\$ 132,989$ | $\$ 53,625$ |
| INSTRUCTIONAL SUPPORT SALARIES | 511004 | $\$ 104,577$ | $\$ 108,115$ | $\$ 94,308$ | $\$ 71,500$ | $\$ 157,500$ | $\$ 86,000$ |
| INSTRUCTIONAL SUPPORT SALARIES | 511004 | $\$ 85,584$ | $\$ 123,908$ | $\$ 105,131$ | $\$ 150,595$ | $\$ 152,413$ | $\$ 1,818$ |
| CLERICAL SALARIES | 511005 | $\$ 83,005$ | $\$ 92,854$ | $\$ 69,125$ | $\$ 87,646$ | $\$ 89,399$ | $\$ 1,753$ |
| CUSTODIAN SALARIES | 511006 | $\$ 183,189$ | $\$ 180,931$ | $\$ 157,429$ | $\$ 160,472$ | $\$ 212,202$ | $\$ 51,730$ |
| NURSES SALARIES | 511007 | $\$ 95,983$ | $\$ 106,754$ | $\$ 66,534$ | $\$ 95,032$ | $\$ 99,632$ | $\$ 4,601$ |
| STAFF SALARIES | 511008 | $\$ 37,178$ | $\$ 42,448$ | $\$ 32,250$ | $\$ 40,872$ | $\$ 41,704$ | $\$ 832$ |
| STAFF SALARIES | 511008 | $\$ 59,182$ | $\$ 44,000$ | $\$ 31,429$ | $\$ 44,000$ | $\$ 44,880$ | $\$ 880$ |
| SALARIES AND WAGES - TEMPORARY | 5120 | $\$ 37,359$ | $\$ 52,233$ | $\$ 35,331$ | $\$ 24,875$ | $\$ 24,875$ | $\$ 0$ |
| EXTRA DUTY TEACHERS | 513003 | $\$ 6,584$ | $\$ 10,846$ | $\$ 3,000$ | $\$ 13,860$ | $\$ 13,860$ | $\$ 0$ |
| EXTRA DUTY AIDES | 513004 | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 2,500$ | $\$ 2,500$ | $\$ 0$ |
| EXTRA DUTY CLERICAL | 513005 | $\$ 672$ | $\$ 6,706$ | $\$ 6,923$ | $\$ 5,000$ | $\$ 5,000$ | $\$ 0$ |
| EXTRA DUTY CUSTODIAL | 513006 | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 900$ | $\$ 900$ | $\$ 0$ |


| PURCHASE OF SERVICES |  |  |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| HEATING FUEL | 5211 | $\$ 20,315$ | $\$ 0$ | $\$ 28,595$ | $\$ 36,000$ | $\$ 36,000$ | $\$ 0$ |
| ELECTRICITY | 5214 | $\$ 109,000$ | $\$ 109,000$ | $\$ 104,620$ | $\$ 109,000$ | $\$ 109,000$ | $\$ 0$ |
| WATER/SEWER CHARGES | 5215 | $\$ 27,493$ | $\$ 0$ | $\$ 2,194$ | $\$ 27,500$ | $\$ 27,500$ | $\$ 0$ |
| $r$ | $\$ 156,808$ | $\$ 109,000$ | $\$ 135,409$ | $\$ 172,500$ | $\$ 172,500$ | $\$ 0$ |  |


| PROFESSIONAL SERVICE <br> PROFESSIONAL SERVICES | 5300 | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 10,000$ | $\$ 10,000$ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| PROFESSIONAL SERVICES | 5300 | $\$ 1,775$ | $\$ 5,313$ | $\$ 11,181$ | $\$ 10,000$ | $\$ 10,002$ | $\$ 2$ |
| Total for PROFESSIONAL SERVICE | $\$ 1,775$ | $\$ 5,313$ | $\$ 11,181$ | $\$ 10,000$ | $\$ 20,002$ | $\$ 10,002$ |  |


| SUPPLIES |  |  |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| OPERATING SUPPLIES | 5425 | $\$ 18,608$ | $\$ 14,401$ | $(\$ 1,175)$ | $\$ 11,652$ | $\$ 2,725$ | $(\$ 8,927)$ |
| PHOTO COPIER SUPPLIES | 5428 | $\$ 1,575$ | $\$ 0$ | $\$ 2,875$ | $\$ 13,085$ | $\$ 13,085$ | \$0 |
| EDUCATION SUPPLIES | 5510 | $\$ 31,865$ | $\$ 40,887$ | $\$ 23,832$ | $\$ 41,995$ | $\$ 40,978$ | $(\$ 1,017)$ |
| EDUCATION SUPPLIES | 5510 | $\$ 85,441$ | $\$ 14,938$ | $\$ 40,029$ | $\$ 41,815$ | $\$ 44,025$ | $\$ 2,210$ |
| MATERIALS | 5535 | $\$ 3,486$ | $\$ 4,989$ | $\$ 4,324$ | $\$ 5,100$ | $\$ 5,100$ | $\$ 0$ |
| TEXTBOOKS | 5585 | $(\$ 20,000)$ | $\$ 50,854$ | $\$ 31,178$ | $\$ 34,891$ | $\$ 33,797$ | $(\$ 1,094)$ |
|  | Total for SUPPLIES | $\$ 120,975$ | $\$ 126,069$ | $\$ 101,064$ | $\$ 148,538$ | $\$ 139,710$ | $(\$ 8,828)$ |



| PARA - SUB SEPARATE | 1 | 1 | 0 | \$25,747 | \$26,270 | \$523 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PARA - GRADE 1 | 1 | 1 | 0 | \$25,467 | \$25,976 | \$510 |
| SALARIES PAID FROM SPED - LOCATION 00 |  |  |  | (\$190,650) | (\$316,317) | $(\$ 125,667)$ |
| PARA - GRADE 3 | 1 | 1 | 0 | \$27,464 | \$28,016 | \$552 |
| PARA - OTHER | 0 | 1 | 1 | \$0 | \$23,566 | \$23,566 |
| PARA - TECHNOLOGY | 1 | 1 | 0 | \$22,627 | \$23,087 | \$460 |
| PARA - SPED | 0 | 2 | 2 | \$0 | \$53,050 | \$53,050 |
| PARA - SPED 1:1 | 1 | 0 | -1 | \$22,627 | \$0 | $(\$ 22,627)$ |
| SPEECH LANGUAGE ASST | 0 | 1 | 1 | \$0 | \$38,760 | \$38,760 |
| ASST - SPEECH THRPY | 1 | 0 | -1 | \$35,700 | \$0 | $(\$ 35,700)$ |
| PARA - SPED ALC | 2 | 1 | -1 | \$53,898 | \$25,976 | (\$27,921) |
| PARA - CRISIS | 0 | 1 | 1 | \$0 | \$27,985 | \$27,985 |
| PSYCHOLOGIST | 0 | 2 | 2 | \$0 | \$136,234 | \$136,234 |
| CLERK - 52 WEEK | 1 | 1 | 0 | \$48,485 | \$49,455 | \$970 |
| CLERK - 42 WEEK | 1 | 1 | 0 | \$39,161 | \$39,944 | \$783 |
| HEAD CUSTODIAN | 1 | 2 | 1 | \$42,661 | \$89,701 | \$47,040 |
| CUSTODIAN | 3 | 3 | 0 | \$117,811 | \$122,501 | \$4,690 |
| NURSE - RN | 1 | 1 | 0 | \$70,500 | \$74,000 | \$3,500 |
| NURSE - LPN | 1 | 1 | 0 | \$21,532 | \$22,632 | \$1,100 |
| SCHOOL CULTURE ASSOC | 1 | 1 | 0 | \$44,000 | \$44,880 | \$880 |
| SAFETY OFF - 52 WEEK | 1 | 1 | 0 | \$40,872 | \$41,704 | \$832 |
| BUILD BASED EDUCATOR | 1 | 1 | 0 | \$22,875 | \$22,875 | \$0 |
| Total Levels and Salaries | 77 | 81 | 4.00 | \$4,282,392 | \$4,436,849 | \$154,457 |

City of Lawrence

## Detail by Sub-Object

| Fund 01 | GENERAL FUND |
| ---: | :--- | :--- |
| Department 0030 | SCHOOL DEPARTMENT |
| Division 0003 | BRUCE SCHOOL |
| Loc 0003 | BRUCE SCHOOL |

Description Sub-Obj FY17 Actual FY18 Actual

## PERSONNEL SERVICES

| SALARIES PRINCIPALS | 511002 | \$217,686 | \$216,898 | \$160,146 | \$212,000 | \$220,200 | \$8,200 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TEACHERS SALARIES | 511003 | \$389,706 | \$470,557 | \$281,093 | \$433,307 | \$519,807 | \$86,500 |
| TEACHERS SALARIES | 511003 | \$165,898 | \$171,934 | \$111,085 | \$166,806 | \$173,806 | \$7,000 |
| TEACHERS SALARIES | 511003 | \$2,360,587 | \$2,360,038 | \$1,409,461 | \$2,445,537 | \$2,409,037 | $(\$ 36,500)$ |
| INSTRUCTIONAL SUPPORT SALARIES | 511004 | \$135,000 | \$103,096 | \$44,000 | \$70,500 | \$73,000 | \$2,500 |
| InSTRUCTIONAL SUPPORT SALARIES | 511004 | \$56,199 | \$56,694 | \$41,519 | \$54,329 | \$55,417 | \$1,088 |
| InSTRUCTIONAL SUPPORT SALARIES | 511004 | \$27,231 | \$46,158 | \$81,677 | \$27,164 | \$116,042 | \$88,878 |
| InSTRUCTIONAL SUPPORT SALARIES | 511004 | \$33,279 | \$34,076 | \$24,732 | \$33,273 | \$33,939 | \$666 |
| INSTRUCTIONAL SUPPORT SALARIES | 511004 | \$77,644 | \$111,447 | \$43,264 | \$111,687 | \$56,406 | $(\$ 55,281)$ |
| CLERICAL SALARIES | 511005 | \$40,573 | \$39,694 | \$29,289 | \$39,161 | \$39,944 | \$783 |
| CUSTODIAN SALARIES | 511006 | \$167,755 | \$170,386 | \$124,047 | \$166,525 | \$169,855 | \$3,330 |
| NURSES SALARIES | 511007 | \$121,762 | \$119,262 | \$75,731 | \$117,563 | \$123,263 | \$5,700 |
| STAFF SALARIES | 511008 | \$48,505 | \$42,565 | \$13,244 | \$40,872 | \$26,789 | $(\$ 14,083)$ |
| STAFF SALARIES | 511008 | \$0 | \$0 | \$30,000 | \$0 | \$42,840 | \$42,840 |
| SALARIES AND WAGES - TEMPORARY | 5120 | \$50,590 | \$46,445 | \$38,800 | \$49,750 | \$49,750 | \$0 |
| EXTRA DUTY TEACHERS | 513003 | \$5,179 | \$20,400 | \$27,450 | \$28,200 | \$27,637 | (\$563) |
| EXTRA DUTY AIDES | 513004 | \$4,325 | \$9,118 | \$3,833 | \$10,000 | \$5,000 | $(\$ 5,000)$ |
| Total for PERSONNEL SERVICES |  | \$3,901,918 | \$4,018,768 | \$2,539,371 | \$4,006,673 | \$4,142,732 | \$136,059 |
| PURCHASE OF SERVICES |  |  |  |  |  |  |  |
| HEATING FUEL | 5211 | \$73,904 | \$73,716 | \$24,592 | \$73,823 | \$73,823 | \$0 |
| ELECTRICITY | 5214 | \$45,524 | \$45,516 | \$33,557 | \$45,542 | \$45,542 | \$0 |
| WATER/SEWER CHARGES | 5215 | \$0 | \$31,301 | \$2,516 | \$31,600 | \$31,600 | \$0 |
| TELEPHONE/TELETYPE/FAX | 5341 | \$2,472 | \$1,144 | \$0 | \$8,000 | \$8,000 | \$0 |
| Total for PURCHASE OF SE | RVICES | \$121,900 | \$151,677 | \$60,665 | \$158,965 | \$158,965 | \$0 |


| PROFESSIONAL SERVICE <br> PROFESSIONAL SERVICES | 5300 | $\$ 38,810$ | $\$ 52,683$ | $\$ 19,457$ | $\$ 39,000$ | $\$ 62,000$ | $\$ 23,000$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total for PROFESSIONAL SERVICE | $\$ 38,810$ | $\$ 52,683$ | $\$ 19,457$ | $\$ 39,000$ | $\$ 62,000$ | $\$ 23,000$ |  |
| SUPPLIES |  |  |  |  |  |  |  |
| OPERATING SUPPLIES | 5425 | $\$ 6,728$ | $\$ 31,213$ | $\$ 1,715$ | $\$ 10,724$ | $\$ 10,724$ | $\$ 0$ |
| PHOTO COPIER SUPPLIES | 5428 | $\$ 14,299$ | $\$ 20,497$ | $\$ 6,222$ | $\$ 32,879$ | $\$ 32,879$ | $\$ 0$ |
| EDUCATION SUPPLIES | 5510 | $\$ 9,864$ | $\$ 29,997$ | $\$ 22,482$ | $\$ 34,125$ | $\$ 38,500$ | $\$ 4,375$ |
| EDUCATION SUPPLIES | 5510 | $\$ 24,907$ | $\$ 41,408$ | $\$ 28,720$ | $\$ 43,248$ | $\$ 24,000$ | $(\$ 19,248)$ |
| EDUCATION SUPPLIES | 5510 | $\$ 4,658$ | $\$ 2,052$ | $\$ 20,880$ | $\$ 21,380$ | $\$ 20,880$ | $(\$ 500)$ |
| MATERIALS | 5535 | $\$ 153$ | $\$ 4,607$ | $\$ 1,881$ | $\$ 4,800$ | $\$ 4,800$ | $\$ 0$ |



| CUSTODIAN | 3 | 3 | 0 | \$122,554 | \$125,005 | \$2,451 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NURSE - LPN | 1 | 1 | 0 | \$43,063 | \$45,263 | \$2,200 |
| NURSE - RN | 1 | 1 | 0 | \$70,500 | \$74,000 | \$3,500 |
| SAFETY OFF - 52 WEEK | 1 | 1 | 0 | \$40,872 | \$26,789 | $(\$ 14,083)$ |
| FAM ENGAG SPECIALIST | 0 | 1 | 1 | \$0 | \$42,840 | \$42,840 |
| BUILD BASED EDUCATOR | 2 | 2 | 0 | \$45,750 | \$45,750 | \$0 |
| Total Levels and Salaries | 66 | 67 | 1.00 | \$3,860,473 | \$4,004,094 | \$143,621 |


|  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  |  |  | City of Lawrence |  |  |


| SUPPLIES |  |  |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| OPERATING SUPPLIES | 5425 | $\$ 4,626$ | $\$ 13,604$ | $\$ 547$ | $\$ 10,000$ | $\$ 8,000$ | $(\$ 2,000)$ |
| OPERATING SUPPLIES | 5425 | $\$ 34,322$ | $\$ 50,033$ | $\$ 32,346$ | $\$ 35,073$ | $\$ 28,000$ | $(\$ 7,073)$ |
| PHOTO COPIER SUPPLIES | 5428 | $\$ 9,743$ | $\$ 11,572$ | $\$ 5,247$ | $\$ 9,775$ | $\$ 9,775$ | $\$ 0$ |
| EDUCATION SUPPLIES | 5510 | $\$ 35,060$ | $\$ 43,774$ | $\$ 37,815$ | $\$ 50,000$ | $\$ 20,000$ | $(\$ 30,000)$ |
| EDUCATION SUPPLIES | 5510 | $\$ 1,310$ | $\$ 24,634$ | $\$ 3,469$ | $\$ 17,000$ | $\$ 12,000$ | $(\$ 5,000)$ |
| EDUCATION SUPPLIES | 5510 | $\$ 22,930$ | $\$ 62,338$ | $\$ 34,597$ | $\$ 58,002$ | $\$ 50,000$ | $(\$ 8,002)$ |
| EDUCATION SUPPLIES | 5510 | $\$ 18,242$ | $\$ 17,292$ | $\$ 17,974$ | $\$ 20,000$ | $\$ 20,000$ | $\$ 0$ |
| EDUCATION SUPPLIES | 5510 | $\$ 2,667$ | $\$ 13,713$ | $\$ 1,376$ | $\$ 12,000$ | $\$ 5,000$ | $(\$ 7,000)$ |
| MATERIALS | 5535 | $\$ 22,836$ | $\$ 2,054$ | $\$ 3,122$ | $\$ 10,000$ | $\$ 6,800$ | $(\$ 3,200)$ |
| MATERIALS | 5535 | $\$ 32,837$ | $\$ 109$ | $\$ 298$ | $\$ 10,000$ | $\$ 3,000$ | $(\$ 7,000)$ |
| TEXTBOOKS | 5585 | $\$ 43,945$ | $\$ 20,968$ | $\$ 3,266$ | $\$ 24,604$ | $\$ 20,000$ | $(\$ 4,604)$ |
|  |  |  | $\$ 228,517$ | $\$ 260,091$ | $\$ 140,056$ | $\$ 256,454$ | $\$ 182,575$ |



| PARA - SPED ASD | 0 | 1 | 1 | \$0 | \$27,862 | \$27,862 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PSYCHOLOGIST | 0 | 1 | 1 | \$0 | \$72,500 | \$72,500 |
| PARA - SPED MODERATE | 1 | 1 | 0 | \$25,747 | \$26,270 | \$523 |
| PARENT LIAISON | 1 | 1 | 0 | \$33,273 | \$33,939 | \$666 |
| PARA - ENROLLMENT | 1 | 1 | 0 | \$27,604 | \$28,155 | \$551 |
| CLERK - 42 WEEK | 1 | 1 | 0 | \$39,161 | \$39,944 | \$783 |
| CUSTODIAN | 3 | 3 | 0 | \$99,351 | \$92,566 | $(\$ 6,785)$ |
| NURSE - LPN | 1 | 1 | 0 | \$21,932 | \$22,632 | \$700 |
| NURSE - RN | 1 | 1 | 0 | \$71,500 | \$75,000 | \$3,500 |
| BUILD BASED EDUCATOR | 1 | 1 | 0 | \$22,875 | \$22,875 | \$0 |
| Total Levels and Salaries | 69 | 69 | 0.00 | \$3,653,752 | \$3,708,419 | \$54,667 |




| CUSTODIAN - LEAD | 1 | 1 | 0 | \$43,971 | \$44,851 | \$879 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CUSTODIAN | 1 | 1 | 0 | \$40,414 | \$42,474 | \$2,060 |
| NURSE - RN | 1 | 1 | 0 | \$59,500 | \$69,500 | \$10,000 |
| SAFETY OFF - 42 WEEK | 0 | 1 | 1 | \$0 | \$26,789 | \$26,789 |
| BUILD BASED EDUCATOR | 1 | 1 | 0 | \$22,875 | \$22,875 | \$0 |
| Total Levels and Salaries | 52 | 53 | 1.00 | \$2,519,324 | \$2,797,966 | \$278,642 |


|  | City of Lawrence |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Detail by Sub-Object |  |  |  |  |  |  |
|  |  | Fund | 01 | GENERAL FUND |  |  |  |
|  |  | Department | 0030 | SCHOOL DEPARTM | ENT |  |  |
|  |  | Division | 0007 | HIGH SCHOOL |  |  |  |
|  |  | Loc | 0007 | HIGH SCHOOL |  |  |  |
| Description | Sub-Obj | FY17 Actual | FY18 Actual | FY19 Actual Through Mar 22 | FY19 <br> Approved | FY20 <br> Superintendent's Recommendation | Change |

PERSONNEL SERVICES

| SALARIES ADMINISTRATORS | 511001 | \$117,852 | \$113,082 | \$77,633 | \$104,116 | \$106,366 | \$2,250 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SALARIES ADMINISTRATORS | 511001 | \$81,999 | \$81,999 | \$59,922 | \$81,999 | \$83,639 | \$1,640 |
| SALARIES PRINCIPALS | 511002 | \$570,192 | \$600,892 | \$425,407 | \$633,500 | \$572,150 | $(\$ 61,350)$ |
| TEACHERS SALARIES | 511003 | \$0 | \$0 | \$15,090 | \$0 | \$25,000 | \$25,000 |
| TEACHERS SALARIES | 511003 | \$528,648 | \$423,431 | \$192,570 | \$502,971 | \$381,624 | $(\$ 121,347)$ |
| TEACHERS SALARIES | 511003 | \$1,605 | \$45,962 | \$37,231 | \$61,500 | \$67,000 | \$5,500 |
| TEACHERS SALARIES | 511003 | \$111,550 | \$630,171 | \$406,472 | \$548,467 | \$717,814 | \$169,347 |
| INSTRUCTIONAL SUPPORT SALARIES | 511004 | \$84,969 | \$77,446 | \$43,519 | \$82,273 | \$56,436 | $(\$ 25,837)$ |
| InSTRUCTIONAL SUPPORT SALARIES | 511004 | \$0 | \$60,002 | \$64,824 | \$86,933 | \$111,571 | \$24,638 |
| InSTRUCTIONAL SUPPORT SALARIES | 511004 | \$8,985 | \$83,997 | \$86,150 | \$55,006 | \$166,568 | \$111,562 |
| CLERICAL SALARIES | 511005 | \$150,140 | \$153,129 | \$114,814 | \$149,460 | \$152,449 | \$2,989 |
| CLERICAL SALARIES | 511005 | \$49,885 | \$51,655 | \$39,558 | \$48,485 | \$49,454 | \$969 |
| CLERICAL SALARIES | 511005 | \$49,885 | \$50,071 | \$37,974 | \$48,485 | \$49,454 | \$969 |
| CUSTODIAN SALARIES | 511006 | \$794,351 | \$785,799 | \$602,796 | \$767,520 | \$780,579 | \$13,059 |
| NURSES SALARIES | 511007 | \$314,167 | \$297,271 | \$204,785 | \$332,863 | \$338,063 | \$5,200 |
| STAFF SALARIES | 511008 | \$215,591 | \$382,078 | \$240,278 | \$386,239 | \$413,984 | \$27,745 |
| STAFF SALARIES | 511008 | \$447,376 | \$433,292 | \$314,033 | \$403,952 | \$406,037 | \$2,085 |
| SALARIES AND WAGES - TEMPORARY | 5120 | \$76,154 | \$50,164 | \$40,264 | \$160,125 | \$185,000 | \$24,875 |
| EXTRA DUTY ADMINISTRATION | 513001 | \$393,898 | \$390,331 | \$259,653 | \$365,644 | \$365,644 | \$0 |
| EXTRA DUTY ADMINISTRATION | 513001 | \$0 | \$38,094 | \$13,500 | \$0 | \$10,000 | \$10,000 |
| EXTRA DUTY TEACHERS | 513003 | \$17,611 | \$24,811 | \$1,600 | \$2,221 | \$2,221 | \$0 |
| EXTRA DUTY TEACHERS | 513003 | \$25,337 | \$21,699 | \$62 | \$21,781 | \$21,781 | \$0 |
| EXTRA DUTY TEACHERS | 513003 | \$2,065 | \$6,700 | \$4,950 | \$5,201 | \$10,201 | \$5,000 |
| EXTRA DUTY AIDES | 513004 | \$20,664 | \$11,443 | \$13,220 | \$13,439 | \$13,439 | \$0 |
| WATER/SEWER CHARGES | 513005 | \$10,802 | \$10,522 | \$8,566 | \$10,500 | \$10,500 | \$0 |
| EXTRA DUTY CLERICAL | 513005 | \$8,045 | \$17,355 | \$18,390 | \$0 | \$24,800 | \$24,800 |
| EXTRA DUTY CUSTODIAL | 513006 | \$142,813 | \$294,048 | \$259,114 | \$67,600 | \$67,600 | \$0 |

## PURCHASE OF SERVICES

| HEATING FUEL | 5211 | $\$ 399,312$ | $\$ 82,502$ | $\$ 84,599$ | $\$ 84,600$ | $\$ 84,600$ | $\$ 0$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| ELECTRICITY | 5214 | $\$ 651,840$ | $\$ 680,246$ | $\$ 440,387$ | $\$ 488,000$ | $\$ 488,000$ | $\$ 0$ |
| WATER/SEWER CHARGES | 5215 | $\$ 44,660$ | $\$ 19,892$ | $\$ 57,566$ | $\$ 75,535$ | $\$ 75,535$ | $\$ 0$ |
| REPAIRS AND MAINTENANCE | 5240 | $\$ 4,205$ | $\$ 3,156$ | $\$ 5,295$ | $\$ 4,500$ | $\$ 4,500$ | $\$ 0$ |
| REPAIRS AND MAINTENANCE | 5240 | $\$ 12,380$ | $\$ 6,836$ | $\$ 13,643$ | $\$ 13,000$ | $\$ 13,000$ | $\$ 0$ |
| REPAIR/MAINT. BLDNGS \& GROUNDS | 5241 | $\$ 188,773$ | $\$ 133,229$ | $\$ 121,644$ | $\$ 157,121$ | $\$ 157,121$ | $\$ 0$ |
| PUPIL TRANSPORTATION | 5330 | $\$ 20,128$ | $\$ 19,700$ | $\$ 23,101$ | $\$ 10,500$ | $\$ 10,500$ | $\$ 0$ |
| PUPIL TRANSPORTATION | 5330 | $\$ 64,801$ | $\$ 120,308$ | $\$ 62,177$ | $\$ 100,000$ | $\$ 100,000$ | $\$ 0$ |
| Total for PURCHASE OF SERVICES | $\$ 1,386,099$ | $\$ 1,065,869$ | $\$ 808,411$ | $\$ 933,256$ | $\$ 933,256$ | $\$ 0$ |  |


| SUPPLIES |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| OPERATING SUPPLIES | 5425 | \$115,394 | \$106,483 | \$92,569 | \$119,946 | \$119,946 | \$0 |
| OPERATING SUPPLIES | 5425 | \$43,334 | \$86,668 | \$76,245 | \$27,608 | \$72,608 | \$45,000 |
| OPERATING SUPPLIES | 5425 | \$42,096 | \$78,024 | \$29,861 | \$35,900 | \$60,900 | \$25,000 |
| PHOTO COPIER SUPPLIES | 5428 | \$15,014 | \$17,903 | \$0 | \$14,793 | \$14,793 | \$0 |
| EDUCATION SUPPLIES | 5510 | \$113,817 | \$45,594 | \$78,849 | \$85,000 | \$100,000 | \$15,000 |
| EDUCATION SUPPLIES | 5510 | \$3,477 | \$12,967 | \$16,023 | \$10,000 | \$10,000 | \$0 |
| EDUCATION SUPPLIES | 5510 | \$3,983 | \$3,016 | \$2,173 | \$2,950 | \$2,950 | \$0 |
| MISCELLANEOUS SUPPLIES | 5580 | \$89,756 | \$127,898 | \$90,731 | \$120,000 | \$124,100 | \$4,100 |
| Total for | PPLIES | \$426,872 | \$478,554 | \$386,450 | \$416,197 | \$505,297 | \$89,100 |
| OTHER CHARGES \& EXP |  |  |  |  |  |  |  |
| DUES AND MEMBERSHIPS | 5730 | \$2,796 | \$2,058 | \$10,826 | \$10,780 | \$10,780 | \$0 |
| PROPERTY CASUALTY INSURANCE | 5740 | \$3,973 | \$3,774 | \$4,153 | \$4,200 | \$4,200 | \$0 |
| Total for OTHER CHARGES \& EXP |  | \$6,769 | \$5,832 | \$14,979 | \$14,980 | \$14,980 | \$0 |
| Total for HIGH SCHOOL |  | \$6,044,323 | \$6,685,700 | \$4,792,219 | \$6,304,712 | \$6,642,907 | \$338,195 |



| PARA - SPED LFSKLS | 3 | 4 | 1 | \$82,158 | \$107,407 | \$25,249 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PARA - SPED LAW PREP | 1 | 2 | 1 | \$25,467 | \$55,848 | \$30,381 |
| EVAL TEAM FACILITATR | 3 | 3 | 0 | \$208,927 | \$201,000 | $(\$ 7,927)$ |
| PARA - SPED 1:1 | 5 | 7 | 2 | \$123,775 | \$185,911 | \$62,136 |
| PARA - SPED MLT HAND | 1 | 2 | 1 | \$25,747 | \$55,275 | \$29,528 |
| 1:1 PARAPROFESSIONAL | 1 | 0 | -1 | \$23,797 | \$0 | $(\$ 23,797)$ |
| CLERK - 52 WEEK | 4 | 4 | 0 | \$193,939 | \$197,818 | \$3,879 |
| CLERK - 42 WEEK | 1 | 1 | 0 | \$39,161 | \$39,944 | \$783 |
| SENIOR BOOKKEEPER | 1 | 1 | 0 | \$61,814 | \$63,050 | \$1,236 |
| CUSTODIAN | 19 | 19 | 0 | \$767,520 | \$780,579 | \$13,059 |
| NURSE - RN | 4 | 4 | 0 | \$279,000 | \$290,000 | \$11,000 |
| NURSE - LPN | 1 | 1 | 0 | \$43,863 | \$38,063 | $(\$ 5,800)$ |
| WORK BASED MANAGER | 0 | 1 | 1 | \$0 | \$63,665 | \$63,665 |
| SALARIES PAID FROM SPED - LOCATION 00 |  |  |  | (\$784,562) | (\$857,229) | (\$72,667) |
| SAFETY OFF - 52 WEEK | 9 | 9 | 0 | \$374,670 | \$375,211 | \$541 |
| SCHOOL CULTURE SPEC | 0 | 1 | 1 | \$0 | \$40,800 | \$40,800 |
| SAFETY OFF - 42 WEEK | 1 | 1 | 0 | \$29,282 | \$30,825 | \$1,544 |
| PROGRAM DIRECTOR | 1 | 1 | 0 | \$94,739 | \$96,634 | \$1,895 |
| DIR - FAM ENGAGEMENT | 1 | 0 | -1 | \$86,500 | \$0 | (\$86,500) |
| COLLEGE SERV ASSOC | 1 | 1 | 0 | \$44,000 | \$44,880 | \$880 |
| COLLEGE \& CAR PATH | 0 | 1 | 1 | \$0 | \$66,300 | \$66,300 |
| BEHAVIOR INTERVENT | 1 | 1 | 0 | \$55,000 | \$57,120 | \$2,120 |
| STEM PATH SUPERVISOR | 1 | 1 | 0 | \$106,000 | \$108,250 | \$2,250 |
| BUILD BASED EDUCATOR | 0 | 1 | 1 | \$0 | \$22,875 | \$22,875 |
| Total Levels and Salaries | 93 | 103 | 10.00 | \$4,102,457 | \$4,485,872 | \$383,415 |


|  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
|  |  | City of Lawrence |  |  |



| TEACHER - BILINGUAL | 1 | 0 | -1 | \$44,125 | \$0 | (\$44,125) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TEACHER - ART | 4 | 3 | -1 | \$293,734 | \$239,734 | (\$54,000) |
| TEACHER | 4 | 6 | 2 | \$230,000 | \$366,500 | \$136,500 |
| SPED PATHWAYS | 0 | 1 | 1 | \$0 | \$69,500 | \$69,500 |
| COUNSELOR | 7 | 7 | 0 | \$523,531 | \$522,600 | (\$931) |
| TEACHER - CHEMISTRY | 0 | 2 | 2 | \$0 | \$136,000 | \$136,000 |
| GUIDANCE | 1 | 1 | 0 | \$46,000 | \$49,500 | \$3,500 |
| CRISIS INTERV AIDE | 0 | 1 | 1 | \$0 | \$29,948 | \$29,948 |
| EVAL TEAM FACILITATR | 0 | 1 | 1 | \$0 | \$71,000 | \$71,000 |
| PARA - SPED | 0 | 2 | 2 | \$0 | \$51,392 | \$51,392 |
| PARA - SPED LAW PREP | 3 | 1 | -2 | \$81,612 | \$25,658 | $(\$ 55,953)$ |
| PARA - SPED LFSKLS | 2 | 1 | -1 | \$40,534 | \$12,913 | $(\$ 27,622)$ |
| PARA - SUB SEPARATE | 3 | 0 | -3 | \$77,242 | \$0 | (\$77,242) |
| 1:1 PARAPROFESSIONAL | 0 | 1 | 1 | \$0 | \$24,649 | \$24,649 |
| PARA - SPED MODERATE | 4 | 4 | 0 | \$104,775 | \$106,964 | \$2,189 |
| CLERK - 52 WEEK | 1 | 1 | 0 | \$48,485 | \$49,455 | \$970 |
| CLERK - 42 WEEK | 2 | 2 | 0 | \$78,322 | \$79,888 | \$1,566 |
| SCHOOL CULTURE COORD | 1 | 0 | -1 | \$40,000 | \$0 | (\$40,000) |
| SCHOOL CULTURE SPEC | 1 | 2 | 1 | \$44,583 | \$86,275 | \$41,692 |
| BUILD BASED EDUCATOR | 5 | 2 | -3 | \$114,375 | \$45,750 | $(\$ 68,625)$ |
| Total Levels and Salaries | 121 | 117 | -4.00 | \$7,638,970 | \$7,620,519 | (\$18,451) |

City of Lawrence
Detail by Sub-Object

| Fund | 01 | GENERAL FUND |
| ---: | :--- | :--- |
| Department | 0030 | SCHOOL DEPARTMENT |
| Division | 0009 | INTERNATIONAL HS |
| Loc 0009 | INTERNATIONAL HS |  |


| Description | Sub-Obj | FY17 Actual | FY18 Actual |
| :--- | :--- | :--- | :--- | :--- | :--- | | FY19 Actual |
| :--- |
| Through Mar 22 | | FY19 |
| :--- | | FY20 |
| :--- |
| Approved |$\quad$| Superintendent's Change |
| :--- |
| Recommendation |


| PERSONNEL SERVICES |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SALARIES PRINCIPALS | 511002 | \$218,779 | \$299,982 | \$217,828 | \$289,500 | \$296,450 | \$6,950 |
| TEACHERS SALARIES | 511003 | \$134,633 | \$51,977 | \$30,462 | \$49,500 | \$58,000 | \$8,500 |
| TEACHERS SALARIES | 511003 | \$850,353 | \$905,046 | \$570,422 | \$941,504 | \$982,004 | \$40,500 |
| TEACHERS SALARIES | 511003 | \$75,347 | \$76,924 | \$48,213 | \$77,347 | \$80,847 | \$3,500 |
| INSTRUCTIONAL SUPPORT SALARIES | 511004 | \$49,073 | \$47,024 | \$29,524 | \$49,281 | \$44,946 | (\$4,335) |
| INSTRUCTIONAL SUPPORT SALARIES | 511004 | \$0 | \$23,620 | \$17,808 | \$22,627 | \$23,087 | \$460 |
| CLERICAL SALARIES | 511005 | \$50,399 | \$50,071 | \$37,974 | \$48,485 | \$49,454 | \$969 |
| STAFF SALARIES | 511008 | \$0 | \$44,961 | \$31,845 | \$44,583 | \$45,475 | \$892 |
| SALARIES AND WAGES - TEMPORARY | 5120 | \$23,185 | \$18,510 | \$14,380 | \$24,875 | \$24,875 | \$0 |
| EXTRA DUTY TEACHERS | 513003 | \$6,810 | \$11,583 | \$500 | \$10,000 | \$10,000 | \$0 |
| Total for PERSONNEL SERVICES |  | \$1,408,579 | \$1,529,699 | \$998,956 | \$1,557,702 | \$1,615,138 | \$57,436 |
| SUPPLIES |  |  |  |  |  |  |  |
| OPERATING SUPPLIES | 5425 | \$11,154 | \$8,089 | \$7,779 | \$1,061 | \$8,161 | \$7,100 |
| PHOTO COPIER SUPPLIES | 5428 | \$15,207 | \$18,209 | \$7,453 | \$20,000 | \$20,000 | \$0 |
| EDUCATION SUPPLIES | 5510 | \$20,477 | \$20,885 | \$4,127 | \$20,000 | \$20,000 | \$0 |
| Total for SUPPLIES |  | \$46,838 | \$47,184 | \$19,359 | \$41,061 | \$48,161 | \$7,100 |
| Total for INTERNATIONAL HS |  | \$1,455,417 | \$1,576,883 | \$1,018,314 | \$1,598,763 | \$1,663,299 | \$64,536 |


City of Lawrence

## Detail by Sub-Object

| Fund 01 | GENERAL FUND |
| ---: | :--- |
| Department 0030 | SCHOOL DEPARTMENT |
| Division 0010 | LEAHY SCHOOL |
| Loc 0010 | LEAHY SCHOOL |

Sub-Obj FY17 Actual FY18 Actual

Superintendent's Change Recommendation

## PERSONNEL SERVICES

| SALARIES PRINCIPALS | 511002 | \$298,787 | \$258,938 | \$235,964 | \$306,500 | \$316,450 | \$9,950 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TEACHERS SALARIES | 511003 | \$82,262 | \$81,182 | \$52,827 | \$80,182 | \$83,682 | \$3,500 |
| TEACHERS SALARIES | 511003 | \$2,267,513 | \$2,234,470 | \$1,299,116 | \$2,217,841 | \$2,240,111 | \$22,270 |
| TEACHERS SALARIES | 511003 | \$84,714 | \$52,366 | \$35,692 | \$57,000 | \$62,500 | \$5,500 |
| TEACHERS SALARIES | 511003 | \$173,910 | \$169,631 | \$78,678 | \$172,000 | \$128,000 | (\$44,000) |
| TEACHERS SALARIES | 511003 | \$86,053 | \$87,575 | \$35,035 | \$84,734 | \$51,500 | $(\$ 33,234)$ |
| INSTRUCTIONAL SUPPORT SALARIES | 511004 | \$28,535 | \$29,787 | \$21,755 | \$29,379 | \$29,972 | \$593 |
| INSTRUCTIONAL SUPPORT SALARIES | 511004 | \$271,964 | \$232,694 | \$145,496 | \$242,141 | \$198,489 | $(\$ 43,652)$ |
| INSTRUCTIONAL SUPPORT SALARIES | 511004 | \$29,698 | \$27,489 | \$19,856 | \$27,464 | \$28,021 | \$557 |
| CLERICAL SALARIES | 511005 | \$43,094 | \$47,886 | \$37,617 | \$48,485 | \$49,454 | \$969 |
| CUSTODIAN SALARIES | 511006 | \$108,161 | \$102,276 | \$89,141 | \$123,084 | \$50,071 | $(\$ 73,013)$ |
| NURSES SALARIES | 511007 | \$74,000 | \$72,000 | \$45,231 | \$71,500 | \$74,500 | \$3,000 |
| STAFF SALARIES | 511008 | \$0 | \$0 | \$32,857 | \$0 | \$46,920 | \$46,920 |
| SALARIES AND WAGES - TEMPORARY | 5120 | \$66,159 | \$38,630 | \$27,010 | \$49,750 | \$49,750 | \$0 |
| EXTRA DUTY TEACHERS | 513003 | \$10,767 | \$2,800 | \$909 | \$14,000 | \$39,627 | \$25,627 |
| EXTRA DUTY AIDES | 513004 | \$3,245 | \$3,610 | \$5,225 | \$5,000 | \$5,000 | \$0 |
| Total for PERSONNEL S | ERVICES | \$3,628,862 | \$3,441,334 | \$2,162,411 | \$3,529,060 | \$3,454,047 | $(\$ 75,013)$ |

## PURCHASE OF SERVICES

| HEATING FUEL | 5211 | $\$ 23,575$ | $\$ 23,439$ | $\$ 15,382$ | $\$ 23,600$ | $\$ 23,600$ | $\$ 0$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| ELECTRICITY | 5214 | $\$ 22,700$ | $\$ 22,700$ | $\$ 15,091$ | $\$ 22,700$ | $\$ 22,700$ | $\$ 0$ |
| WATER/SEWER CHARGES | 5215 | $\$ 0$ | $\$ 20,247$ | $\$ 0$ | $\$ 20,500$ | $\$ 20,500$ | $\$ 0$ |
| REPAIRS AND MAINTENANCE | 5240 | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 125$ | $\$ 125$ | $\$ 0$ |
| PUPIL TRANSPORTATION | 5330 | $\$ 24,734$ | $\$ 2,615$ | $\$ 11,220$ | $\$ 20,500$ | $\$ 20,000$ | $(\$ 500)$ |
| $r$ | $\$ 71,010$ | $\$ 69,001$ | $\$ 41,693$ | $\$ 87,425$ | $\$ 86,925$ | $(\$ 500)$ |  |


| PROFESSIONAL SERVICE |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROFESSIONAL SERVICES 5300 | \$24,479 | \$25,000 | \$850 | \$17,838 | \$4,000 | $(\$ 13,838)$ |
| PROFESSIONAL SERVICES 5300 | \$11,298 | \$39,833 | \$61,818 | \$100,554 | \$17,150 | $(\$ 83,404)$ |
| Total for PROFESSIONAL SERVICE | \$35,777 | \$64,833 | \$62,668 | \$118,392 | \$21,150 | $(\$ 97,242)$ |
| SUPPLIES |  |  |  |  |  |  |
| OPERATING SUPPLIES 5425 | \$16,207 | \$15,056 | \$14,554 | \$10,000 | \$17,715 | \$7,715 |
| PHOTO COPIER SUPPLIES 5428 | \$13,502 | \$9,968 | \$4,920 | \$15,135 | \$15,135 | \$0 |
| EDUCATION SUPPLIES 5510 | \$55,899 | \$37,088 | \$37,182 | \$12,000 | \$12,000 | \$0 |
| EDUCATION SUPPLIES 5510 | \$14,130 | \$13,615 | \$13,101 | \$15,113 | \$13,800 | $(\$ 1,313)$ |
| TEXTBOOKS 5585 | \$10,240 | \$1,348 | \$0 | \$24,763 | \$30,925 | \$6,162 |
| Total for SUPPLIES | \$109,978 | \$77,075 | \$69,757 | \$77,011 | \$89,575 | \$12,564 |

## CAPITAL OUTLAY

| OTHER CAPITAL OUTLAY | 5855 | $\$ 2,175$ | $\$ 0$ | $\$ 3,430$ | $\$ 10,000$ |  | $\$ 3,500$ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Total for CAPITAL OUTLAY | $\$ 2,175$ | $\$ 0$ | $\$ 3,430$ | $\$ 10,000$ | $\$ 3,500$ | $(\$ 6,500)$ |  |
| Total for LEAHY SCHOOL | $\$ 3,847,802$ | $\$ 3,652,243$ | $\$ 2,339,959$ | $\$ 3,821,888$ | $\$ 3,655,197$ | $(\$ 166,691)$ |  |



| CUSTODIAN | 3 | 2 | -1 | $\$ 79,113$ | $\$ 50,071$ | $(\$ 29,042)$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| SAFETY OFF - 52 WEEK | 1 | 0 | -1 | $\$ 40,872$ | $(\$ 40,872)$ |  |
| NURSE - RN | 1 | 1 | 0 | $\$ 69,500$ | $\$ 72,500$ | $\$ 3$ |
| CLIMATE/CULTURE SPEC | 0 | 1 | 1 | $\$ 0$ | $\$ 46,920$ | $\$ 46,920$ |
| BUILD BASED EDUCATOR | 2 | 2 | 0 | $\$ 45,750$ | $\$ 45,750$ | $\$ 0$ |
| Total Levels and Salaries | 61 | 55 | -6.00 | $\$ 3,525,932$ | $\$ 3,331,421$ | $(\$ 194,511)$ |


|  |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: |
|  |  |  | City |  |  |



| Description | Sub-Obj | City of Lawrence Detail by Sub-Object |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | > Fund Department 00 Division Loc 00 <br> FY17 Actual |  | NERAL FUND HOOL DEPARTM VER SCHOOL VER SCHOOL | ENT |  |  |
|  |  |  | FY18 Actual | FY19 Actual Through Mar 22 | FY19 <br> Approved | FY20 <br> Superintendent's <br> Recommendation | Change |
| PERSONNEL SERVICES |  |  |  |  |  |  |  |
| SALARIES PRINCIPALS | 511002 | \$213,400 | \$428,885 | \$290,846 | \$373,980 | \$405,310 | \$31,330 |
| TEACHERS SALARIES | 511003 | \$394,735 | \$396,977 | \$211,313 | \$438,500 | \$346,000 | $(\$ 92,500)$ |
| TEACHERS SALARIES | 511003 | \$1,126,459 | \$1,272,742 | \$782,000 | \$1,456,000 | \$1,359,500 | $(\$ 96,500)$ |
| TEACHERS SALARIES | 511003 | \$68,000 | \$73,500 | \$49,039 | \$73,500 | \$76,500 | \$3,000 |
| INSTRUCTIONAL SUPPORT SALARIES | 511004 | \$49,261 | \$854 | \$19,467 | \$53,750 | \$65,566 | \$11,816 |
| INSTRUCTIONAL SUPPORT SALARIES | 511004 | \$64,411 | \$57,001 | \$38,519 | \$64,411 | \$65,411 | \$1,000 |
| INSTRUCTIONAL SUPPORT SALARIES | 511004 | \$300 | \$31,738 | \$73,604 | \$58,111 | \$90,311 | \$32,200 |
| CUSTODIAN SALARIES | 511006 | \$111,849 | \$123,630 | \$92,948 | \$120,182 | \$123,753 | \$3,571 |
| STAFF SALARIES | 511008 | \$77,384 | \$34,236 | \$25,018 | \$31,597 | \$32,240 | \$643 |
| STAFF SALARIES | 511008 | \$228,922 | \$232,549 | \$188,077 | \$261,096 | \$292,838 | \$31,742 |
| SALARIES AND WAGES - TEMPORARY | 5120 | \$27,463 | \$62,342 | \$49,198 | \$69,850 | \$69,850 | \$0 |
| EXTRA DUTY TEACHERS | 513003 | \$4,500 | \$68,127 | \$27,415 | \$73,000 | \$47,000 | $(\$ 26,000)$ |
| Total for PERSONNEL SERVICES |  | \$2,366,684 | \$2,782,581 | \$1,847,442 | \$3,073,978 | \$2,974,279 | $(\$ 99,699)$ |
| PURCHASE OF SERVICES |  |  |  |  |  |  |  |
| HEATING FUEL | 5211 | \$14,997 | \$0 | \$14,934 | \$15,000 | \$15,000 | \$0 |
| ELECTRICITY | 5214 | \$19,350 | \$19,350 | \$19,350 | \$19,350 | \$19,350 | \$0 |
| WATER/SEWER CHARGES | 5215 | \$0 | \$0 | \$3,952 | \$5,000 | \$5,000 | \$0 |
| REPAIRS AND MAINTENANCE | 5240 | \$0 | \$0 | \$0 | \$2,000 | \$2,000 | \$0 |
| Total for PURCHASE OF SERVICES |  | \$34,347 | \$19,350 | \$38,237 | \$41,350 | \$41,350 | \$0 |
| PROFESSIONAL SERVICE |  |  |  |  |  |  |  |
| PROFESSIONAL SERVICES | 5300 | \$478,819 | \$430,587 | \$241,377 | \$439,548 | \$454,821 | \$15,273 |
| Total for PROFESSIONAL SERVICE |  | \$478,819 | \$430,587 | \$241,377 | \$439,548 | \$454,821 | \$15,273 |
| SUPPLIES |  |  |  |  |  |  |  |
| OPERATING SUPPLIES | 5425 | \$203,043 | \$340,510 | \$77,836 | \$153,012 | \$191,239 | \$38,227 |
| PHOTO COPIER SUPPLIES | 5428 | \$4,861 | \$21,344 | \$0 | \$42,562 | \$25,562 | $(\$ 17,000)$ |
| Total for SUPPLIES |  | \$207,904 | \$361,854 | \$77,836 | \$195,574 | \$216,801 | \$21,227 |
| Total for OLIVER SCHOOL |  | \$3,087,755 | \$3,594,372 | \$2,204,892 | \$3,750,450 | \$3,687,251 | $(\$ 63,199)$ |



| SPECIAL PROJECTS COO | 1 | 1 | 0 | $\$ 48,000$ | $\$ 53,040$ | $\$ 5000$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| OFFICE MANAGER | 1 | 1 | 0 | $\$ 36,000$ | $\$ 51,000$ | $\$ 15,000$ |
| BUILD BASED EDUCATOR | 4 | 2 | -2 | $\$ 91,500$ | $\$ 45,750$ | $(\$ 45,750)$ |
| Total Levels and Salaries | 54 | 53 | -1.00 | $\$ 2,807,717$ | $\$ 2,793,769$ | $(\$ 13,948)$ |


|  | City of Lawrence |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |



City of Lawrence Detail by Sub-Object

| Fund 01 | GENERAL FUND |
| ---: | :--- |
| Department 0030 | SCHOOL DEPARTMENT |
| Division 0015 | BREEN SCHOOL |
| Loc 0015 | BREEN SCHOOL |

Description
PERSONNEL SERVICES

| SALARIES PRINCIPALS | 511002 | $\$ 120,000$ | $\$ 122,500$ | $\$ 89,519$ | $\$ 122,500$ | $\$ 124,950$ | $\$ 2,450$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| TEACHERS SALARIES | 511003 | $\$ 336,300$ | $\$ 389,181$ | $\$ 265,136$ | $\$ 432,334$ | $\$ 464,601$ | $\$ 32,267$ |
| TEACHERS SALARIES | 511003 | $\$ 778,227$ | $\$ 792,729$ | $\$ 434,962$ | $\$ 795,640$ | $\$ 716,348$ | $(\$ 79,292)$ |
| TEACHERS SALARIES | 511003 | $\$ 79,092$ | $\$ 80,592$ | $\$ 50,518$ | $\$ 80,092$ | $\$ 83,592$ | $\$ 3,500$ |
| TEACHERS SALARIES | 511003 | $\$ 81,442$ | $\$ 84,722$ | $\$ 53,777$ | $\$ 82,442$ | $\$ 85,942$ | $\$ 3,500$ |
| INSTRUCTIONAL SUPPORT SALARIES | 511004 | $\$ 200,908$ | $\$ 217,477$ | $\$ 135,209$ | $\$ 212,503$ | $\$ 169,998$ | $(\$ 42,505)$ |
| INSTRUCTIONAL SUPPORT SALARIES | 511004 | $\$ 285,294$ | $\$ 305,456$ | $\$ 249,862$ | $\$ 296,264$ | $\$ 360,807$ | $\$ 64,543$ |
| INSTRUCTIONAL SUPPORT SALARIES | 511004 | $\$ 30,144$ | $\$ 34,080$ | $\$ 25,138$ | $\$ 32,041$ | $\$ 32,686$ | $\$ 645$ |
| CLERICAL SALARIES | 511005 | $\$ 45,842$ | $\$ 27,493$ | $\$ 21,569$ | $\$ 29,299$ | $\$ 32,861$ | $\$ 3,562$ |
| CUSTODIAN SALARIES | 511006 | $\$ 93,502$ | $\$ 89,625$ | $\$ 67,697$ | $\$ 85,613$ | $\$ 87,325$ | $\$ 1,712$ |
| NURSES SALARIES | 511007 | $\$ 54,928$ | $\$ 60,662$ | $\$ 45,231$ | $\$ 69,500$ | $\$ 72,500$ | $\$ 3,000$ |
| SALARIES AND WAGES - TEMPORARY | 5120 | $\$ 15,370$ | $\$ 21,195$ | $\$ 13,450$ | $\$ 22,875$ | $\$ 22,875$ | $\$ 0$ |
| EXTRA DUTY TEACHERS | 513003 | $\$ 11,528$ | $\$ 7,205$ | $\$ 3,536$ | $\$ 10,086$ | $\$ 14,086$ | $\$ 4,000$ |
| EXTRA DUTY AIDES | 513004 | $\$ 11,796$ | $\$ 5,929$ | $\$ 1,885$ | $\$ 6,843$ | $\$ 1,643$ | $(\$ 5,200)$ |
| Total for PERSONNEL SERVICES | $\$ 2,144,372$ | $\$ 2,238,846$ | $\$ 1,457,490$ | $\$ 2,278,032$ | $\$ 2,270,214$ | $(\$ 7,818)$ |  |


| PURCHASE OF SERVICES |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| HEATING FUEL 5211 | \$19,618 | \$20,307 | \$2,016 | \$20,500 | \$20,500 | \$0 |
| ELECTRICITY 5214 | \$4,995 | \$13,527 | \$9,263 | \$9,263 | \$9,263 | \$0 |
| WATER/SEWER CHARGES 5215 | \$8,635 | \$0 | \$1,923 | \$23,686 | \$23,686 | \$0 |
| PUPIL TRANSPORTATION 5330 | \$1,317 | \$1,317 | \$1,756 | \$2,375 | \$2,375 | \$0 |
| TELEPHONE/TELETYPE/FAX 5341 | \$0 | \$0 | \$0 | \$1,788 | \$1,788 | \$0 |
| Total for PURCHASE OF SERVICES | \$34,565 | \$35,151 | \$14,958 | \$57,612 | \$57,612 | \$0 |
| PROFESSIONAL SERVICE |  |  |  |  |  |  |
| Total for Professional service | \$2,250 | \$24,266 | \$20,005 | \$54,970 | \$47,971 | (\$6,999) |
| SUPPLIES |  |  |  |  |  |  |
| OPERATING SUPPLIES 5425 | \$0 | \$965 | \$6,084 | \$17,180 | \$17,180 | \$0 |
| OPERATING SUPPLIES 5425 | \$12,906 | \$13,338 | \$10,941 | \$10,000 | \$10,000 | \$0 |
| PHOTO COPIER SUPPLIES 5428 | \$8,920 | \$7,023 | \$2,237 | \$9,103 | \$9,103 | \$0 |
| EDUCATION SUPPLIES 5510 | \$0 | \$22,947 | \$7,536 | \$0 | \$10,000 | \$10,000 |
| EDUCATION SUPPLIES 5510 | \$77,808 | \$49,562 | \$16,344 | \$15,755 | \$15,755 | \$0 |
| MATERIALS 5535 | \$298 | \$0 | \$0 | \$300 | \$300 | \$0 |
| MATERIALS 5535 | \$1,342 | \$2,247 | \$989 | \$2,000 | \$2,200 | \$200 |
| Total for SUPPLIES | \$101,275 | \$96,082 | \$44,131 | \$54,338 | \$64,538 | \$10,200 |
| Total for Breen School | \$2,282,462 | \$2,394,345 | \$1,536,583 | \$2,444,952 | \$2,440,335 | $(\$ 4,617)$ |





| NURSE - RN | 1 | 1 | 0 | $\$ 71,500$ | $\$ 75,000$ | $\$ 3,500$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| SAFETY OFF - 52 WEEK | 1 | 1 | 0 | $\$ 40,872$ | $\$ 41,704$ | $\$ 832$ |
| Total Levels and Salaries | 106 | 108 | 2.00 | $\$ 4,393,023$ | $\$ 4,611,090$ | $\$ 218,067$ |


|  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
|  |  |  | City |  |  |


| SUPPLIES |  |  |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| OPERATING SUPPLIES | 5425 | $\$ 10,151$ | $\$ 7,613$ | $\$ 9,378$ | $\$ 10,000$ | $\$ 15,000$ | $\$ 500$ |
| OPERATING SUPPLIES | 5425 | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 2,000$ | $\$ 2,000$ |
| PHOTO COPIER SUPPLIES | 5428 | $\$ 8,171$ | $\$ 8,221$ | $\$ 1,858$ | $\$ 14,000$ | $\$ 15,000$ | $\$ 1,000$ |
| EDUCATION SUPPLIES | 5510 | $\$ 40,055$ | $\$ 32,386$ | $\$ 25,153$ | $\$ 40,000$ | $\$ 50,000$ | $\$ 10,000$ |
| EDUCATION SUPPLIES | 5510 | $\$ 4,459$ | $\$ 20,572$ | $\$ 9,670$ | $\$ 13,000$ | $\$ 25,000$ | $\$ 12,000$ |
| MATERIALS | 5535 | $\$ 3,851$ | $\$ 1,872$ | $\$ 1,972$ | $\$ 2,300$ | $\$ 4,600$ | $\$ 2,300$ |
| MATERIALS | 5535 | $\$ 173$ | $\$ 81$ | $\$ 128$ | $\$ 200$ | $\$ 400$ | $\$ 200$ |
| TEXTBOOKS | 5585 | $\$ 30,911$ | $\$ 12,011$ | $\$ 9,898$ | $\$ 12,300$ | $\$ 26,872$ | $\$ 14,572$ |



| NURSE - RN | 1 | 1 | 0 | $\$ 71,500$ | $\$ 75,000$ | $\$ 3,500$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| SAFETY OFF - 52 WEEK | 1 | 1 | 0 | $\$ 40,872$ | $\$ 37,378$ | $(\$ 3,494)$ |
| BUILD BASED EDUCATOR | 1 | 1 | 0 | $\$ 22,875$ | $\$ 22,875$ | $\$ 0$ |
| Total Levels and Salaries | 38 | 41 | 3.00 | $\$ 2,289,093$ | $\$ 2,312,743$ | $\$ 23,650$ |




| TEACHER - PE | 2 | 2 | 0 | \$133,446 | \$145,446 | \$12,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TEACHER - SPED MOD | 4 | 4 | 0 | \$279,768 | \$295,268 | \$15,500 |
| PARA - GRADE 2 | 1 | 1 | 0 | \$27,464 | \$28,021 | \$558 |
| TEACHER - SPED ALC | 3 | 2 | -1 | \$181,230 | \$117,500 | $(\$ 63,730)$ |
| TEACHER - SPED | 2 | 3 | 1 | \$132,500 | \$178,730 | \$46,230 |
| TEACHER - SPECIALIST | 1 | 1 | 0 | \$47,500 | \$56,000 | \$8,500 |
| TEACHER - SCIENCE | 5 | 5 | 0 | \$352,526 | \$337,026 | $(\$ 15,500)$ |
| TEACHER - WELLNESS | 0 | 1 | 1 | \$0 | \$69,500 | \$69,500 |
| PARA - SPED MODERATE | 2 | 2 | 0 | \$60,654 | \$63,312 | \$2,658 |
| PARA - GRADE 1 | 1 | 1 | 0 | \$30,327 | \$24,807 | $(\$ 5,520)$ |
| PARA - SUB SEPARATE | 3 | 2 | -1 | \$90,664 | \$59,801 | $(\$ 30,863)$ |
| PARA - SPED ASD | 0 | 2 | 2 | \$0 | \$56,340 | \$56,340 |
| PARA - SPED ALC | 2 | 0 | -2 | \$58,074 | \$0 | $(\$ 58,074)$ |
| PARA - SPED 1:1 | 4 | 4 | 0 | \$104,446 | \$109,861 | \$5,414 |
| PARA - KINDERGARTEN | 3 | 3 | 0 | \$80,794 | \$84,691 | \$3,897 |
| PARA - GRADE 3 | 1 | 1 | 0 | \$28,749 | \$29,324 | \$575 |
| PARENT LIAISON | 1 | 1 | 0 | \$29,095 | \$29,670 | \$575 |
| CLERK - 42 WEEK | 2 | 2 | 0 | \$78,322 | \$79,888 | \$1,566 |
| CUSTODIAN | 4 | 4 | 0 | \$161,886 | \$166,291 | \$4,405 |
| CUSTODIAN - LEAD | 1 | 1 | 0 | \$43,971 | \$44,851 | \$879 |
| NURSE - RN | 1 | 1 | 0 | \$71,500 | \$75,000 | \$3,500 |
| NURSE - LPN | 0 | 1 | 1 | \$0 | \$45,263 | \$45,263 |
| SAFETY OFF - 52 WEEK | 1 | 1 | 0 | \$40,872 | \$41,704 | \$832 |
| BUILD BASED EDUCATOR | 1 | 1 | 0 | \$22,875 | \$22,875 | \$0 |
| Total Levels and Salaries | 86 | 88 | 2.00 | \$4,648,447 | \$4,841,604 | \$193,158 |


|  |  | City of Lawrence |  |  |
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| PARA - GRADE 1 | 4 | 3 | -1 | \$101,618 | \$79,409 | $(\$ 22,208)$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PARA - OTHER | 1 | 1 | 0 | \$27,647 | \$28,203 | \$556 |
| EVAL TEAM FACILITATR | 1 | 0 | -1 | \$71,500 | \$0 | (\$71,500) |
| PARA - SPED LFSKLS | 1 | 1 | 0 | \$25,396 | \$25,900 | \$504 |
| PARA - SPED MLT HAND | 1 | 1 | 0 | \$29,379 | \$29,972 | \$593 |
| PARA - SPED MODERATE | 3 | 2 | -1 | \$77,801 | \$54,887 | (\$22,914) |
| PARA - SUB SEPARATE | 3 | 3 | 0 | \$39,223 | \$87,623 | \$48,399 |
| PARA - TECHNOLOGY | 1 | 1 | 0 | \$26,315 | \$26,842 | \$527 |
| PSYCHOLOGIST | 1 | 0 | -1 | \$77,734 | \$0 | (\$77,734) |
| PARA - SPED | 1 | 0 | -1 | \$32,041 | \$0 | $(\$ 32,041)$ |
| PARENT LIAISON | 1 | 1 | 0 | \$32,041 | \$32,686 | \$645 |
| CLERK - 52 WEEK | 1 | 1 | 0 | \$48,485 | \$49,455 | \$970 |
| CUSTODIAN - LEAD | 1 | 1 | 0 | \$43,971 | \$43,514 | (\$457) |
| CUSTODIAN | 2 | 2 | 0 | \$78,541 | \$80,112 | \$1,571 |
| NURSE - RN | 1 | 1 | 0 | \$68,500 | \$71,000 | \$2,500 |
| NURSE - LPN | 2 | 1 | -1 | \$38,357 | \$17,126 | $(\$ 21,232)$ |
| BUILD BASED EDUCATOR | 2 | 1 | -1 | \$45,750 | \$22,875 | $(\$ 22,875)$ |
| Total Levels and Salaries | 75 | 71 | -4.00 | \$3,503,652 | \$3,902,999 | \$399,348 |




| PARA - CRISIS | 0 | 1 | 1 | \$0 | \$33,955 | \$33,955 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PARA - SUB SEPARATE | 1 | 1 | 0 | \$27,464 | \$28,021 | \$558 |
| PARA - GRADE 2 | 2 | 2 | 0 | \$60,654 | \$61,878 | \$1,224 |
| PARA - GRADE 3 | 1 | 1 | 0 | \$24,651 | \$25,137 | \$486 |
| PARA - KINDERGARTEN | 3 | 4 | 1 | \$83,074 | \$108,377 | \$25,303 |
| PARA - SPED 1:1 | 2 | 3 | 1 | \$56,432 | \$81,147 | \$24,715 |
| PARA - SPED MODERATE | 1 | 1 | 0 | \$30,327 | \$30,939 | \$612 |
| CLERK - 52 WEEK | 1 | 1 | 0 | \$48,485 | \$49,455 | \$970 |
| CLERK - 42 WEEK | 1 | 1 | 0 | \$39,161 | \$39,944 | \$783 |
| CUSTODIAN | 4 | 4 | 0 | \$164,154 | \$167,437 | \$3,283 |
| NURSE - LPN | 2 | 1 | -1 | \$62,496 | \$22,232 | (\$40,264) |
| NURSE - RN | 1 | 1 | 0 | \$74,977 | \$78,477 | \$3,500 |
| SAFETY OFF - 52 WEEK | 0 | 1 | 1 | \$0 | \$38,626 | \$38,626 |
| SAFETY OFF - 42 WEEK | 1 | 0 | -1 | \$28,317 | \$0 | $(\$ 28,317)$ |
| BUILD BASED EDUCATOR | 1 | 2 | 1 | \$22,875 | \$45,750 | \$22,875 |
| Total Levels and Salaries | 76 | 85 | 9.00 | \$3,968,923 | \$4,527,831 | \$558,907 |


|  |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: |
|  |  |  | City |  |  |


| SUPPLIES |  |  |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| OPERATING SUPPLIES |  |  |  |  |  |  |  |
| PHOTO COPIER SUPPLIES | 5425 | $\$ 9,405$ | $\$ 21,807$ | $\$ 13,582$ | $\$ 12,329$ | $\$ 45,466$ | $\$ 33,137$ |
| EDUCATION SUPPLIES | 5428 | $\$ 10,168$ | $\$ 12,649$ | $\$ 5,504$ | $\$ 10,350$ | $\$ 10,350$ | $\$ 0$ |
| EDUCATION SUPPLIES | 5510 | $\$ 32,161$ | $\$ 9,944$ | $\$ 9,866$ | $\$ 10,693$ | $\$ 10,693$ | $\$ 0$ |
| MATERIALS | 5510 | $\$ 43,437$ | $\$ 7,556$ | $\$ 31,984$ | $\$ 32,132$ | $\$ 32,122$ | $(\$ 10)$ |
| MATERIALS | 5535 | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 500$ | $\$ 500$ | $\$ 0$ |
| TEXTBOOKS | 5535 | $\$ 2,252$ | $\$ 4,537$ | $\$ 1,704$ | $\$ 4,100$ | $\$ 2,100$ | $(\$ 2,000)$ |
|  | 5585 | $\$ 0$ | $\$ 320$ | $\$ 2,000$ | $\$ 2,000$ | $\$ 2,000$ | $\$ 0$ |



| PARENT LIAISON | 0 | 1 | 1 | \$0 | \$31,829 | \$31,829 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PARA - SPED 1:1 | 2 | 0 | -2 | \$49,418 | \$0 | $(\$ 49,418)$ |
| PARA - OTHER | 1 | 1 | 0 | \$24,135 | \$25,961 | \$1,826 |
| PARA - INTERVENT | 1 | 1 | 0 | \$27,164 | \$27,708 | \$544 |
| PARA - GRADE 8 | 1 | 1 | 0 | \$30,327 | \$30,939 | \$612 |
| PARA - GRADE 7 | 1 | 0 | -1 | \$27,980 | \$0 | $(\$ 27,980)$ |
| CLERK - 42 WEEK | 1 | 1 | 0 | \$39,161 | \$39,944 | \$783 |
| CUSTODIAN - LEAD | 0 | 1 | 1 | \$0 | \$44,851 | \$44,851 |
| CUSTODIAN | 3 | 3 | 0 | \$124,925 | \$125,005 | \$80 |
| NURSE - LPN | 1 | 1 | 0 | \$17,350 | \$16,266 | (\$1,084) |
| NURSE - RN | 1 | 1 | 0 | \$69,500 | \$72,500 | \$3,000 |
| SAFETY OFF - 52 WEEK | 1 | 1 | 0 | \$36,629 | \$38,626 | \$1,997 |
| BUILD BASED EDUCATOR | 1 | 1 | 0 | \$22,875 | \$22,875 | \$0 |
| Total Levels and Salaries | 62 | 62 | 0.00 | \$3,520,993 | \$3,813,327 | \$292,334 |

City of Lawrence Detail by Sub-Object

Fund 01 Department 0030 Division 0026 GUILMETTE MIDDLE SCHOOL Loc 0026 GUILMETTE MIDDLE SCHOOL

FY19 Actual Through Mar 22
GENERAL FUND SCHOOL DEPARTMENT GUILMETTE MIDDLE SCHOOL
GUILMETTE MIDDLE SCHOOL

FY19 Approved

FY20
Superintendent's Change Recommendation

## PERSONNEL SERVICES

| SALARIES PRINCIPALS | 511002 | $\$ 214,200$ | $\$ 221,484$ | $\$ 164,828$ | $\$ 218,000$ | $\$ 223,700$ | $\$ 5,700$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| TEACHERS SALARIES | 511003 | $\$ 149,867$ | $\$ 150,617$ | $\$ 94,573$ | $\$ 147,000$ | $\$ 154,000$ | $\$ 7,000$ |
| TEACHERS SALARIES | 511003 | $\$ 2,567,793$ | $\$ 2,603,143$ | $\$ 1,647,778$ | $\$ 2,637,526$ | $\$ 2,775,526$ | $\$ 138,000$ |
| TEACHERS SALARIES | 511003 | $\$ 309,378$ | $\$ 471,037$ | $\$ 302,697$ | $\$ 489,500$ | $\$ 514,500$ | $\$ 25,000$ |
| INSTRUCTIONAL SUPPORT SALARIES | 511004 | $\$ 33,667$ | $\$ 33,255$ | $\$ 25,134$ | $\$ 32,441$ | $\$ 33,082$ | $\$ 641$ |
| INSTRUCTIONAL SUPPORT SALARIES | 511004 | $\$ 99,131$ | $\$ 66,317$ | $\$ 52,966$ | $\$ 52,964$ | $\$ 85,020$ | $\$ 32,056$ |
| INSTRUCTIONAL SUPPORT SALARIES | 511004 | $\$ 28,082$ | $\$ 160,872$ | $\$ 113,302$ | $\$ 175,512$ | $\$ 158,126$ | $(\$ 17,386)$ |
| CLERICAL SALARIES | 511005 | $\$ 38,215$ | $\$ 42,592$ | $\$ 26,681$ | $\$ 41,704$ | $\$ 34,356$ | $(\$ 7,348)$ |
| CUSTODIAN SALARIES | 511006 | $\$ 91,806$ | $\$ 122,919$ | $\$ 94,810$ | $\$ 117,874$ | $\$ 120,231$ | $\$ 2,357$ |
| NURSES SALARIES | 511007 | $\$ 116,229$ | $\$ 119,392$ | $\$ 65,806$ | $\$ 125,915$ | $\$ 106,934$ | $(\$ 18,981)$ |
| STAFF SALARIES | 511008 | $\$ 40,756$ | $\$ 42,129$ | $\$ 31,915$ | $\$ 40,872$ | $\$ 41,704$ | $\$ 832$ |
| SALARIES AND WAGES - TEMPORARY | 5120 | $\$ 42,644$ | $\$ 51,760$ | $\$ 39,463$ | $\$ 113,450$ | $\$ 138,825$ | $\$ 25,375$ |
| EXTRA DUTY TEACHERS | 513003 | $\$ 57,830$ | $\$ 280$ | $\$ 24,140$ | $\$ 34,500$ | $\$ 49,325$ | $\$ 14,825$ |
| EXTRA DUTY AIDES | 513004 | $\$ 1,499$ | $\$ 3,092$ | $\$ 2,013$ | $\$ 2,000$ | $\$ 2,000$ | $\$ 0$ |
| EXTRA DUTY AIDES | 513004 | $\$ 5,499$ | $\$ 3,621$ | $\$ 3,662$ | $\$ 1,200$ | $\$ 1,200$ | $\$ 0$ |

## PURCHASE OF SERVICES

| HEATING FUEL | 5211 | \$74,874 | \$69,829 | \$13,710 | \$75,000 | \$75,000 | \$0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ELECTRICITY | 5214 | \$106,936 | \$105,893 | \$16,202 | \$110,500 | \$110,500 | \$0 |
| WATER/SEWER CHARGES | 5215 | \$0 | \$0 | \$4,839 | \$26,000 | \$26,000 | \$0 |
| PUPIL TRANSPORTATION | 5330 | \$7,497 | \$8,124 | \$1,544 | \$4,500 | \$7,900 | \$3,400 |
| TELEPHONE/TELETYPE/FAX | 5341 | \$0 | \$0 | \$0 | \$10,000 | \$10,000 | \$0 |
| Total for PURCHASE OF SERVICES |  | \$189,307 | \$183,846 | \$36,295 | \$226,000 | \$229,400 | \$3,400 |
| PROFESSIONAL SERVICE |  |  |  |  |  |  |  |
| PROFESSIONAL SERVICES | 5300 | \$5,284 | \$19,719 | \$48,125 | \$21,750 | \$17,500 | $(\$ 4,250)$ |
| Total for PROFES | ERVICE | \$5,284 | \$19,719 | \$48,125 | \$21,750 | \$17,500 | $(\$ 4,250)$ |


| SUPPLIES |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| OPERATING SUPPLIES | 5425 | \$10,206 | \$24,585 | \$20,343 | \$37,650 | \$37,650 | \$0 |
| PHOTO COPIER SUPPLIES | 5428 | \$22,336 | \$28,676 | \$10,714 | \$38,364 | \$38,364 | \$0 |
| EDUCATION SUPPLIES | 5510 | \$89,506 | \$69,784 | \$11,999 | \$30,787 | \$52,612 | \$21,825 |
| MATERIALS | 5535 | \$3,110 | \$2,762 | \$2,346 | \$4,400 | \$4,400 | \$0 |
| MATERIALS | 5535 | \$300 | \$538 | \$348 | \$600 | \$600 | \$0 |
| TEXTBOOKS | 5585 | \$4,348 | \$1,903 | \$1,779 | \$2,000 | \$2,000 | \$0 |
|  | Total for SUPPLIES | \$129,805 | \$128,249 | \$47,530 | \$113,801 | \$135,626 | \$21,825 |
| Total for GUILMETT | E MIDDLE SCHOOL | \$4,120,993 | \$4,424,323 | \$2,821,719 | \$4,592,008 | \$4,821,055 | \$229,047 |



| PARA - SPED | 1 | 0 | -1 | \$24,547 | \$0 | (\$24,547) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PARA - INTERVENT | 1 | 0 | -1 | \$29,961 | \$0 | $(\$ 29,961)$ |
| PARA - ESL | 0 | 2 | 2 | \$0 | \$58,301 | \$58,301 |
| PARA - CRISIS SPED | 3 | 3 | 0 | \$84,064 | \$90,724 | \$6,659 |
| EVAL TEAM FACILITATR | 0 | 1 | 1 | \$0 | \$75,000 | \$75,000 |
| PARENT LIAISON | 1 | 1 | 0 | \$32,441 | \$33,082 | \$641 |
| PARA - SUB SEPARATE | 0 | 1 | 1 | \$0 | \$29,719 | \$29,719 |
| CLERK - 42 WEEK | 1 | 1 | 0 | \$41,704 | \$34,356 | $(\$ 7,348)$ |
| CUSTODIAN | 3 | 3 | 0 | \$117,874 | \$120,231 | \$2,357 |
| NURSE - RN | 1 | 1 | 0 | \$82,558 | \$86,058 | \$3,500 |
| NURSE - LPN | 2 | 1 | -1 | \$38,357 | \$17,126 | (\$21,232) |
| SAFETY OFF - 52 WEEK | 1 | 1 | 0 | \$40,872 | \$41,704 | \$832 |
| BUILD BASED EDUCATOR | 2 | 3 | 1 | \$45,750 | \$68,625 | \$22,875 |
| Total Levels and Salaries | 71 | 71 | 0.00 | \$4,001,936 | \$4,192,054 | \$190,118 |


| Description | Sub-Obj | City of Lawrence Detail by Sub-Object |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Fund Department Division Loc |  | NERAL FUND HOOL DEPARTME RTHUM MIDDLE RTHUM MIDDLE | ENT <br> SCHOOL <br> SCHOOL |  |  |
|  |  | FY17 Actual | FY18 Actual | FY19 Actual Through Mar 22 | FY19 <br> Approved | FY20 <br> Superintendent's <br> Recommendation | Change |
| PERSONNEL SERVICES |  |  |  |  |  |  |  |
| SALARIES PRINCIPALS | 511002 | \$225,301 | \$228,623 | \$229,022 | \$218,000 | \$304,200 | \$86,200 |
| TEACHERS SALARIES | 511003 | \$128,919 | \$129,559 | \$81,323 | \$126,144 | \$115,897 | $(\$ 10,247)$ |
| TEACHERS SALARIES | 511003 | \$422,580 | \$374,591 | \$276,722 | \$431,419 | \$455,919 | \$24,500 |
| TEACHERS SALARIES | 511003 | \$1,862,328 | \$1,915,323 | \$1,210,131 | \$2,119,960 | \$2,080,960 | $(\$ 39,000)$ |
| INSTRUCTIONAL SUPPORT SALARIES | 511004 | \$119,260 | \$173,328 | \$108,805 | \$153,875 | \$129,998 | $(\$ 23,877)$ |
| INSTRUCTIONAL SUPPORT SALARIES | 511004 | \$58,766 | \$77,890 | \$61,349 | \$86,862 | \$84,992 | $(\$ 1,870)$ |
| INSTRUCTIONAL SUPPORT SALARIES | 511004 | \$29,378 | \$29,345 | \$21,262 | \$28,088 | \$28,650 | \$562 |
| CLERICAL SALARIES | 511005 | \$42,542 | \$45,382 | \$33,593 | \$39,161 | \$39,944 | \$783 |
| CUSTODIAN SALARIES | 511006 | \$79,574 | \$85,578 | \$54,428 | \$83,283 | \$84,111 | \$828 |
| NURSES SALARIES | 511007 | \$88,532 | \$94,782 | \$56,797 | \$94,432 | \$143,394 | \$48,963 |
| STAFF SALARIES | 511008 | \$42,839 | \$44,368 | \$34,743 | \$40,872 | \$76,170 | \$35,298 |
| SALARIES AND WAGES - TEMPORARY | 5120 | \$48,501 | \$30,247 | \$21,573 | \$24,875 | \$24,875 | \$0 |
| EXTRA DUTY TEACHERS | 513003 | \$5,690 | \$0 | \$373 | \$5,000 | \$5,000 | \$0 |
| EXTRA DUTY TEACHERS | 513003 | \$8,600 | \$5,400 | \$1,328 | \$6,496 | \$6,496 | \$0 |
| EXTRA DUTY AIDES | 513004 | \$1,075 | \$1,827 | \$2,231 | \$617 | \$617 | \$0 |
| EXTRA DUTY CLERICAL | 513005 | \$3,419 | \$4,002 | \$2,343 | \$5,000 | \$5,000 | \$0 |
| Total for PERSONNEL SERVICES |  | \$3,167,304 | \$3,240,245 | \$2,196,022 | \$3,464,083 | \$3,586,223 | \$122,140 |

## PURCHASE OF SERVICES



| PROFESSIONAL SERVICE |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROFESSIONAL SERVICES 5300 | \$40,966 | \$22,200 | \$11,465 | \$30,610 | \$30,610 | \$0 |
| Total for PROFESSIONAL SERVICE | \$40,966 | \$22,200 | \$11,465 | \$30,610 | \$30,610 | \$0 |
| SUPPLIES |  |  |  |  |  |  |
| OPERATING SUPPLIES 5425 | \$7,039 | \$14,688 | \$3,644 | \$18,180 | \$13,850 | $(\$ 4,330)$ |
| PHOTO COPIER SUPPLIES 5428 | \$12,648 | \$10,585 | \$9,532 | \$15,000 | \$15,000 | \$0 |
| EDUCATION SUPPLIES 5510 | \$70,143 | \$85,481 | \$104,290 | \$82,591 | \$90,616 | \$8,025 |
| MATERIALS 5535 | \$1,382 | \$4,029 | \$908 | \$5,000 | \$5,000 | \$0 |
| TEXTBOOKS 5585 | \$0 | \$7,769 | \$22,111 | \$14,225 | \$6,200 | $(\$ 8,025)$ |
| Total for SUPPLIES | \$91,211 | \$122,552 | \$140,485 | \$134,996 | \$130,666 | $(\$ 4,330)$ |
| Total for PARTHUM MIDDLE SCHOOL | ,481,190 | \$3,566,507 | \$2,399,014 | \$3,837,042 | \$3,955,182 | \$118,140 |



| PARA - GRADE 7 | 1 | 1 | 0 | \$26,949 | \$27,491 | \$542 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CLERK - 42 WEEK | 1 | 1 | 0 | \$39,161 | \$39,944 | \$783 |
| CUSTODIAN | 2 | 2 | 0 | \$83,283 | \$84,111 | \$828 |
| NURSE - RN | 1 | 1 | 0 | \$69,500 | \$72,500 | \$3,000 |
| NURSE - LPN | 1 | 2 | 1 | \$21,932 | \$65,894 | \$43,962 |
| SAFETY OFF - 52 WEEK | 1 | 2 | 1 | \$40,872 | \$76,170 | \$35,298 |
| BUILD BASED EDUCATOR | 1 | 1 | 0 | \$22,875 | \$22,875 | \$0 |
| Total Levels and Salaries | 61 | 61 | 0.00 | \$3,317,725 | \$3,439,275 | \$121,550 |


|  |  | City of Lawrence |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |


City of Lawrence

## Detail by Sub-Object

| Fund | 01 | GENERAL FUND |
| ---: | :--- | :--- |
| Department | 0030 | SCHOOL DEPARTMENT |
| Division | 0029 | FROST MIDDLE SCHOOL |
| Loc 0029 | FROST MIDDLE SCHOOL |  |

## Description

Sub-Obj FY17 Actual FY18 Actual

| FY19 Actual | FY19 |
| :--- | :--- |
| Through Mar 22 | Approved |

FY20
Superintendent's Change Recommendation

## PERSONNEL SERVICES

| SALARIES PRINCIPALS | 511002 | \$226,701 | \$310,599 | \$235,515 | \$300,500 | \$311,950 | \$11,450 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TEACHERS SALARIES | 511003 | \$2,476,202 | \$2,430,537 | \$1,448,400 | \$2,402,502 | \$2,249,010 | $(\$ 153,492)$ |
| TEACHERS SALARIES | 511003 | \$165,004 | \$131,377 | \$87,748 | \$136,740 | \$145,740 | \$9,000 |
| TEACHERS SALARIES | 511003 | \$49,500 | \$23,621 | \$34,156 | \$0 | \$62,500 | \$62,500 |
| INSTRUCTIONAL SUPPORT SALARIES | 511004 | \$39,037 | \$31,093 | \$18,851 | \$22,627 | \$47,871 | \$25,244 |
| INSTRUCTIONAL SUPPORT SALARIES | 511004 | \$54,687 | \$55,952 | \$40,135 | \$55,380 | \$56,496 | \$1,116 |
| INSTRUCTIONAL SUPPORT SALARIES | 511004 | \$26,249 | \$26,650 | \$19,440 | \$25,467 | \$25,976 | \$509 |
| INSTRUCTIONAL SUPPORT SALARIES | 511004 | \$28,411 | \$29,087 | \$21,024 | \$29,095 | \$29,670 | \$575 |
| CLERICAL SALARIES | 511005 | \$42,001 | \$41,090 | \$31,606 | \$39,161 | \$39,944 | \$783 |
| CUSTODIAN SALARIES | 511006 | \$102,752 | \$102,752 | \$76,643 | \$101,598 | \$94,942 | $(\$ 6,656)$ |
| NURSES SALARIES | 511007 | \$96,781 | \$98,282 | \$77,952 | \$96,432 | \$99,632 | \$3,200 |
| STAFF SALARIES | 511008 | \$25,320 | \$30,854 | \$27,061 | \$36,629 | \$38,626 | \$1,997 |
| STAFF SALARIES | 511008 | \$0 | \$45,158 | \$31,308 | \$44,000 | \$44,880 | \$880 |
| SALARIES AND WAGES - TEMPORARY | 5120 | \$44,018 | \$28,137 | \$16,733 | \$24,875 | \$24,875 | \$0 |
| EXTRA DUTY TEACHERS | 513003 | \$36,145 | \$27,011 | \$20,046 | \$15,925 | \$15,925 | \$0 |
| EXTRA DUTY AIDES | 513004 | \$2,721 | \$2,415 | \$2,787 | \$2,950 | \$2,950 | \$0 |
| Total for PERSONNEL | ERVICES | \$3,415,529 | \$3,414,614 | \$2,189,405 | \$3,333,879 | \$3,290,987 | $(\$ 42,892)$ |

## PURCHASE OF SERVICES

| HEATING FUEL | 5211 | \$34,422 | \$29,059 | \$0 | \$30,972 | \$30,972 | \$0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ELECTRICITY | 5214 | \$67,282 | \$50,927 | \$2,503 | \$50,937 | \$50,937 | \$0 |
| WATER/SEWER CHARGES | 5215 | \$0 | \$22,526 | \$22,900 | \$24,609 | \$24,609 | \$0 |
| REPAIRS AND MAINTENANCE | 5240 | \$0 | \$0 | \$597 | \$600 | \$600 | \$0 |
| PUPIL TRANSPORTATION | 5330 | \$1,500 | \$1,225 | \$1,080 | \$1,500 | \$3,422 | \$1,922 |
| TELEPHONE/TELETYPE/FAX | 5341 | \$0 | \$0 | \$2,486 | \$2,500 | \$2,500 | \$0 |
| Total for PURCHASE OF SERVICES |  | \$103,204 | \$103,737 | \$29,566 | \$111,118 | \$113,040 | \$1,922 |
| SUPPLIES |  |  |  |  |  |  |  |
| OPERATING SUPPLIES | 5425 | \$86,295 | \$68,583 | \$44,018 | \$94,398 | \$115,087 | \$20,689 |
| PHOTO COPIER SUPPLIES | 5428 | \$10,211 | \$8,878 | \$7,038 | \$10,250 | \$10,250 | \$0 |
| EDUCATION SUPPLIES | 5510 | \$10,383 | \$36,248 | \$17 | \$23,933 | \$23,933 | \$0 |
| MATERIALS | 5535 | \$8,217 | \$4,485 | \$1,053 | \$3,600 | \$3,600 | \$0 |
| TEXTBOOKS | 5585 | \$0 | \$19,267 | \$194 | \$31,695 | \$31,695 | \$1 |
| Total for SUPPLIES |  | \$115,105 | \$137,461 | \$52,321 | \$163,876 | \$184,565 | \$20,690 |
| Total for FROST MIDDLE SCHOOL |  | \$3,633,839 | \$3,655,812 | \$2,271,292 | \$3,608,873 | \$3,588,592 | $(\$ 20,281)$ |



| NURSE - LPN | 1 | 1 | 0 | \$21,932 | \$22,632 | \$700 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NURSE - RN | 1 | 1 | 0 | \$71,500 | \$74,000 | \$2,500 |
| SCHOOL CULTURE ASSOC | 1 | 1 | 0 | \$44,000 | \$44,880 | \$880 |
| SAFETY OFF - 52 WEEK | 1 | 1 | 0 | \$36,629 | \$38,626 | \$1,997 |
| BUILD BASED EDUCATOR | 1 | 1 | 0 | \$22,875 | \$22,875 | \$0 |
| Total Levels and Salaries | 53 | 53 | 0.00 | \$3,236,593 | \$3,229,907 | $(\$ 6,686)$ |


|  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
|  |  | City of Lawrence |  |  |



City of Lawrence
Detail by Sub-Object

|  |  | Fund 0 <br> Department <br> Division <br> Loc | 30 <br> 31 <br> 031 | NERAL FUND HOOL DEPARTM PERINTENDENT'S PERINTENDENT'S | ENT <br> S OFFICE <br> S OFFICE |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Description | Sub-Obj | FY17 Actual | FY18 Actual | FY19 Actual <br> Through Mar 22 | FY19 <br> Approved | FY20 <br> Superintendent's <br> Recommendation | Change |
| PERSONNEL SERVICES |  |  |  |  |  |  |  |
| SALARIES ADMINISTRATORS | 511001 | \$0 | \$0 | \$139,577 | \$250,000 | \$235,000 | $(\$ 15,000)$ |
| STAFF SALARIES | 511008 | \$424,979 | \$342,893 | \$223,481 | \$292,500 | \$280,500 | $(\$ 12,000)$ |
| Total for PERSONNEL SERVICES |  | \$424,979 | \$342,893 | \$363,058 | \$542,500 | \$515,500 | $(\$ 27,000)$ |
| SUPPLIES |  |  |  |  |  |  |  |
| OPERATING SUPPLIES | 5425 | \$76,650 | \$53,534 | \$11,941 | \$17,177 | \$11,645 | (\$5,532) |
| EDUCATION SUPPLIES | 5510 | \$0 | \$8,760 | \$2,695 | \$285,000 | \$285,000 | \$0 |
| Total for SUPPLIES |  | \$76,650 | \$62,294 | \$14,636 | \$302,177 | \$296,645 | $(\$ 5,532)$ |
| OTHER CHARGES \& EXP |  |  |  |  |  |  |  |
| PROPERTY CASUALTY INSURANCE | 5740 | \$38,610 | \$36,476 | \$38,239 | \$45,000 | \$45,000 | \$0 |
| Total for OTHER CHARGES \& EXP |  | \$38,610 | \$36,476 | \$38,239 | \$45,000 | \$45,000 | \$0 |
| Total for SUPERINTENDENT'S OFFICE |  | \$540,240 | \$441,663 | \$415,933 | \$889,677 | \$857,145 | $(\$ 32,532)$ |



## City of Lawrence

Detail by Sub-Object

|  | Fund Department Division Loc | GENERAL FUND SCHOOL DEPARTMENT COMMUNICATIONS COMMUNICATIONS |  |  | FY20 <br> Superintendent's Change <br> Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Description Sub-Obj | FY17 Actual | FY18 Actual | FY19 Actual Through Mar 22 | FY19 <br> Approved |  |  |
| PERSONNEL SERVICES |  |  |  |  |  |  |
| CLERICAL SALARIES 511005 | \$50,485 | \$50,668 | \$36,766 | \$48,485 | \$49,454 | \$969 |
| Total for PERSONNEL SERVICES | \$50,485 | \$50,668 | \$36,766 | \$48,485 | \$49,454 | \$969 |
| SUPPLIES |  |  |  |  |  |  |
| OPERATING SUPPLIES 5425 | \$114,862 | \$133,736 | \$87,929 | \$40,037 | \$80,000 | \$39,963 |
| Total for SUPPLIES | \$114,862 | \$133,736 | \$87,929 | \$40,037 | \$80,000 | \$39,963 |
| Total for COMMUNICATIONS | \$165,346 | \$184,404 | \$124,695 | \$88,522 | \$129,454 | \$40,932 |



# City of Lawrence 

Detail by Sub-Object



| City of Lawrence Detail by Sub-Object |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Fund Department Division Loc |  G <br> 30 SC <br> 35 AD | NERAL FUND HOOL DEPARTME ULT LEARNING C ULT LEARNING C | ENT <br> ENTER <br> ENTER |  |  |
| Description | Sub-Obj | FY17 Actual | FY18 Actual | FY19 Actual Through Mar 22 | FY19 <br> Approved | FY20 <br> Superintendent's <br> Recommendation | Change |
| PERSONNEL SERVICES |  |  |  |  |  |  |  |
| SALARIES ADMINISTRATORS | 511001 | \$61,913 | \$72,504 | \$86,131 | \$56,250 | \$114,750 | \$58,500 |
| TEACHERS SALARIES | 511003 | \$595,678 | \$529,036 | \$469,358 | \$579,128 | \$767,335 | \$188,207 |
| TEACHERS SALARIES | 511003 | \$417,363 | \$60,187 | \$43,983 | \$94,391 | \$61,391 | $(\$ 33,000)$ |
| CLERICAL SALARIES | 511005 | \$49,257 | \$98,886 | \$45,219 | \$96,970 | \$49,454 | $(\$ 47,516)$ |
| CUSTODIAN SALARIES | 511006 | \$85,340 | \$76,513 | \$61,507 | \$83,075 | \$84,737 | \$1,662 |
| EXTRA DUTY TEACHERS | 513003 | \$74,696 | \$202,020 | \$106,592 | \$313,107 | \$313,107 | \$0 |
| Total for PERSONNEL SERVICES |  | \$1,284,246 | \$1,039,146 | \$812,791 | \$1,222,921 | \$1,390,774 | \$167,853 |
| PURCHASE OF SERVICES |  |  |  |  |  |  |  |
| HEATING FUEL | 5211 | \$0 | \$0 | \$3,003 | \$17,100 | \$17,100 | \$0 |
| ELECTRICITY | 5214 | \$15,261 | \$12,733 | \$5,728 | \$10,487 | \$10,487 | \$0 |
| WATER/SEWER CHARGES | 5215 | \$0 | \$0 | \$0 | \$9,872 | \$9,872 | \$0 |
| Total for PURCHASE OF SERVICES |  | \$15,261 | \$12,733 | \$8,731 | \$37,459 | \$37,459 | \$0 |
| SUPPLIES |  |  |  |  |  |  |  |
| OPERATING SUPPLIES | 5425 | \$12,006 | \$28,164 | \$5,686 | \$22,052 | \$22,052 | \$0 |
| EDUCATION SUPPLIES | 5510 | \$12,874 | \$7,190 | \$2,845 | \$6,185 | \$6,185 | \$0 |
| MATERIALS | 5535 | \$1,009 | \$0 | \$0 | \$1,500 | \$1,500 | \$0 |
| Total for SUPPLIES |  | \$25,889 | \$35,354 | \$8,531 | \$29,737 | \$29,737 | \$0 |
| Total for ADULT LEARNING CENTER |  | \$1,325,397 | \$1,087,233 | \$830,054 | \$1,290,117 | \$1,457,970 | \$167,853 |



City of Lawrence
Detail by Sub-Object

|  |  | Fund | 01 | GENERAL FUND |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Department | 0030 | SCHOOL DEPARTM | ENT |  |  |
|  |  | Division | 0036 | STUDENT ACTIVITIE | S \& VOLUN |  |  |
|  |  | Loc | 0036 | STUDENT ACTIVITIE | S \& VOLUN |  |  |
| Description | Sub-Obj | FY17 Actua | FY18 Actual | FY19 Actual Through Mar 22 | FY19 <br> Approved | FY20 <br> Superintendent's Recommendation | Change |


| PERSONNEL SERVICES |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| STUDENT STIPENDS 511013 | \$8,132 | \$11,946 | \$15,129 | \$6,225 | \$6,225 | \$0 |
| EXTRA DUTY TEACHERS 513003 | \$193,935 | \$203,835 | \$132,388 | \$130,724 | \$130,724 | \$0 |
| EXTRA DUTY CUSTODIAL 513006 | \$1,553 | \$1,927 | \$1,411 | \$3,080 | \$3,080 | \$0 |
| EXTRA DUTY NURSES 513007 | \$5,844 | \$5,179 | \$3,663 | \$2,835 | \$2,835 | \$0 |
| Total for PERSONNEL SERVICES | \$209,465 | \$222,887 | \$152,591 | \$142,864 | \$142,864 | \$0 |
| PURCHASE OF SERVICES |  |  |  |  |  |  |
| PUPIL TRANSPORTATION 5330 | \$29,999 | \$30,000 | \$27,522 | \$30,000 | \$30,000 | \$0 |
| Total for PURCHASE OF SERVICES | \$29,999 | \$30,000 | \$27,522 | \$30,000 | \$30,000 | \$0 |
| SUPPLIES |  |  |  |  |  |  |
| OPERATING SUPPLIES 5425 | \$41,508 | \$19,644 | \$17,945 | \$22,041 | \$22,041 | \$0 |
| Total for SUPPLIES | \$41,508 | \$19,644 | \$17,945 | \$22,041 | \$22,041 | \$0 |
| Total for STUDENT ACTIVITIES \& VOLUNTEER | \$280,972 | \$272,531 | \$198,059 | \$194,905 | \$194,905 | \$0 |



| City of Lawrence Detail by Sub-Object |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Fund Department Division Loc | GE  <br> 030 SC <br> 039 HI <br> 039 HI | NERAL FUND HOOL DEPARTM SCHOOL LEAR GH SCHOOL LEAR | ENT <br> NNING CENTER NING CENTER |  |  |
| Description | Sub-Obj | FY17 Actual | FY18 Actual | FY19 Actual Through Mar 22 | FY19 <br> Approved | FY20 <br> Superintendent's Recommendation | Change |
| PERSONNEL |  |  |  |  |  |  |  |
| SERVICES | 511002 | \$191,192 | \$263,569 | \$202,597 | \$294,500 | \$305,200 | \$10,700 |
| PEACARELESSPSALAKRPEESS | 511003 | \$104,477 | \$134,978 | \$115,401 | \$69,500 | \$194,500 | \$125,000 |
| TEACHERS SALARIES | 511003 | \$91,984 | \$154,547 | \$96,952 | \$153,547 | \$160,547 | \$7,000 |
| TEACHERS SALARIES | 511003 | \$656,509 | \$994,226 | \$562,326 | \$971,507 | \$935,507 | (\$36,000) |
| INSTRUCTIONAL SUPPORT SALARIES | 511004 | \$12,335 | \$23,863 | \$17,057 | \$23,419 | \$23,884 | \$465 |
| CLERICAL SALARIES | 511005 | \$44,037 | \$49,443 | \$37,346 | \$48,485 | \$49,454 | \$969 |
| NURSES SALARIES | 511007 | \$0 | \$0 | \$32,835 | \$35,250 | \$71,000 | \$35,750 |
| STAFF SALARIES | 511008 | \$0 | \$0 | \$31,821 | \$0 | \$45,900 | \$45,900 |
| STAFF SALARIES | 511008 | \$36,624 | \$42,464 | \$32,250 | \$40,872 | \$41,704 | \$832 |
| SALARIES AND WAGES - TEMPORARY | 5120 | \$22,443 | \$20,722 | \$16,200 | \$22,875 | \$22,875 | \$0 |
| EXTRA DUTY TEACHERS | 513003 | \$14,681 | \$30,922 | \$10,743 | \$31,614 | \$31,614 | \$0 |
| EXTRA DUTY TEACHERS | 513003 | \$20,487 | \$0 | \$325 | \$5,493 | \$4,893 | (\$600) |
| EXTRA DUTY STAFF | 513008 | \$0 | \$0 | \$204 | \$0 | \$600 | \$600 |
| Total for PERSONNEL | SERVICES | \$1,194,770 | \$1,714,734 | \$1,156,056 | \$1,697,062 | \$1,887,678 | \$190,616 |
| PURCHASE OF SERVICES |  |  |  |  |  |  |  |
| PUPIL TRANSPORTATION | 5330 | \$2,596 | \$1,928 | \$3,933 | \$4,000 | \$4,000 | \$0 |
| Total for PURCHASE OF SERVICES |  | \$2,596 | \$1,928 | \$3,933 | \$4,000 | \$4,000 | \$0 |
| SUPPLIES |  |  |  |  |  |  |  |
| OPERATING SUPPLIES | 5425 | \$4,817 | \$5,685 | \$1,684 | \$5,363 | \$5,363 | \$0 |
| OPERATING SUPPLIES | 5425 | \$298 | \$5,601 | \$5,746 | \$6,000 | \$6,000 | \$0 |
| PHOTO COPIER SUPPLIES | 5428 | \$6,878 | \$11,636 | \$3,070 | \$10,833 | \$10,833 | \$0 |
| EDUCATION SUPPLIES | 5510 | \$0 | \$23,262 | \$11,554 | \$26,000 | \$26,000 | \$0 |
| materials | 5535 | \$5,536 | \$13,697 | \$3,837 | \$9,800 | \$9,800 | \$0 |
| Total for SUPPLIES |  | \$17,528 | \$59,881 | \$25,892 | \$57,996 | \$57,996 | \$0 |
| Total for HIGH SCHOOL LEARNING CENTER |  | \$1,214,894 | \$1,776,544 | \$1,185,881 | \$1,759,058 | \$1,949,674 | \$190,616 |


|  |  | City of Lawrence |  |
| :--- | :--- | :--- | :--- | :--- |

City of Lawrence
Detail by Sub-Object

| Fund | 01 | GENERAL FUND |
| ---: | :--- | :--- |
| Department | 0030 | SCHOOL DEPARTMENT |
| Division | 0041 | ASSISTANT SUPERINTENDENT |
| Loc | 0041 | ASSISTANT SUPERINTENDENT |

$\left.\begin{array}{lrlccccc}\text { Description } & \text { Sub-Obj } & \text { FY17 Actual } & \text { FY18 Actual } & \begin{array}{l}\text { FY19 Actual } \\ \text { Through Mar 22 }\end{array} & \begin{array}{l}\text { FY19 } \\ \text { Approved }\end{array} & \begin{array}{l}\text { FY20 } \\ \text { Superintendent's } \\ \text { Recommendation }\end{array} \\ \hline & & & & & & \\ \text { Change }\end{array}\right]$


# City of Lawrence 

Detail by Sub-Object

| Fund | 01 | GENERAL FUND |
| ---: | :--- | :--- |
| Department | 0030 | SCHOOL DEPARTMENT |
| Division | 0042 | ACADEMIC SERVICES |
| Loc 0042 | ACADEMIC SERVICES |  |

Description \begin{tabular}{lllllll}

Sub-Obj \& FY17 Actual \& FY18 Actual \& \begin{tabular}{l}
FY19 Actual <br>
Through Mar 22

 

FY19

 \& 

FY20 <br>
Approved

 \& 

Superintendent's Change <br>
Recommendation
\end{tabular} <br>

\hline
\end{tabular}

| PERSONNEL SERVICES |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SALARIES ADMINISTRATORS 511001 | \$263,552 | \$159,916 | \$114,942 | \$151,000 | \$154,020 | \$3,020 |
| STAFF SALARIES 511008 | \$38,926 | \$59,122 | \$53,689 | \$80,807 | \$86,700 | \$5,893 |
| EXTRA DUTY TEACHERS 513003 | \$28,087 | \$41,978 | \$49,375 | \$0 | \$15,000 | \$15,000 |
| Total for PERSONNEL SERVICES | \$330,565 | \$261,016 | \$218,006 | \$231,807 | \$255,720 | \$23,913 |
| SUPPLIES |  |  |  |  |  |  |
| OPERATING SUPPLIES 5425 | \$224,828 | \$520,782 | \$187,132 | \$47,841 | \$1,652,875 | \$1,605,034 |
| EDUCATION SUPPLIES 5510 | \$5,004 | \$8,963 | \$4,350 | \$15,000 | \$146,500 | \$131,500 |
| Total for SUPPLIES | \$229,832 | \$529,745 | \$191,482 | \$62,841 | \$1,799,375 | \$1,736,534 |
| Total for ACADEMIC SERVICES | \$560,398 | \$790,761 | \$409,488 | \$294,648 | \$2,055,095 | \$1,760,447 |



|  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  |  |  | City of Lawrence |  |  |


| PROFESSIONAL SERVICE |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROFESSIONAL SERVICES | 5300 | \$249,874 | \$124,090 | \$299,093 | \$300,000 | \$203,680 | $(\$ 96,320)$ |
| PROFESSIONAL SERVICES | 5300 | \$31,074 | \$28,091 | \$29,032 | \$20,000 | \$60,000 | \$40,000 |
| PROFESSIONAL SERVICES | 5300 | \$153,255 | \$181,321 | \$55,127 | \$30,000 | \$106,320 | \$76,320 |
| PROFESSIONAL SERVICES | 5300 | \$0 | \$1,500 | \$0 | \$1,500 | \$1,500 | \$0 |
| PROFESSIONAL SERVICES | 5300 | \$42,103 | \$19,344 | \$14,727 | \$25,000 | \$25,000 | \$0 |
| Total for PROF | ERVICE | \$476,306 | \$354,347 | \$397,979 | \$376,500 | \$396,500 | \$20,000 |


| SUPPLIES |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| OPERATING SUPPLIES | 5425 | \$32,626 | \$19,770 | \$7,493 | \$8,000 | \$8,000 | \$0 |
| EDUCATION SUPPLIES | 5510 | \$7,068 | \$10,299 | \$1,681 | \$22,500 | \$32,500 | \$10,000 |
| EDUCATION SUPPLIES | 5510 | \$29,040 | \$61,010 | \$31,050 | \$101,562 | \$71,562 | $(\$ 30,000)$ |
|  | PPLIES | \$68,735 | \$91,079 | \$40,224 | \$132,062 | \$112,062 | (\$20,000) |

OTHER CHARGES \& EXP

| IN-STATE TRAVEL | 5710 | $\$ 4,093$ | $\$ 6,020$ | $\$ 4,312$ | $\$ 8,500$ | $\$ 8,500$ |
| ---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total for OTHER CHARGES \& EXP | $\$ 4,093$ | $\$ 6,020$ | $\$ 4,312$ | $\$ 8,500$ | $\$ 8,500$ | $\$ 0$ |



| Total Levels and Salaries | 27 | 37 | 10.00 | $\$ 1,653,857$ | $\$ 2,104,653$ | $\$ 450,795$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |

City of Lawrence
Detail by Sub-Object

| Fund | 01 | GENERAL FUND |
| ---: | :--- | :--- |
| Department | 0030 | SCHOOL DEPARTMENT |
| Division | 0044 | ELL SERVICES |
|  | 0044 | ELI SERVICES |


|  |  |  |  |  |  | FY20 <br> Description |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  | Sub-Obj | FY17 Actual | FY18 Actual | FY19 Actual <br> Superintendent's | FY19 | Change <br> Recommendation |


| PERSONNEL SERVICES |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SALARIES ADMINISTRATORS | 511001 | \$209,983 | \$176,570 | \$137,803 | \$210,000 | \$214,150 | \$4,150 |
| STAFF SALARIES | 511008 | \$65,000 | \$72,717 | \$54,386 | \$75,000 | \$78,540 | \$3,540 |
| EXTRA DUTY ADMINISTRATION | 513001 | \$0 | \$11,150 | \$0 | \$0 | \$6,000 | \$6,000 |
| EXTRA DUTY TEACHERS | 513003 | \$14,050 | \$0 | \$3,000 | \$0 | \$10,000 | \$10,000 |
| EXTRA DUTY CLERICAL | 513005 | \$0 | \$0 | \$3,000 | \$0 | \$5,000 | \$5,000 |
| EXTRA DUTY STAFF | 513008 | \$0 | \$16,975 | \$13,061 | \$0 | \$13,000 | \$13,000 |
| Total for PERSON | ERVICES | \$289,033 | \$277,412 | \$211,250 | \$285,000 | \$326,690 | \$41,690 |
| PROFESSIONAL SERVICE |  |  |  |  |  |  |  |
| PROFESSIONAL SERVICES | 5300 | \$0 | \$0 | \$2,700 | \$0 | \$20,000 | \$20,000 |
| Total for PROFESSIONAL SERVICE |  | \$0 | \$0 | \$2,700 | \$0 | \$20,000 | \$20,000 |
| SUPPLIES |  |  |  |  |  |  |  |
| OPERATING SUPPLIES | 5425 | \$10,362 | \$24,458 | \$844 | \$0 | \$500 | \$500 |
| EDUCATION SUPPLIES | 5510 | \$35,341 | \$34,412 | \$14,339 | \$127,617 | \$64,617 | $(\$ 63,000)$ |
| Total for SUPPLIES |  | \$45,703 | \$58,870 | \$15,183 | \$127,617 | \$65,117 | $(\$ 62,500)$ |
| Total for ELL SERVICES |  | \$334,737 | \$336,282 | \$229,133 | \$412,617 | \$411,807 | (\$810) |





## City of Lawrence

Detail by Sub-Object


City of Lawrence
Detail by Sub-Object

| Fund 01 | GENERAL FUND |  |
| ---: | :--- | :--- |
| Department | 0030 | SCHOOL DEPARTMENT |
| Division | 0049 | HEALTH SERVICES |
| Loc 0049 | HEALTH SERVICES |  |

FY20

Description \begin{tabular}{lllllll}
Sub-Obj \& FY17 Actual \& FY18 Actual

 

FY19 Actual <br>
Through Mar 22

 

FY19

 

FY20 <br>
Approved

$\quad$

Superintendent's Change <br>
Recommendation
\end{tabular}

## PERSONNEL SERVICES

| NURSES SALARIES | 511007 | $\$ 117,821$ | $\$ 186,591$ | $\$ 83,937$ | $\$ 222,748$ | $\$ 280,923$ | $\$ 58,176$ |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| SALARIES AND WAGES - TEMPORARY | 5120 | $\$ 91,088$ | $\$ 107,103$ | $\$ 66,866$ | $\$ 42,000$ | $\$ 42,000$ | $\$ 0$ |
| EXTRA DUTY NURSES | 513007 | $\$ 11,078$ | $\$ 10,586$ | $\$ 9,820$ | $\$ 11,000$ | $\$ 11,000$ | $\$ 0$ |
|  | $\$ 219,987$ | $\$ 304,279$ | $\$ 160,622$ | $\$ 275,748$ | $\$ 333,923$ | $\$ 58,176$ |  |


| PURCHASE OF SERVICES <br> EMPLOYEE TRAINING | 5382 | $\$ 2,303$ | $\$ 1,886$ | $\$ 2,530$ | $\$ 5,026$ | $\$ 5,000$ | $(\$ 26)$ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Total for PURCHASE OF SERVICES | $\$ 2,303$ | $\$ 1,886$ | $\$ 2,530$ | $\$ 5,026$ | $\$ 5,000$ | $(\$ 26)$ |  |

## SUPPLIES

| OPERATING SUPPLIES | 5425 | $\$ 84,597$ | $\$ 51,401$ | $\$ 72,088$ | $\$ 39,061$ | $\$ 39,061$ | $\$ 0$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Total for SUPPLIES | $\$ 84,597$ | $\$ 51,401$ | $\$ 72,088$ | $\$ 39,061$ | $\$ 39,061$ | $\$ 0$ |

CAPITAL OUTLAY

| COMPUTER SOFTWARE | 5856 | $\$ 19,080$ | $\$ 0$ | $\$ 0$ | $\$ 13,748$ | $\$ 25,000$ | $\$ 11,252$ |
| ---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total for CAPITAL OUTLAY | $\$ 19,080$ | $\$ 0$ | $\$ 0$ | $\$ 13,748$ | $\$ 25,000$ | $\$ 11,252$ |  |
| Total for HEALTH SERVICES | $\$ 325,967$ | $\$ 357,566$ | $\$ 235,240$ | $\$ 333,583$ | $\$ 402,984$ | $\$ 69,402$ |  |



City of Lawrence
Detail by Sub-Object
Fund 01 GENERAL FUND
Department 0030 SCHOOL DEPARTMENT
Division 0050 TALENT SERVICES
Loc 0050 TALENT SERVICES

| Description | Sub-Obj | FY17 Actual | FY18 Actual | FY19 Actual <br> Through Mar 22 | FY19 <br> Approved | FY20 <br> Superintendent's <br> Recommendation |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |

# PERSONNEL SERVICES 

| EXTRA DUTY TEACHERS | 513003 | $\$ 111,537$ | $\$ 20,100$ | $\$ 36,600$ | $\$ 219,551$ | $\$ 219,551$ | $\$ 0$ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | :--- |
| Total for PERSONNEL SERVICES | $\$ 111,537$ | $\$ 20,100$ | $\$ 36,600$ | $\$ 219,551$ | $\$ 219,551$ | $\$ 0$ |  |


| SUPPLIES |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| OPERATING SUPPLIES | 5425 | \$108,328 | \$94,890 | \$91,000 | \$180,000 | \$159,000 | (\$21,000) |
| EdUCATION SUPPLIES | 5510 | \$5,701 | \$0 | \$0 | \$15,000 | \$15,000 | \$0 |
|  | Total for SUPPLIES | \$114,029 | \$94,890 | \$91,000 | \$195,000 | \$174,000 | $(\$ 21,000)$ |
| Total | r TALENT SERVICES | \$225,567 | \$114,990 | \$127,600 | \$414,551 | \$393,551 | (\$21,000) |



# City of Lawrence 

Detail by Sub-Object
Fund 01 GENERAL FUND
Department 0030 SCHOOL DEPARTMENT
Division 0059 CENTRAL CATHOLIC HS
Loc 0059 CENTRAL CATHOLIC HS

| Description | Sub-Obj | FY17 Actual | FY18 Actual | FY19 Actual <br> Through Mar 22 | FY19 <br> Approved | FY20 <br> Superintendent's Change <br> Recommendation |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |


| PERSONNEL SERVICES |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NURSES SALARIES 511007 | \$32,646 | \$12,534 | \$24,675 | \$0 | \$75,000 | \$75,000 |
| Total for PERSONNEL SERVICES | \$32,646 | \$12,534 | \$24,675 | \$0 | \$75,000 | \$75,000 |
| Total for CENTRAL CATHOLIC HS | \$32,646 | \$12,534 | \$24,675 | \$0 | \$75,000 | \$75,000 |



|  |  | City of Lawrence |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |


| City of Lawrence PERSONNEL SERVICES |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Title/Position | Fund 01 SummGENERAL FUND <br> Department 0030 SCHOOL DEPARTMENT <br> Division 0072 Dept: Budget and Finance <br> Loc 0072 Dept: Budget and Finance |  |  |  |  | FY20 <br> Superintendent's Recommendation | Change |
| DIRECTOR - BUDGET |  | 1 | 1 | 0 | \$110,000 | \$117,300 | \$7,300 |
| MANAGER - PURCH/PAY |  | 1 | 1 | 0 | \$82,020 | \$83,639 | \$1,619 |
| CHIEF FINANCIAL OFF |  | 1 | 1 | 0 | \$115,000 | \$121,000 | \$6,000 |
| SENIOR BOOKKEEPER |  | 6 | 6 | 0 | \$330,467 | \$328,467 | $(\$ 2,000)$ |
| Total Levels and Salaries |  | 9 | 9 | 0.00 | \$637,487 | \$650,406 | \$12,919 |


|  |  | City of Lawrence |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |



| City of Lawrence Detail by Sub-Object |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Fund Department Division Loc | 30 <br> 374 <br> 74 | NERAL FUND HOOL DEPARTM ORMATION SYS ORMATION SYS | ENT <br> TEMS \& TECH <br> TEMS \& TECH |  |  |
| Description | Sub-Obj | FY17 Actual | FY18 Actual | FY19 Actual Through Mar 22 | FY19 <br> Approved | FY20 <br> Superintendent's <br> Recommendation | Change |
| PERSONNEL SERVICES |  |  |  |  |  |  |  |
| SALARIES ADMINISTRATORS | 511001 | \$102,985 | \$108,044 | \$79,926 | \$110,000 | \$109,550 | (\$450) |
| STAFF SALARIES | 511008 | \$445,203 | \$461,717 | \$360,770 | \$454,895 | \$506,484 | \$51,589 |
| STUDENT STIPENDS | 511013 | \$53,125 | \$61,926 | \$76,720 | \$54,424 | \$54,424 | \$0 |
| EXTRA DUTY STAFF | 513008 | \$5,239 | \$3,799 | \$971 | \$0 | \$19,000 | \$19,000 |
| Total for PERSONNEL SERVICES |  | \$606,552 | \$635,486 | \$518,388 | \$619,319 | \$689,458 | \$70,139 |
| PURCHASE OF SERVICES |  |  |  |  |  |  |  |
| REPAIRS AND MAINTENANCE | 5240 | \$15,111 | \$14,674 | \$7,492 | \$14,000 | \$9,900 | (\$4,100) |
| TELEPHONE/TELETYPE/FAX | 5341 | \$181,510 | \$165,008 | \$20,656 | \$160,000 | \$167,000 | \$7,000 |
| Total for PURCHA | ERVICES | \$196,622 | \$179,682 | \$28,149 | \$174,000 | \$176,900 | \$2,900 |
| PROFESSIONAL SERVICE |  |  |  |  |  |  |  |
| PROFESSIONAL SERVICES | 5300 | \$11,000 | \$21,022 | \$0 | \$84,000 | \$84,000 | \$0 |
| Total for PROFES | ERVICE | \$11,000 | \$21,022 | \$0 | \$84,000 | \$84,000 | \$0 |
| SUPPLIES |  |  |  |  |  |  |  |
| OPERATING SUPPLIES | 5425 | (\$48) | \$2,215 | \$1,325 | \$4,000 | \$4,000 | \$0 |
|  | UPPLIES | (\$48) | \$2,215 | \$1,325 | \$4,000 | \$4,000 | \$0 |
| CAPITAL OUTLAY |  |  |  |  |  |  |  |
| OTHER CAPITAL OUTLAY | 5855 | \$308,499 | \$285,755 | \$552,845 | \$600,000 | \$600,000 | \$0 |
| OTHER CAPITAL OUTLAY | 5855 | \$267,093 | \$314,891 | \$924,924 | \$180,000 | \$177,575 | $(\$ 2,425)$ |
| OTHER CAPITAL OUTLAY | 5855 | \$772,336 | \$670,508 | \$454,825 | \$530,000 | \$520,500 | $(\$ 9,500)$ |
| software | 5856 | \$0 | \$53,085 | \$5,500 | \$60,000 | \$60,000 | \$0 |
| SOFTWARE | 5856 | \$8,250 | \$3,503 | \$0 | \$0 | \$40,000 | \$40,000 |
| Total for CAPITAL OUTLAY |  | \$1,356,179 | \$1,327,741 | \$1,938,095 | \$1,370,000 | \$1,398,075 | \$28,075 |
| Total for INFORMATION SYSTEMS \& TECH |  | \$2,170,304 | \$2,166,146 | \$2,485,956 | \$2,251,319 | \$2,352,433 | \$101,114 |



City of Lawrence
Detail by Sub-Object

| Fund 01 | GENERAL FUND |
| ---: | :--- |
| Department 0030 | SCHOOL DEPARTMENT |
| Division 0077 | SCHOOL SAFETY |
| Loc 0077 | SCHOOL SAFETY |

FY20

Description \begin{tabular}{lllllll}
Sub-Obj \& FY17 Actual \& FY18 Actual

 

FY19 Actual <br>
Through Mar 22

 

FY19

 

FY20 <br>
Approved

$\quad$

Superintendent's Change <br>
Recommendation
\end{tabular}

| PERSONNEL SERVICES |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| STAFF SALARIES 511008 | \$100,841 | \$125,057 | \$168,110 | \$117,877 | \$175,052 | \$57,175 |
| EXTRA DUTY AIDES 513004 | \$25,583 | \$40,464 | \$26,392 | \$25,000 | \$40,000 | \$15,000 |
| Total for PERSONNEL SERVICES | \$126,424 | \$165,521 | \$194,502 | \$142,877 | \$215,052 | \$72,175 |
| PURCHASE OF SERVICES |  |  |  |  |  |  |
| REPAIRS AND MAINTENANCE 5240 | \$33,300 | \$19,000 | \$44,850 | \$42,136 | \$53,136 | \$11,000 |
| EMPLOYEE TRAINING 5382 | \$447 | \$1,382 | \$1,070 | \$5,000 | \$5,000 | \$0 |
| Total for PURCHASE OF SERVICES | \$33,747 | \$20,382 | \$45,920 | \$47,136 | \$58,136 | \$11,000 |
| PROFESSIONAL SERVICE |  |  |  |  |  |  |
| PROFESSIONAL SERVICES 5300 | \$262,818 | \$271,856 | \$141,907 | \$300,000 | \$300,000 | \$0 |
| Total for PROFESSIONAL SERVICE | \$262,818 | \$271,856 | \$141,907 | \$300,000 | \$300,000 | \$0 |
| SUPPLIES |  |  |  |  |  |  |
| OPERATING SUPPLIES 5425 | \$972 | \$87 | \$207 | \$31,393 | \$31,393 | \$0 |
| Total for SUPPLIES | \$972 | \$87 | \$207 | \$31,393 | \$31,393 | \$0 |
| Total for SCHOOL SAFETY | \$423,961 | \$457,846 | \$382,536 | \$521,406 | \$604,581 | \$83,175 |


| City of Lawrence PERSONNEL SERVICES |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Title/Position | Fund 01 SummGENERAL FUND <br> Department 0030 SCHOOL DEPARTMENT <br> Division 0077 Dept: School Safety <br> Loc 0077 Dept: School Safety |  |  |  |  | FY20 <br> Superintendent's Recommendation | Change |
| MANAGER - SCH SAFETY |  | 1 | 1 | 0 | \$80,000 | \$81,600 | \$1,600 |
| SAFETY OFF - 42 WEEK |  | 0 | 2 | 2 | \$0 | \$53,579 | \$53,579 |
| SAFETY OFF - 52 WEEK |  | 1 | 1 | 0 | \$37,877 | \$39,874 | \$1,997 |
| Total Levels and Salaries |  | 2 | 4 | 2.00 | \$117,877 | \$175,052 | \$57,175 |


|  |  | City of Lawrence |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |



City of Lawrence
Detail by Sub-Object

| Fund | 01 | GENERAL FUND |
| ---: | :--- | :--- |
| Department | 0030 | SCHOOL DEPARTMENT |
| Division | 0079 | TRANSPORTATION SERVICES |
| Loc 0079 | TRANSPORTATION SERVICES |  |


| Description | FY17 Actual | FY18 Actual | FY19 Actual Through Mar 22 | FY19 <br> Approved | FY20 <br> Superintendent's <br> Change Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |
| PERSONNEL SERVICES |  |  |  |  |  |  |
| SALARIES ADMINISTRATORS 511001 | \$81,891 | \$82,000 | \$59,923 | \$80,000 | \$81,600 | \$1,600 |
| CLERICAL SALARIES 511005 | \$42,297 | \$49,443 | \$37,416 | \$48,485 | \$49,454 | \$969 |
| Total for PERSONNEL SERVICES | \$124,188 | \$131,443 | \$97,339 | \$128,485 | \$131,054 | \$2,569 |
| PURCHASE OF SERVICES |  |  |  |  |  |  |
| PUPIL TRANSPORTATION 5330 | \$6,023,389 | \$6,653,160 | \$4,122,195 | \$7,260,082 | \$7,057,206 | $(\$ 202,876)$ |
| PUPIL TRANSPORTATION 5330 | \$1,300,127 | \$1,688,781 | \$1,144,008 | \$1,804,600 | \$1,802,678 | $(\$ 1,922)$ |
| Total for PURCHASE OF SERVICES | \$7,323,516 | \$8,341,942 | \$5,266,203 | \$9,064,682 | \$8,859,884 | $(\$ 204,798)$ |
| SUPPLIES |  |  |  |  |  |  |
| OPERATING SUPPLIES 5425 | \$9,460 | \$8,619 | \$2,873 | \$15,000 | \$15,000 | \$0 |
| Total for SUPPLIES | \$9,460 | \$8,619 | \$2,873 | \$15,000 | \$15,000 | \$0 |
| Total for TRANSPORTATION SERVICES | \$7,457,164 | \$8,482,004 | \$5,366,416 | \$9,208,167 | \$9,005,938 | $(\$ 202,229)$ |


| City of Lawrence PERSONNEL SERVICES |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Title/Position | Fund 01 SummGENERAL FUND <br> Department 0030 SCHOOL DEPARTMENT <br> Division 0079 Dept: Transportation <br> Loc 0079 Dept: Transportation |  |  |  |  | FY20 <br> Superintendent's <br> Recommendation | Change |
| MANAGER OF TRANSPORT |  | 1 | 1 | 0 | \$80,000 | \$81,600 | \$1,600 |
| CLERK - 52 WEEK |  | 1 | 1 | 0 | \$48,485 | \$49,455 | \$970 |
| Total Levels and Salaries |  | 2 | 2 | 0.00 | \$128,485 | \$131,055 | \$2,570 |

City of Lawrence
Detail by Sub-Object

| Fund | 01 | GENERAL FUND |
| ---: | :--- | :--- |
| Department | 0030 | SCHOOL DEPARTMENT |
| Division | 0080 | 10TH GRADE ACADEMY |
| Loc 0080 | 10TH GRADE ACADEMY |  |


| Description | Sub-Obj | FY17 Actual | FY18 Actual |
| :--- | :--- | :--- | :--- | :--- | :--- | | FY19 Actual |
| :--- |
| Through Mar 22 | | FY19 |
| :--- | | FY20 |
| :--- |
| Approved |$\quad$| Superintendent's Change |
| :--- |
| Recommendation |


| PERSONNEL |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SERVICES | 511002 | \$633,106 | \$658,963 | \$449,289 | \$717,500 | \$639,150 | $(\$ 78,350)$ |
|  | 511003 | \$143,112 | \$255,361 | \$186,138 | \$199,000 | \$288,500 | \$89,500 |
| TEACHERS SALARIES | 511003 | \$2,504,416 | \$2,559,652 | \$1,719,960 | \$2,712,334 | \$2,876,658 | \$164,324 |
| TEACHERS SALARIES | 511003 | \$200,002 | \$207,040 | \$109,230 | \$210,540 | \$222,040 | \$11,500 |
| INSTRUCTIONAL SUPPORT SALARIES | 511004 | \$0 | \$50,166 | \$38,029 | \$49,252 | \$51,893 | \$2,641 |
| CLERICAL SALARIES | 511005 | \$45,914 | \$42,704 | \$33,112 | \$43,514 | \$45,275 | \$1,761 |
| SALARIES AND WAGES - TEMPORARY | 5120 | \$54,252 | \$36,434 | \$32,852 | \$49,750 | \$49,750 | \$0 |
| EXTRA DUTY TEACHERS | 513003 | \$13,372 | \$35,513 | \$10,516 | \$0 | \$25,000 | \$25,000 |
| Total for PERSONNEL S | ERVICES | \$3,594,175 | \$3,845,832 | \$2,579,125 | \$3,981,890 | \$4,198,266 | \$216,376 |
| SUPPLIES |  |  |  |  |  |  |  |
| PHOTO COPIER SUPPLIES | 5428 | \$0 | \$0 | \$7,086 | \$20,000 | \$21,257 | \$1,257 |
| EDUCATION SUPPLIES | 5510 | \$0 | \$0 | \$0 | \$20,000 | \$20,000 | \$0 |
| EDUCATION SUPPLIES | 5510 | \$77,248 | \$20,958 | \$33,429 | \$55,637 | \$29,380 | $(\$ 26,257)$ |
| Total for SUPPLIES |  | \$77,248 | \$20,958 | \$40,514 | \$95,637 | \$70,637 | $(\$ 25,000)$ |
| Total for 10TH GRADE ACADEMY |  | \$3,671,424 | \$3,866,790 | \$2,619,639 | \$4,077,527 | \$4,268,903 | \$191,376 |



City of Lawrence Detail by Sub-Object

Fund 01 Department 0030 Division 0084 Loc 0084

GENERAL FUND SCHOOL DEPARTMENT SPARK ACADEMY SPARK ACADEMY

FY19 Approved

FY20
Superintendent's Change Recommendation

## PERSONNEL SERVICES

| SALARIES PRINCIPALS | 511002 | \$424,000 | \$433,500 | \$322,356 | \$434,000 | \$448,200 | \$14,200 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TEACHERS SALARIES | 511003 | \$330,469 | \$349,720 | \$275,432 | \$355,500 | \$473,000 | \$117,500 |
| TEACHERS SALARIES | 511003 | \$1,585,321 | \$1,659,059 | \$962,122 | \$1,757,899 | \$1,591,100 | $(\$ 166,799)$ |
| INSTRUCTIONAL SUPPORT SALARIES | 511004 | \$268,809 | \$309,668 | \$197,192 | \$297,559 | \$246,770 | $(\$ 50,789)$ |
| INSTRUCTIONAL SUPPORT SALARIES | 511004 | \$175,198 | \$182,913 | \$139,334 | \$155,263 | \$189,392 | \$34,129 |
| CUSTODIAN SALARIES | 511006 | \$46,340 | \$80,622 | \$61,413 | \$78,582 | \$82,594 | \$4,012 |
| NURSES SALARIES | 511007 | \$82,361 | \$91,715 | \$68,439 | \$98,032 | \$99,632 | \$1,601 |
| STAFF SALARIES | 511008 | \$106,360 | \$75,516 | \$50,339 | \$68,057 | \$71,254 | \$3,197 |
| STAFF SALARIES | 511008 | \$27,078 | \$28,455 | \$22,755 | \$28,317 | \$29,861 | \$1,544 |
| EXTRA DUTY TEACHERS | 513003 | \$16,394 | \$31,921 | \$8,182 | \$20,977 | \$40,775 | \$19,798 |
| EXTRA DUTY AIDES | 513004 | \$5,359 | \$18,285 | \$13,197 | \$14,002 | \$24,000 | \$9,998 |
| EXTRA DUTY AIDES | 513004 | \$459 | \$461 | \$740 | \$300 | \$600 | \$300 |
| EXTRA DUTY CUSTODIAL | 513006 | \$492 | \$0 | \$0 | \$500 | \$500 | \$0 |
| Total for PERSONNEL | ERVICES | \$3,068,640 | \$3,261,834 | \$2,121,499 | \$3,308,987 | \$3,297,678 | (\$11,309) |

PURCHASE OF SERVICES

| heating fuel | 5211 | \$17,565 | \$0 | \$16,302 | \$18,000 | \$18,000 | \$0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ELECTRICITY | 5214 | \$54,500 | \$54,272 | \$222 | \$54,500 | \$54,500 | \$0 |
| WATER/SEWER CHARGES | 5215 | \$0 | \$0 | \$2,194 | \$13,750 | \$13,750 | \$0 |
| PUPIL TRANSPORTATION | 5330 | \$2,731 | \$2,157 | \$1,875 | \$5,000 | \$8,600 | \$3,600 |
| Total for PURCHASE OF SERVICES |  | \$74,796 | \$56,429 | \$20,593 | \$91,250 | \$94,850 | \$3,600 |
| PROFESSIONAL SERVICE |  |  |  |  |  |  |  |
| PROFESSIONAL SERVICES | 5300 | \$30,950 | \$33,298 | \$19,202 | \$37,159 | \$96,486 | \$59,327 |
| Total for PROF | ERVICE | \$30,950 | \$33,298 | \$19,202 | \$37,159 | \$96,486 | \$59,327 |


| SUPPLIES |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| OPERATING SUPPLIES | 5425 | \$7,536 | \$25,521 | \$55,053 | \$18,119 | \$50,081 | \$31,962 |
| PHOTO COPIER SUPPLIES | 5428 | \$17,044 | \$11,830 | \$17,605 | \$30,560 | \$35,560 | \$5,000 |
| EDUCATION SUPPLIES | 5510 | \$113 | \$17,515 | \$15,429 | \$18,000 | \$14,963 | $(\$ 3,037)$ |
| EDUCATION SUPPLIES | 5510 | \$68,684 | \$96,365 | \$30,163 | \$30,185 | \$26,803 | $(\$ 3,382)$ |
| MATERIALS | 5535 | \$2,497 | \$0 | \$0 | \$0 | \$5,347 | \$5,347 |
|  | PPLIES | \$95,873 | \$151,231 | \$118,250 | \$96,864 | \$132,754 | \$35,890 |
| CAPITAL OUTLAY |  |  |  |  |  |  |  |
| OTHER CAPITAL OUTLAY | 5855 | \$13,126 | \$6,634 | \$0 | \$0 | \$3,110 | \$3,110 |
| Total for CAPITAL OUTLAY |  | \$13,126 | \$6,634 | \$0 | \$0 | \$3,110 | \$3,110 |
| Total for SPARK ACADEMY |  | 283,384 | \$3,509,426 | \$2,279,543 | \$3,534,260 | \$3,624,878 | \$90,618 |



| Description | Sub-Obj | City of Lawrence Detail by Sub-Object |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | $\begin{array}{r} \text { Fund } 0 \\ \text { Department } 0 \\ \text { Division } 00 \\ \text { Loc } 0 \end{array}$ <br> FY17 Actual | GE  <br> 030 SC <br> 086 OL | NERAL FUND HOOL DEPARTM IVER PARTNERSH IVER PARTNERSH | ENT <br> HIP SCHOOL <br> HIP SCHOOL |  |  |
|  |  |  | FY18 Actual | FY19 Actual Through Mar 22 | FY19 <br> Approved | FY20 <br> Superintendent's <br> Recommendation | Change |
| PERSONNEL |  |  |  |  |  |  |  |
| SERVICES | 511002 | \$301,276 | \$331,301 | \$250,849 | \$325,000 | \$315,000 | $(\$ 10,000)$ |
| PEAARRERSSPSALMARPESSS | 511003 | \$25,295 | \$32,911 | \$6,305 | \$61,500 | \$65,000 | \$3,500 |
| TEACHERS SALARIES | 511003 | \$2,007,132 | \$1,907,941 | \$1,273,069 | \$1,938,514 | \$2,136,014 | \$197,500 |
| TEACHERS SALARIES | 511003 | \$513,993 | \$604,062 | \$353,253 | \$651,861 | \$612,861 | $(\$ 39,000)$ |
| INSTRUCTIONAL SUPPORT SALARIES | 511004 | \$55,998 | \$61,074 | \$45,523 | \$55,877 | \$56,719 | \$842 |
| INSTRUCTIONAL SUPPORT SALARIES | 511004 | \$96,582 | \$98,830 | \$61,534 | \$102,948 | \$78,542 | $(\$ 24,406)$ |
| INSTRUCTIONAL SUPPORT SALARIES | 511004 | \$32,302 | \$34,797 | \$25,578 | \$33,290 | \$33,955 | \$665 |
| CLERICAL SALARIES | 511005 | \$49,257 | \$50,071 | \$37,974 | \$48,485 | \$49,454 | \$969 |
| CUSTODIAN SALARIES | 511006 | \$128,806 | \$127,057 | \$93,787 | \$123,573 | \$126,044 | \$2,471 |
| NURSES SALARIES | 511007 | \$76,837 | \$78,767 | \$50,063 | \$76,114 | \$79,614 | \$3,500 |
| STAFF SALARIES | 511008 | \$40,756 | \$42,129 | \$31,915 | \$40,872 | \$41,704 | \$832 |
| SALARIES AND WAGES - TEMPORARY | 5120 | \$51,898 | \$30,843 | \$15,665 | \$44,875 | \$44,875 | \$0 |
| EXTRA DUTY TEACHERS | 513003 | \$15,630 | \$15,210 | \$2,204 | \$14,352 | \$16,352 | \$2,000 |
| EXTRA DUTY AIDES | 513004 | \$11,550 | \$0 | \$0 | \$0 | \$2,000 | \$2,000 |
| Total for PERSONNEL SERVICES |  | \$3,407,313 | \$3,414,992 | \$2,247,720 | \$3,517,260 | \$3,658,134 | \$140,874 |
| PURCHASE OF SERVICES |  |  |  |  |  |  |  |
| HEATING FUEL | 5211 | \$25,166 | \$24,456 | \$25,299 | \$25,303 | \$25,303 | \$0 |
| ELECTRICITY | 5214 | \$61,687 | \$86,233 | \$46,550 | \$73,750 | \$73,750 | \$0 |
| WATER/SEWER CHARGES | 5215 | \$0 | \$0 | \$2,001 | \$15,000 | \$15,000 | \$0 |
| PUPIL TRANSPORTATION | 5330 | \$0 | \$0 | \$0 | \$0 | \$5,000 | \$5,000 |
| Total for PURCHASE OF SERVICES |  | \$86,853 | \$110,689 | \$73,850 | \$114,053 | \$119,053 | \$5,000 |
| PROFESSIONAL SERVICE |  |  |  |  |  |  |  |
| PROFESSIONAL SERVICES | 5300 | \$0 | \$0 | \$24,010 | \$55,000 | \$24,750 | $(\$ 30,250)$ |
| Total for PROFESSIONAL SERVICE |  | \$0 | \$0 | \$24,010 | \$55,000 | \$24,750 | $(\$ 30,250)$ |
| SUPPLIES |  |  |  |  |  |  |  |
| OPERATING SUPPLIES | 5425 | \$58,123 | \$41,026 | \$37,903 | \$33,088 | \$32,328 | (\$760) |
| PHOTO COPIER SUPPLIES | 5428 | \$13,624 | \$13,883 | \$2,642 | \$17,975 | \$17,975 | \$0 |
| EDUCATION SUPPLIES | 5510 | \$36,159 | \$50,038 | \$32,955 | \$33,000 | \$33,000 | \$0 |
| EDUCATION SUPPLIES | 5510 | \$0 | \$0 | \$3,997 | \$34,750 | \$27,845 | $(\$ 6,905)$ |
| MATERIALS | 5535 | \$0 | \$3,344 | \$2,132 | \$6,400 | \$6,400 | \$0 |
| Total for SUPPLIES |  | \$107,906 | \$108,291 | \$79,630 | \$125,213 | \$117,548 | (\$7,665) |
| Total for OLIVER PARTNERSHIP SCHOOL |  | \$3,602,072 | \$3,633,971 | \$2,425,210 | \$3,811,526 | \$3,919,485 | \$107,959 |



| PARA - SPED ASD | 8 | 5 | -3 | \$242,548 | \$150,722 | $(\$ 91,826)$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PARENT LIAISON | 1 | 1 | 0 | \$33,290 | \$33,955 | \$666 |
| PARA - SPED MODERATE | 4 | 3 | -1 | \$102,648 | \$77,801 | $(\$ 24,848)$ |
| SPEECH LANG ASST | 0 | 1 | 1 | \$0 | \$40,290 | \$40,290 |
| PARA - SPED 1:1 | 3 | 1 | -2 | \$85,074 | \$24,626 | $(\$ 60,448)$ |
| PARA - OTHER | 1 | 1 | 0 | \$28,712 | \$29,291 | \$578 |
| CLERK - 52 WEEK | 1 | 1 | 0 | \$48,485 | \$49,455 | \$970 |
| CUSTODIAN | 2 | 2 | 0 | \$80,912 | \$82,530 | \$1,618 |
| CUSTODIAN - LEAD | 1 | 1 | 0 | \$42,661 | \$43,514 | \$853 |
| NURSE - RN | 1 | 1 | 0 | \$74,114 | \$77,614 | \$3,500 |
| SAFETY OFF - 52 WEEK | 1 | 1 | 0 | \$40,872 | \$41,704 | \$832 |
| BUILD BASED EDUCATOR | 1 | 1 | 0 | \$22,875 | \$22,875 | \$0 |
| Total Levels and Salaries | 70 | 64 | -6.00 | \$3,615,992 | \$3,535,624 | $(\$ 80,368)$ |


| City of Lawrence Detail by Sub-Object |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Fund Department Division Loc |  | NERAL FUND HOOL DEPARTME W FAMILY EARLY W FAMILY EARLY | ENT <br> EDUCATION <br> EDUCATION |  |  |
| Description | Sub-Obj | FY17 Actual | FY18 Actual | FY19 Actual Through Mar 22 | FY19 <br> Approved | FY20 <br> Superintendent's <br> Recommendation | Change |
| PERSONNEL SERVICES |  |  |  |  |  |  |  |
| SALARIES PRINCIPALS | 511002 | \$105,000 | \$107,500 | \$78,558 | \$107,500 | \$109,650 | \$2,150 |
| TEACHERS SALARIES | 511003 | \$71,500 | \$198,615 | \$130,237 | \$144,000 | \$150,500 | \$6,500 |
| TEACHERS SALARIES | 511003 | \$770,313 | \$763,365 | \$500,922 | \$796,000 | \$858,500 | \$62,500 |
| INSTRUCTIONAL SUPPORT SALARIES | 511004 | \$85,481 | \$79,347 | \$63,321 | \$79,179 | \$109,294 | \$30,115 |
| INSTRUCTIONAL SUPPORT SALARIES | 511004 | \$219,400 | \$224,963 | \$142,253 | \$223,889 | \$198,046 | $(\$ 25,843)$ |
| CLERICAL SALARIES | 511005 | \$79,896 | \$83,896 | \$60,597 | \$81,896 | \$83,534 | \$1,638 |
| CUSTODIAN SALARIES | 511006 | \$83,085 | \$82,778 | \$61,027 | \$81,931 | \$83,570 | \$1,639 |
| NURSES SALARIES | 511007 | \$76,273 | \$77,311 | \$49,619 | \$74,000 | \$77,500 | \$3,500 |
| EXTRA DUTY AIDES | 513004 | \$602 | \$334 | \$946 | \$500 | \$500 | \$0 |
| Total for PERSONNEL SERVICES |  | \$1,491,550 | \$1,618,108 | \$1,087,479 | \$1,588,895 | \$1,671,094 | \$82,199 |
| PURCHASE OF SERVICES |  |  |  |  |  |  |  |
| WATER/SEWER CHARGES | 5215 | \$4,192 | \$808 | \$6,757 | \$33,400 | \$33,400 | \$0 |
| RENTAL OF EQUIPMENT AND SPACE | 5272 | \$190,962 | \$190,962 | \$146,802 | \$190,982 | \$195,782 | \$4,800 |
| PUPIL TRANSPORTATION | 5330 | \$500 | \$500 | \$0 | \$2,000 | \$2,000 | \$0 |
| Total for PURCHASE OF S | ERVICES | \$195,654 | \$192,270 | \$153,559 | \$226,382 | \$231,182 | \$4,800 |
| PROFESSIONAL SERVICE |  |  |  |  |  |  |  |
| PROFESSIONAL SERVICES | 5300 | \$458 | \$0 | \$0 | \$0 | \$4,000 | \$4,000 |
| Total for PROFESSIONAL SERVICE |  | \$458 | \$0 | \$0 | \$0 | \$4,000 | \$4,000 |
| SUPPLIES |  |  |  |  |  |  |  |
| OPERATING SUPPLIES | 5425 | \$255,807 | \$170,901 | \$150,180 | \$254,120 | \$254,120 | \$0 |
| PHOTO COPIER SUPPLIES | 5428 | \$0 | \$0 | \$1,197 | \$5,000 | \$5,000 | \$0 |
| EDUCATION SUPPLIES | 5510 | \$19,545 | \$18,638 | \$8,973 | \$27,188 | \$28,360 | \$1,172 |
| Total for SUPPLIES |  | \$275,352 | \$189,539 | \$160,349 | \$286,308 | \$287,480 | \$1,172 |
| Total for LAW FAMILY EARLY EDUCATI | ON CTR | \$1,963,015 | \$1,999,918 | \$1,401,387 | \$2,101,586 | \$2,193,756 | \$92,170 |


|  |  | City of Lawrence |  |
| :--- | :--- | ---: | :--- |

City of Lawrence
Detail by Sub-Object
Fund 01 GENERAL FUND Department 0030 SCHOOL DEPARTMENT Division 0088 9TH GRADE ACADEMY Loc 0088 9TH GRADE ACADEMY
Description

Sub-Obj FY17 Actual FY18 Actual
FY19 Actual FY19
Through Mar 22 Approved

FY20
Superintendent's Change Recommendation

| PERSONNEL |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SERVICES | 511002 | \$521,320 | \$477,355 | \$207,591 | \$518,000 | \$246,650 | $(\$ 271,350)$ |
|  | 511003 | \$2,099,788 | \$2,089,234 | \$1,359,409 | \$2,191,993 | \$2,345,493 | \$153,500 |
| TEACHERS SALARIES | 511003 | \$209,901 | \$217,203 | \$131,753 | \$231,500 | \$327,000 | \$95,500 |
| CLERICAL SALARIES | 511005 | \$69,919 | \$66,856 | \$32,325 | \$75,736 | \$45,275 | $(\$ 30,461)$ |
| STAFF SALARIES | 511008 | \$279,598 | \$167,183 | \$112,433 | \$129,000 | \$115,050 | $(\$ 13,950)$ |
| SALARIES AND WAGES - TEMPORARY | 5120 | \$65,420 | \$48,878 | \$48,426 | \$50,750 | \$76,125 | \$25,375 |
| Total for PERSONNEL S | ERVICES | \$3,245,945 | \$3,066,708 | \$1,891,937 | \$3,196,979 | \$3,155,593 | $(\$ 41,386)$ |
| PROFESSIONAL SERVICE |  |  |  |  |  |  |  |
| PROFESSIONAL SERVICES | 5300 | \$10,000 | \$0 | \$0 | \$8,000 | \$8,000 | \$0 |
| Total for PROFESSIONAL S | ERVICE | \$10,000 | \$0 | \$0 | \$8,000 | \$8,000 | \$0 |
| SUPPLIES |  |  |  |  |  |  |  |
| OPERATING SUPPLIES | 5425 | \$238,412 | \$51,856 | \$12,550 | \$48,736 | \$48,736 | \$0 |
| Total for SUPPLIES |  | \$238,412 | \$51,856 | \$12,550 | \$48,736 | \$48,736 | \$0 |
| Total for 9TH GRADE ACADEMY |  | \$3,494,357 | \$3,118,564 | \$1,904,488 | \$3,253,715 | \$3,212,329 | $(\$ 41,386)$ |



| DEAN - STUDENTS | 2 | 1 | -1 | $\$ 129,000$ |  | $\$ 74,250$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| SCHOOL CULTURE SPEC | 0 | 1 | 1 | $\$ 54,750)$ |  |  |
| BUILD BASED EDUCATOR | 2 | 3 | 1 | $\$ 45,750$ | $\$ 40,800$ | $\$ 68,625$ |
| Total Levels and Salaries | 54 | 54 | 0.00 | $\$ 3,095,104$ | $\$ 3,040,593$ | $(\$ 54,511)$ |

City of Lawrence
Detail by Sub-Object

| Fund | 01 | GENERAL FUND |
| ---: | :--- | :--- |
| Department | 0030 | SCHOOL DEPARTMENT |
| Division | 0089 | ABBOTT ACADEMY |
| Loc | 0089 | ABBOTT ACADEMY |


| Description | Sub-Obj | FY17 Actual | FY18 Actual |
| :--- | :--- | :--- | :--- | :--- | :--- | | FY19 Actual |
| :--- |
| Through Mar 22 | | FY19 |
| :--- | | FY20 |
| :--- |
| Approved |$\quad$| Superintendent's Change |
| :--- |
| Recommendation |

## PERSONNEL SERVICES

| SALARIES PRINCIPALS | 511002 | $\$ 201,580$ | $\$ 214,500$ | $\$ 159,029$ | $\$ 214,500$ | $\$ 220,200$ | $\$ 5,700$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| TEACHERS SALARIES | 511003 | $\$ 569,498$ | $\$ 905,026$ | $\$ 787,203$ | $\$ 1,254,479$ | $\$ 1,351,979$ | $\$ 97,500$ |
| TEACHERS SALARIES | 511003 | $\$ 44,712$ | $\$ 40,033$ | $\$ 47,423$ | $\$ 50,000$ | $\$ 83,750$ | $\$ 33,750$ |
| CLERICAL SALARIES | 511005 | $\$ 33,547$ | $\$ 41,911$ | $\$ 29,518$ | $\$ 38,388$ | $\$ 39,156$ | $\$ 768$ |
| EXTRA DUTY TEACHERS | 513003 | $\$ 1,486$ | $\$ 2,547$ | $(\$ 4,500)$ | $\$ 0$ | $\$ 4,669$ | $\$ 4,669$ |
| EXTRA DUTY CLERICAL | 513005 | $\$ 370$ | $\$ 1,520$ | $\$ 1,748$ | $\$ 0$ | $\$ 2,000$ | $\$ 2,000$ |
| Total for PERSONNEL SERVICES | $\$ 851,193$ | $\$ 1,205,537$ | $\$ 1,020,420$ | $\$ 1,557,367$ | $\$ 1,701,754$ | $\$ 144,387$ |  |

## SUPPLIES

| EDUCATION SUPPLIES | 5510 | $\$ 0$ | $\$ 0$ | $\$ 19,920$ | $\$ 30,000$ | $\$ 30,000$ | $\$ 0$ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| EDUCATION SUPPLIES | 5510 | $\$ 91,956$ | $\$ 111,380$ | $\$ 79,577$ | $\$ 102,155$ | $\$ 94,466$ | $(\$ 7,689)$ |
|  | Total for SUPPLIES | $\$ 91,956$ | $\$ 111,380$ | $\$ 99,497$ | $\$ 132,155$ | $\$ 124,466$ | $(\$ 7,689)$ |



